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Marcel A. Müller

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Edinburgh History of Children's Periodicals Michelle J. Smith, Beth Rodgers, Kristine Moruzi, 2024-04-30 Since the publication of the first children's periodical in the 1750s magazines have been an affordable and accessible way for children to read and form virtual communities Despite the range of children's periodicals that exist they have not been studied to the same extent as children's literature. The Edinburgh History of Children's Periodicals marks the first major history of magazines for young people from the mid eighteenth century to the present Bringing together periodicals from Britain Ireland North America Australia New Zealand and India this book explores the roles of gender race and national identity in the construction of children as readers and writers. It provides new insights both into how child readers shaped the magazines they read and how magazines have encouraged children to view themselves as political and world subjects

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dramatic emergence of this unique community in the face of major crises It is the story of the loyalty of its members to their rebbes and their teachings and to the milieu they created in an old Jewish neighborhood in Brooklyn New York Based on his previous book Williamsburg A Jewish Community in Transition which reported the transformation of this moderately Orthodox Jewish community and its rise to prominence after the influx of numbers of refugees from Nazi persecution and the Holocaust George Kranzler presents the findings of a decade of research into the survival and life style of Hasidic Williamsburg as a functioning community Hasidic Williamsburg portrays the desperate struggle and relentless efforts of its leaders foremost among them the Rebbe of Satmar and other prominent hasidic rebbes to stem the progressive disintegration of the Jewish neighborhood It presents their valiant attempts to provide the vital resources for its survival in the face of persistent poverty and other grave problems and to develop programs that would secure the future of this unique hasidic community Kranzler concludes with the assertion that at the beginning of the 90s its inhabitants are hopeful of being able to weather the present crisis and to continue to function as one of pluralist America's viable religious communities

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