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Tales of Love, Sex, and Danger

Sudhir Kakar & John Munder Ross

Oxford University Press India (2011)



Abstract

This book discusses the complexities of love and the nature of erotic passion as these appear in the great love stories of the world. Starting with the story of Romeo and Juliet and its roots in European Christianity, the authors uncover hidden depths of cultural and universal significance in famous romantic tales of the Middle East and the Indian Subcontinent- 'Layla and Majnun', 'Heer and Ranjha', 'Sohni and Mahinwal', 'Vis and Ramin', and 'Radha and Krishna'. Moving westward again, Kakar and Ross look at the Greek myth of Oedipus, the Celtic saga of Tristan and Isolde, the tragic drama of Hamlet, the legend of Phaedra and Hippolytus, and a contemporary handling of the love theme in the writings of Vladimir Nabokov. This new edition, published after 25 years of the first edition, includes an Epilogue which re-evaluates the authors' assertions about romantic and erotic love in the context of contemporary psychoanalysis and modern literary theory.

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Tales Of Love Sex And Danger

Sudhir Kakar, John Munder Ross



Tales Of Love Sex And Danger:

Tales of Love, Sex and Danger Sudhir Kakar, John Munder Ross, 1987 *Tales of Love, Sex, and Danger* Sudhir Kakar, John Munder Ross, 1986 Nature of erotic love in literature a study of some famous love stories **Tales of Love, Sex, and Danger** Sudhir Kakar, John M. Ross, 2003 *Indian Love Stories* Sudhir Kakar, 2011-04-06 Of the many enduring fascinations of the love story a vehicle for the vicarious satisfaction of our hidden desires and obscure longings is the pleasure we take in its subversion of the conventions that govern the relationship between the sexes At least this is true of tales about young lovers who are believed to express the purest of romantic sentiments This book is a compilation of classic Indian Love Stories **The Nonsense of Kant and Lewis Carroll** Ben-Ami Scharfstein, 2024-05-31 What if Immanuel Kant floated down from his transcendental heights straight through Alice's rabbit hole and into the fabulous world of Lewis Carroll For Ben Ami Scharfstein this is a wonderfully instructive scenario and the perfect way to begin this wide ranging collection of decades of startlingly synthesized thought Combining a deep knowledge of psychology cultural anthropology art history and the history of religions not to mention philosophy he demonstrates again and again the unpredictability of writing and thought and how they can teach us about our experiences Scharfstein begins with essays on the nature of philosophy itself moving from an autobiographical account of the trials of being a comparativist to philosophy's function in the outside world to the fear of death in Kant and Hume From there he explores an impressive array of art from China and Japan to India and the West from an essay on sadistic and masochistic body art to one on the epistemology of the deaf and the blind He then returns to philosophy writing on Machiavelli and political ruthlessness then on the ineffable and closes with a review of Walter Kaufmann's multivolume look at the essence of humanity Discovering the Mind Altogether these essays are a testament to adventurous thought the kind that leaps to the furthest reaches of the possible **Malaysian Cinema, Asian Film** William Van der Heide, 2002 Annotation Elizabeth A Kaye specializes in communications as part of her coaching and consulting practice She has edited Requirements for Certification since the 2000-01 edition *A History of Indian Literature, 500-1399* Sisir Kumar Das, 2005 The Present Volume Deals With The First Nine Hundred Years Of The Medieval Period Of Indian Literary History A History Of Indian Literature Is An Account Of The Literary Activities Of The Indian People Carried Through In Many Languages And Under Different Social Conditions It Is The Story Of A Multilingual Literature A Plurality Of Linguistic Expressions And Cultural Experience And Also Of The Remarkable Unity Underlying Them God of Desire Catherine Benton, 2006-06-01 God of Desire presents Sanskrit tales of the Indian deity Kamadeva as he battles the ascetic god Shiva assists the powerful goddess Devi and incarnates as the charming son of Kamadeva Exploring the imagery and symbolism of the god of desire in art and ritual Catherine Benton reflects on the connection of Kamadeva to parrots makaras gharials and apsaras celestial nymphs and to playful devotional rituals designed to win his favor In addition to examining the Hindu literature Benton also highlights two Buddhist forms of Kamadeva the demonic Mara who tries to persuade the

Buddha to trade enlightenment for the delights of a woman and the ever youthful Ma ju ri who cuts through ignorance with the bodhisattva sword of wisdom Tales of K madeva from the Hindu and Buddhist traditions present desire as a powerful force continually redefining the boundaries of chaos and order and gently pulling beyond the ephemeral lure of passionate longings

Gender Ideology and Psychological Reality Melford E. Spiro,1997-01-01 Why do members of a society espouse culturally constituted beliefs that are at odds with their personal interests and experiences This text answers this question by investigating ideologies of gender and sex relations in Burma

Foucault and the Kamasutra Sanjay K. Gautam,2016-06-22 The Kamasutra is best known in the West for its scandalous celebration of unbridled sensuality Yet there is much much more to it embedded in the text is a vision of the city founded on art and aesthetic pleasure In Foucault and the Kamasutra Sanjay K Gautam lays out the nature and origin of this iconic Indian text and engages in the first serious reading of its relationship with Foucault Gautam shows how closely intertwined the history of erotics in Indian culture is with the history of theater aesthetics grounded in the discourse of love and Foucault provides the framework for opening up an intellectual horizon of Indian thought To do this Gautam looks to the history of three inglorious characters in classical India the courtesan and her two closest male companions her patron the dandy consort and her teacher and advisor the dandy guru Foucault s distinction between erotic arts and the science of sexuality drives Gautam s exploration of the courtesan as a symbol of both sexual erotic and aesthetic pleasure In the end by entwining together Foucault s works on the history of sexuality in the West and the classical Indian texts on eros Gautam transforms our understanding of both even as he opens up new ways of investigating erotics aesthetics gender relations and subjectivity

Moral Materialism Joseph S Alter,2011-11-18 Masculine is most commonly defined in direct contrast to feminine Masculinity is thus often seen as an antithesis of femininity the two ideas apparently locked in a tussle over the allocation of characteristics Joseph Alter bypasses this opposition altogether in his original exploration of the concept of masculinity in modern India He offers a strikingly new interpretation of Indian maleness one that refers to itself and not to an other Through the distinct yet interrelated lenses of nationalism yoga wrestling the concept of brahmacharya and male chastity Alter examines the moral material and biological roots of Indian masculinity Unusually it is the ideal of the celibate male that is the basis for this exploration

Moral Materialism Sex and Masculinity in Modern India offers an elegant and inventive perspective on the multiple meanings of Indian masculinity

Krishna's Playground John Stratton Hawley,2019-11-30 This is a book about a deeply beloved place many call it the spiritual capital of India Located at a dramatic bend in the River Yamuna a hundred miles from the center of Delhi Vrindavan is the spot where the god Krishna is believed to have spent his childhood and youth For Hindus it has always stood for youth writ large a realm of love and beauty that enables one to retreat from the weight and harshness of the world Now though the world is gobbling up Vrindavan Delhi s megalopolitan sprawl inches closer day by day half the town is a vast real estate development and the waters of the Yamuna are too polluted to drink or even bathe in Temples now style

themselves as theme parks and the world's tallest religious building is under construction in Krishna's pastoral paradise. What happens when the Anthropocene Age makes everything virtual? What happens when heaven gets plowed under? Like our age as a whole, Vrindavan throbs with feisty energy but is it the religious canary in our collective coal mine? **The Indians** Sudhir Kakar, Katharina Kakar, 2009. A Compelling Work On The Cultural Character Of The Indian People. Both Provocative And Revealing. Shyam Benegal In Outlook. A Remarkably Perceptive Analysis Of Indian Character. Khushwant Singh In This Bold Illuminating And Superbly Readable Study. India's Foremost Psychoanalyst And Cultural Commentator Sudhir Kakar And Anthropologist Katharina Kakar Investigate The Nature Of Indian Ness. What Makes An Indian Recognizably So To The Rest Of The World And More Importantly To His Or Her Fellow Indians For As The Authors Point Out Despite Ethnic Differences That Are Characteristic More Of Past Empires Than Modern Nation States There Is An Underlying Unity In The Great Diversity Of India That Needs To Be Recognized. Looking At What Constitutes A Common Indian Identity The Authors Examine In Detail The Predominance Of Family Community And Caste In Our Everyday Lives Our Attitudes To Sex And Marriage Our Prejudices Our Ideas Of The Other Explored In A Brilliant Chapter On Hindu Muslim Conflict And Our Understanding Of Health Right And Wrong And Death In The Final Chapter They Provide Fascinating Insights Into The Indian Mind Shaped Largely By The Culture's Dominant Hindu World View. Drawing Upon Three Decades Of Original Research And Sources As Varied As The Mahabharata The Kamasutra The Writings Of Mahatma Gandhi Bollywood Movies And Popular Folklore Sudhir And Katharina Kakar Have Produced A Rich And Revealing Portrait Of The Indian People. An Important Book. A Readable And Carefully Considered Statement On The Issue Of Identity. Pavan Varma In India Today.

Singing Krishna A. Whitney Sanford, 2009-01-01. Singing Krishna introduces Param nand, one of north India's greatest medieval poet saints whose poetry has been sung from the sixteenth century to the present in ritual service to the Hindu deity Krishna. A Whitney Sanford examines how hearing Param nand's poetry in ritual context serves as a threshold for devotees between this world and Krishna's divine world. To see Krishna is a primary goal of the devotee and Param nand deftly constructs a vision through words. Sanford employs the dual strategies of interpreting Param nand's poems which sing the cycles of Krishna's activities and illustrating the importance of their ritual contexts. This approach offers insight into the nature of the devotional experience that is not accessible by simply studying the poetry or rituals in isolation. Sanford shows that the significance of Param nand's poetry lies not only in its beauty and historical importance but finally in its capacity to permit the devotee to see through the ephemeral world into Krishna's world. Sexuality and the World's Religions David Wayne Machacek, Melissa M. Wilcox, 2003-08-13. Exploring one of the most controversial topics in contemporary theology, this scholarly volume reveals what the world's great faiths East and West preach about sexuality with a special emphasis on American religion. What do the world's most important religious texts have to say about one of humanity's favorite activities? Editors David W. Machacek and Melissa M. Wilcox have brought together top scholars in the field of religious studies to ask

and answer these critical questions Carefully researched elegantly written and respectfully presented Sexuality and the World s Religions explores the intersection of the spiritual and the carnal in Buddhism Christianity Confucianism Daoism Hinduism Islam Judaism and African and Native American spiritual traditions A separate section explores critical religious and sexual topics in American society including the role of spirituality in gay lesbian bisexual and transgender communities the role of sex in the modern witchcraft community and the ever thorny problem of religion and sexual liberty Reconciling sexuality and spirituality in every human soul is one of religion s most important tasks Students and other readers will find this timely and comprehensive volume of interest in exploring these issues **Culture and Psyche** Sudhir

Kakar,2008-08-20 In these essays renowned psychoanalyst Sudhir Kakar uses diverse sources including case studies Indian myths and legends and fiction to analyse various facets of Indian identity He explores the Indian psyche through a cultural and psychoanalytical investigation of ideas concerning identity and sexuality The second edition updates the role of culture in psychoanalytical thoughts and includes discussions on culture and psychoanalysis rumours and riots and the psychology of Islamist terrorism Culture and Psyche will appeal equally to scholars of social psychology cultural studies anthropology and sociology as well as general readers interested in the psychology of Indian imagination The Intimate State Perveen

Mody,2008-10-24 This book provides an ethnography of love marriages in the late 1990s in Delhi identifying the ways in which marriage is ever more a pitch of intense political contestation It bears upon anthropological understandings of marriageability urban morality gender kinship and the study of the individual and the couple in contemporary India **A**

Book of Memory Sudhir Kakar,2014-10-30 An inspired observer of the Indian psyche Sudhir Kakar trained as a psychoanalyst at the Sigmund Freud Institute Frankfurt He set up a clinic in Delhi in 1975 thus embarking on a lifelong search for the wellsprings of Indian identity He went on to establish the new discipline of cultural psychology A Book of Memory records not only the crises of identity and intellect but also the highs and lows of love and pleasure It is fearless and revelatory with regard to the self and its motivations a rare candour illuminating the urbane prose **Vaiṣṇavī** Steven

Rosen,1996-01-01 Contributed articles on the lives and teachings of Hindu women saints **Filming the Gods** Rachel

Dwyer,2006-09-27 Filming the Gods examines the role and depiction of religion in Indian cinema showing that the relationship between the modern and the traditional in contemporary India is not exotic but part of everyday life Concentrating mainly on the Hindi cinema of Mumbai Bollywood it also discusses India s other cinemas Rachel Dwyer s lively discussion encompasses the mythological genre which continues India s long tradition of retelling Hindu myths and legends drawing on sources such as the national epics of the Mahabharata and the Ramayana the devotional genre which flourished at the height of the nationalist movement in the 1930s and 40s and the films made in Bombay that depict India s Islamicate culture including the historical the courtesan film and the Muslim social genre Filming the Gods also examines the presence of the religious across other genres and how cinema represents religious communities and their beliefs and practices It

draws on interviews with film stars directors and producers as well as popular fiction fan magazines and the films themselves
As a result *Filming the Gods* is both a guide to the study of film in religious culture as well as a historical overview of Indian religious film

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