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# Taken Captive

**James Moore Brown**



## **Taken Captive:**

**Captive Selves, Captivating Others** Pauline Turner Strong, 2018-02-19 This book considers two key typifications within the Anglo American captivity tradition the Captive Self and the Captivating Other It analyzes a hegemonic tradition of representation and illuminates the processes through which typifications are constructed made authoritative and transformed

**The Redeemed Captive Returning to Zion, Or, A Faithful History of Remarkable Occurrences in the Captivity and Deliverance of Mr. John Williams, Minister of the Gospel in Deerfield** John Williams, 1795

**A History of the Mishnaic Law of Women, Part 2** Jacob Neusner, 2007-04-01 The history of Jews from the period of the Second Temple to the rise of Islam From A History of the Mishnaic Law of Appointed Times Part 1 This volume introduces the sources of Judaism in late antiquity to scholars in adjacent fields such as the study of the Old and New Testaments Ancient History the ancient Near East and the history of religion In two volumes leading American Israeli and European specialists in the history literature theology and archaeology of Judaism offer factual answers to the two questions that the study of any religion in ancient times must raise The first is what are the sources written and in material culture that inform us about that religion The second is how have we to understand those sources in reconstructing the history of various Judaic systems in antiquity The chapters set forth in simple statements intelligible to non specialists the facts which the sources provide Because of the nature of the subject and acute interest in it the specialists also raise some questions particular to the study of Judaism dealing with its historical relationship with nascent Christianity in New Testament times The work forms the starting point for the study of all the principal questions concerning Judaism in late antiquity and sets forth the most current critical results of scholarship

**The Collected Works of Witness Lee, 1965, volume 4** Witness Lee, 2021-05-28 The Collected Works of Witness Lee 1965 volume 4 contains messages given by Brother Witness Lee from September 21 through December 26 1965 Brother Lee spent the final quarter of 1965 in Taiwan and other places in Southeast Asia during which time he ministered entirely in Chinese The contents of this volume are divided into six sections as follows 1 Twenty two messages taken from Brother Lee s ministry in Taiwan in September and October These messages were previously published in Chinese under the title The Way of the Lord s Recovery 2 Five messages given in Taipei Taiwan from September 26 through October 3 These messages are included in this volume under the title The Goal of God s Economy 3 Seven messages given in Taichung Chiayi Tainan and Kaohsiung Taiwan from October 7 through 18 These messages are included in this volume under the title Experiencing the Spirit in the Epistles 4 Three messages given during a visit to Singapore from November 20 through December 6 These messages are included in this volume under the title God s Original Way 5 Ten messages given in Baguio Philippines from December 23 through 26 These messages were previously published in Chinese and are included in this volume under the title God s Creation Man s Fall and the Lord s Redemption 6 Eleven messages given in Taiwan and several places in Southeast Asia from September through November Except for chapter 10 which is based on a transcript of

the meeting the other chapters in this section were compiled from notes taken by Brother K H Weigh They are included in this volume under the title Notes on Miscellaneous Messages

**Ransoming Prisoners in Precolonial Muslim Western Africa** Jennifer Lofkrantz,2023 Introduction Chapter One Islamic Discourse on Slavery and Ransoming before 1800 Chapter Two The Policy and Practice of Ransoming in the Maghrib Chapter Three Jihad the Sokoto Caliphate and Ransoming Chapter Four The Jihad of Umar Taal and its Ransoming Non Policies Chapter Five The Negotiation and Practice of Ransoming Captives Conclusion

**Hannah Swanton, the Casco Captive; Or the Catholic Religion in Canada, and Its Influence on the Indians of Maine** Cotton Mather,1837 *Encounter between Enemies: Captivity and Ransom in the Latin Kingdom of Jerusalem* Yvonne Friedman,2021-10-25 This fascinating study examines the customs legal codes and socioeconomic mechanisms that evolved from the initial Christian Muslim encounter on Crusader battlefields It pinpoints changes in European mentality and conduct of war tracing acculturation processes in Frankish society in the Levant These changes emerged from the need to redeem captives making payment of ransom to the infidel conceivable and acceptable The book pays special attention to the story of the vanquished to the situation of women to the behavior of the Military Orders toward captives and to the image of the captive in Crusader literature in the context of making war and peace

*The Conclusion of the New Testament* (2) Witness Lee, In the Lord s recovery during the past five hundred years the church s knowledge of the Lord and His truth has been continually progressing This monumental and classical work by Brother Witness Lee builds upon and is a further development of all that the Lord has revealed to His church in the past centuries It is filled with the revelation concerning the processed Triune God the living Christ the life giving Spirit the experience of life and the definition and practice of the church In this set Brother Lee has kept three basic principles that should rule and govern every believer in their interpretation development and expounding of the truths contained in the Scriptures The first principle is that of the Triune God dispensing Himself into His chosen and redeemed people the second principle is that we should interpret develop and expound the truths contained in the Bible with Christ for the church and the third governing principle is Christ the Spirit life and the church No other study or exposition of the New Testament conveys the life nourishment or ushers the reader into the divine revelation of God s holy Word according to His New Testament economy as this one does

**Frost's Pictorial History of Indian Wars and Captivities** John Frost,1873

**The Captive's Position** Teresa A. Toulouse,2013-04-23 Why do narratives of Indian captivity emerge in New England between 1682 and 1707 and why are these texts so centrally concerned with women s experience supported and even written by a powerful group of Puritan ministers In The Captive s Position Teresa Toulouse argues for a new interpretation of the captivity narrative one that takes into account the profound shifts in political and social authority and legitimacy that occurred in New England at the end of the seventeenth century While North American narratives of Indian captivity had been written before this period by French priests and other European adventurers those stories had focused largely on Catholic conversions and martyrdoms or male strategies for

survival among the Indians In contrast the New England texts represented a colonial Protestant woman who was separated brutally from her family but who demonstrated qualities of religious acceptance humility and obedience until she was eventually returned to her own community Toulouse explores how the female captive s position came to resonate so powerfully for traditional male elites in the second and third generation of the Massachusetts colony Threatened by ongoing wars with Indians and French as well as by a range of royal English interventions in New England political and cultural life figures such as Increase Mather Cotton Mather and John Williams perceived themselves to be equally challenged by religious and social conflicts within New England By responding to and employing popular representations of female captivity they were enabled to express their ambivalence toward the world of their fathers and toward imperial expansion and thereby to negotiate their own complicated sense of personal and cultural identity Examining the captivity narratives of Mary Rowlandson Hannah Dustan Hannah Swarton and John Williams who comes to stand in for the female captive Toulouse asserts the need to read these gendered texts as cultural products that variably engage shape and confound colonial attitudes toward both Europe and the local scene in Massachusetts In doing so *The Captive s Position* offers a new story of the rise and breakdown of orthodox Puritan captivities and a meditation on the relationship between dreams of authority and historical change

*Eliezer ben Hyrcanus, Part 1: The Tradition* Jacob Neusner, 2023-09-20 The history of Jews from the period of the Second Temple to the rise of Islam

*Eliezer Ben Hyrcanus* Jacob Neusner, 2003-04-16 [Notes: Critical, Explanatory, and Practical on the Book of the Prophet Isaiah](#) Albert Barnes, 1840 *Publications* Buffalo Historical Society, 1906

**Islam and Blackness** Jonathan A.C. Brown, 2022-11-03 It is commonly claimed that Islam is antiblack even inherently bent on enslaving Black Africans Western and African critics alike have contended that antiblack racism is in the faith s very scriptural foundations and its traditions of law spirituality and theology But what is the basis for this accusation Bestselling scholar Jonathan A C Brown examines Islamic scripture law Sufism and history to comprehensively interrogate this claim and determine how and why it emerged Locating its origins in conservative politics modern Afrocentrism and the old trope of Barbary enslavement he explains how antiblackness arose in the Islamic world and became entangled with normative tradition From the imagery of blackened faces in the Quran to Shariah assessments of Black women as undesirable and the assertion that Islam and Muslims are foreign to Africa this work provides an in depth study of the controversial knot that is Islam and Blackness and identifies authoritative voices in Islam s past that are crucial for combatting antiblack racism today

*Piracy, Slavery, and Redemption* Daniel J. Vitkus, 2001 At last available in a modern annotated edition these tales describe combat at sea extraordinary escapes and religious conversion but they also illustrate the power prosperity and piety of Muslims in the early modern Mediterranean

**A History of Framingham, Massachusetts** William Barry, 2010-02-02 This important volume of local history and genealogy was written as a labor of love by Reverend William Barry pastor of the first church of Framingham from 1835 to 1845 and was published in Boston in

1847 The writing is clear straightforward and extensively documented The history of Framingham from the earliest land grants in 1640 to the end of Barry s tenure as pastor comprises the first 153 pages of this 454 page volume In this carefully researched text the author covers Framingham s part in King Philip s War the French and Indian Wars the American Revolution and Shay s Rebellion Included is a detailed civil history of the town with many extensive footnotes on the inhabitants mentioned as well as a section devoted to the history of the Indians of Framingham Plantation with particular attention to the Praying or Christian Indians of Natick Plantation In addition the author has included a thirty six page ecclesiastical history of the town A highlight of this history is the extensive genealogical section which occupies about two thirds of the book This alphabetically arranged register lists all the residents known to have been in the town before 1800 many of the genealogies are very extensive and cover four or five generations Additional features of the book include an appendix with a record of the original General Court order establishing the township of Sudbury in 1639 along with lists of early settlers a listing of the names of Framingham men who served as soldiers during the period 1710 1775 and an index to the historical section

**The Captives of Abb's Valley** James Moore Brown,1909      Slavery, Captivity, Adoption, Redemption, Biblically, Orientally, & Personally Considered John Gadsby,1876      **The New England Historical and Genealogical Register** ,1855 Beginning in 1924 Proceedings are incorporated into the Apr number

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