



Symbolic Wounds

PUBERTY RITES
AND THE
ENVOIOUS MALE

by Bruno Bettelheim

Symbolic Wounds Puberty Rites The Envi

Bruno Bettelheim



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Symbolic Wounds Bruno Bettelheim, 1954 **Gender and Envy** Nancy Burke, 2014-02-04 The first volume of its kind this edited collection brings together classic texts in the history of psychoanalysis and developing theory to examine gender and envy Bringing to light the ways in which our preoccupation with the Freudian concept of penis envy has both revealed and obscured fundamental psychological insights the essays also form bridges across many disciplines and schools of psychological thought From foundational works by Freud Klein and Horney to the current scholarship of Fast Torok and Friedman *Gender and Envy* brings together a library of critical thinking on the ongoing discussion of envy gender and psychoanalysis

On Matricide Amber Jacobs, 2007-09-04 Despite advances in feminism the law of the father remains the dominant model of Western psychological and cultural analysis and the law of the mother continues to exist as an underdeveloped and marginal concept In her radical rereading of the Greek myth Oresteia Amber Jacobs hopes to rectify the occlusion of the mother and reinforce her role as an active agent in the laws that determine and reinforce our cultural organization According to Greek myth Metis Athena's mother was Zeus's first wife Zeus swallowed Metis to prevent her from bearing children who would overthrow him Nevertheless Metis bore Zeus a child Athena who sprang forth fully formed from his head In Aeschylus's Oresteia Athena's motherless status functions as a crucial justification for absolving Orestes of the crime of matricide In his defense of Orestes Zeus argues that the father is more important than the mother using Athena's motherless birth as an example Conducting a close reading of critical works on Aeschylus's text Jacobs reveals that psychoanalytic theorists have unwittingly reproduced the denial of Metis in their own critiques This repression which can be found in the work of Sigmund Freud and Melanie Klein as well as in the work of more contemporary theorists such as Andr Green and Luce Irigaray has resulted in both an incomplete analysis of Oresteia and an inability to account for the fantasies and unconscious processes that fall outside the oedipal patricidal paradigm By bringing the story of Athena's mother Metis to the forefront Jacobs challenges the primacy of the Oedipus myth in Western culture and psychoanalysis and introduces a bold new theory of matricide and maternal law She finds that the Metis myth exists in cryptic forms within Aeschylus's text uncovering what she terms the latent content of the Oresteian myth and argues that the occlusion of the law of the mother is proof of the patriarchal structures underlying our contemporary social and psychic realities Jacobs's work not only provides new insight into the Oresteian trilogy but also advances a postpatriarchal model of the symbolic order that has strong ramifications for psychoanalysis feminism and theories of representation as well as for clinical practice and epistemology

The Gift of Sublimation Nathan Carlin, Donald Capps, 2015-06-23 There is not and never was a monolithic masculinity there are and always have been multiple masculinities Today diversity with regard to gender and sexuality is beginning to be recognized and celebrated even while many religious denominations still resist these cultural changes This book offers pastoral interpretations of these social shifts in light of psychological principles applying them to topics such as the moral

disapproval of masturbation the efforts of some churches to convince homosexual men to adopt a heterosexual orientation the dynamics of male envy of female longevity the homosexual tendencies of King James of England and Scotland and biblical portraits of God's body gender and sexuality The authors make a special use of the psychoanalytic concept of sublimation that is the redirection of sexual desires that are considered unacceptable or unworthy toward interests and aspirations that are considered acceptable and worthy While the use of psychoanalytic hermeneutics here is likely to raise various red flags for potential religious readers especially for those who have been informed that Sigmund Freud was hostile toward religion this book presents a rather different Freud by focusing on religious sublimation **Jealousy and Envy** Léon

Wurmser, Heidrun Jarass, 2011-02-25 Jealousy and envy permeate the practice of psychoanalytic and psychotherapeutic work New experience and new relevance of old but neglected ideas about these two feeling states and their origins warrant special attention both as to theory and practice Their great complexity and multilayered nature are highlighted by a number of contributions the very early inception of the triangular jealousy situations the prominence of womb envy and hatred against femininity rooted in the envy of female procreativity the role of shame and the core of both affects the massive effects of the embodiment of these feelings in the conscience i.e. the envious and resentful attacks by the inner judge against the self the attempt to construct a cultic system of sacrifices the would countermand womb envy by an all male cast of killing rebirth redemption and blissful nourishment and finally the projection of envy jealousy and their context of shame and self condemnation in the form of the Evil Eye Taken together the contributions to the stunning and insightful volume form a broad spectrum of new insights into the dynamics of two central emotions of rivalry and their clinical and cultural relevance and application Delivered from the Elements of the World Peter J. Leithart, 2016-03-30 In this wide ranging study

bursting with insights Peter Leithart explores how and why Jesus' death and resurrection address the deepest realities of this world This biblical and theological examination of atonement and justification challenges conventional perceptions and probes the depths of the death that changes everything **Symbolic Wounds** Bruno Bettelheim, 1962 Bettelheim presents

an account of his examination of initiation rites in present day pre literate societies and suggests that circumcision and related rituals may be the expression of male fascination with and jealousy of female sex apparatus and function Broadly evaluating prevailing notions regarding puberty rites Bettelheim describes ceremonies among different tribes such as ritual subincision among the Arunta transvestism among the African Changa and many other customs and also relates many myths that accompany the rituals **Feminism and Psychoanalytic Theory** Nancy J. Chodorow, 1989-01-01 Personal

Disorder and Family Life Peter Lomas, 2017-07-12 This work looks into how why and when people pursue things in life that they desire those that make their existence attractive and worth living Robert A Stebbins calls this Positive Sociology the study of what people do to organize their lives such that they become substantially rewarding satisfying and fulfilling Western society has many challenges crime drug addiction urban pollution daily stress domestic violence and overpopulation

Significant levels of success in avoiding these problems brings a noticeable measure of tranquility but it does not necessarily generate a positive life. Personal Decisions in the Public Square draws upon in large part the sociology of leisure, a happy science. Among the basic concepts in the sociology of leisure are activity and human agency. The centrality of positive activity is one of its hallmarks and separates it from other social science specialties. Stebbins's positive sociology centers on conceptual roots found in the serious leisure perspective. This theoretical framework synthesizes three main forms of leisure: serious, casual, and project based, while showing their distinctive features, similarities, and interrelationships. Positive sociology also considers two other domains of life: work and non-work obligations. This new approach focuses on the pursuit of that which makes life worth living. Stebbins explores goals that are important to all people, such as negotiating the right work-family or obligation-leisure balance and the tricky relationship between money and happiness. Research scientists or the general public may find the ideas presented in this volume help them better understand and negotiate situations by showing how to approach them in a positive way rather than as problems that need to be solved.

Shot/Countershot Lucy Fischer, 2014-07-14. Do films made by women comprise a counter cinema radically different from the dominant tradition? Feminist film critics contend that women filmmakers do present from a distinctive vision or countershot, and Lucy Fischer argues persuasively for this view. In rich detail, this book relates the idea of a counter cinema to theories of intertextuality and locates it in the broad context of recent feminist film literary and art criticism. Fischer also employs an original critical model of the dialogue between women's cinema and film tradition in the very organization of the book. Each chapter discusses a theme or genre, such as the musical, the double, the myth of womanhood, and the figure of the actress, counterposing two or more works from the feminist and from the dominant cinema. What emerges is a fascinating picture of a women's film tradition that not only addresses but reworks and remakes the mainstream cinema. Fischer successfully combines two main strains of feminist criticism: the deconstructive critique of the dominant culture from a feminist standpoint and the study of a feminist counterculture. Examining films from *Persona* and *The Lady from Shanghai* to *Girlfriends* and *Sisters or the Balance of Happiness*, the book offers fresh interpretations of individual works and can incidentally serve as an introduction to the field of feminist film criticism. Originally published in 1989, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

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