



Sylvester Judds New England

Henry Bronson



Sylvester Judd's New England:

Sylvester Judd's New England Richard D. Hathaway, 1981 Sylvester Judd 1813-53 is presented here as a representative figure whose life and works illustrate the intellectual and religious tensions of Emerson's day. A convert from Congregationalism to Unitarianism, Judd flirted next with transcendentalism, touching on most points in the New England compass during his intellectual and spiritual odyssey. How did a youth from a backwater Massachusetts village reach the point where Margaret Fuller called his *Margaret* "this one Yankee novel" and Lowell hailed it as the first Yankee book with the soul of Down East in it? Born in Westhampton where carpets, pianos, art works, Unitarians, and novels were regarded as not only unnecessary but downright unwelcome, Judd became a Unitarian and arrived at the Harvard Divinity School in time to hear Emerson deliver his American Scholar address. Although he could not accept fully the Emersonian heresy, he became a friend of Jones Very, the transcendentalist poet. As a Unitarian minister in Augusta, Maine, for the last thirteen years of his brief life, Judd preached against the moral evils of war, slavery, and sectarian strife. He also married the richest girl in town, daughter of a U.S. Senator, and his father-in-law defended Judd's right to espouse unpopular social causes. Judd committed the greater indiscretion even for a Unitarian, divine of publishing novels and poems. One novel, *Margaret*, was attacked by Genteel critics as vulgar but was championed by Lowell, Margaret Fuller, and Theodore Parker for its vigor and its use of back-country vocabulary. *Margaret* combines the real with the ideal in a homely way verging on the pantheism of ultra-transcendentalists but clinging to the certainties of Christianity: children and chickens. *The New England Historical and Genealogical Register*, 1856. Beginning in 1924, Proceedings are incorporated into the April number. *The New England Historical & Genealogical Register and Antiquarian Journal*, 1857. **The History of Waterbury, Connecticut** Henry Bronson, 1858.

Thomas Judd and His Descendants Sylvester Judd, 1856 *New England Families, Genealogical and Memorial* William Richard Cutter, 1913. **The American Renaissance in New England** Wesley T. Mott, 2001. Contains biographical sketches of authors who wrote or began publishing their major works during the American Renaissance in New England between 1830 and 1860. Wide scope of authors includes novelists, poets, essayists, editors, humorists, translators, compilers, journalists, reformers, abolitionists, scientists, lexicographers. Special attention is given to the Transcendental authors headed by Emerson and Thoreau. *Proceedings of the Massachusetts Historical Society* Massachusetts Historical Society, 1887.

The New England Business Directory and Gazetteer for ..., 1896. **Reasonable Use** John T. Cumbler, 2001-02-15. This book is a study of the impact of industrialization and urbanization on the environment of New England in general and the Connecticut River Valley in particular, and of the varied public responses, the impact engendered. The narrative engages the reader with biographical vignettes woven into the larger narrative and crosses several historical fields by combining industrial, urban, environmental, legal, and political history.

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