

# **Sword In Anglo Saxon England**

**Hilda Roderick Ellis Davidson** 

#### **Sword In Anglo Saxon England:**

The Sword in Anglo-Saxon England Hilda Roderick Ellis Davidson, 1998 This study concerns the importance of the sword in Anglo Saxon and Viking society with reference to surviving swords and literary sources especially Beowulf Sword in Anglo-Saxon England Paul Mortimer, Matt Bunker, 2019-03 The contributors to this book bring their practical and academic knowledge to an exploration of new ideas and information about the making and use of swords in the early Anglo Saxon period They provide an insight to the symbolism of swords their decoration and place in society Other items carried and worn by warriors are similarly treated In addition to those who have written the essays there are many others who have contributed to the ideas theories and discussions presented in this book Illustrations 180 colour 76 black white Sword in Anglo-Saxon England Hilda Roderick Ellis Davidson, 1994 The Sword in Anglo-Saxon England Hilda Roderick Ellis Davidson, 1962 The Sword in Early Medieval Northern Europe Sue Brunning, 2019 A wide ranging study of the significance of swords throughout the whole Anglo Saxon period offering valuable insights into the meaning of and attitude towards swords Swords were special in Anglo Saxon England Their names deeds and pedigrees were enshrined in writing Many were curated for generations revealed by their worn and mended condition Few ended their lives as casual discards placed instead in graves hoards and watercourses as part of ritualised acts Contemporary sources leave no doubt that complex social meanings surrounded these weapons transcending their use on the battlefield but they have yet to transcend the traditional view that their primary social function was as status symbols Even now half a century after the first major study of Anglo Saxon swords their wider significance within their world has yet to be fully articulated This book sets out to meet the challenge Eschewing modern value judgements it focuses instead on contemporary perceptions exploring how those who made used and experienced swords really felt about them It takes a multidisciplinary and holistic approach bringing together insights from art archaeology and literature Comparison with Scandinavia adds further nuance revealing what was and was not distinctive of Anglo Saxon views of these weapons Far from elite baubles swords are revealed to have been dynamic living artefacts with their own identities histories and places in social networks ideas fuelled by their adaptability durability and unique rolein bloodshed Sue Brunning is Curator of European Early Medieval Collections at The British Weapons and Warfare in Anglo-Saxon England Sonia Chadwick Hawkes, 1989 Thirteen essays on the Museum practice of war in Anglo Saxon times from weapon types to social effects Wills and Will-making in Anglo-Saxon England Linda Tollerton, 2011 A study of the implications and practices of wills and will making in Anglo Saxon society and of the varieties of inheritance strategies and commemorative arrangements adopted A remarkable series of Anglo Saxon wills have survived spanning the period from the beginning of the ninth century to the years immediately following the Norman Conquest Written in Old English they reflect the significance of the vernacular not only in royal administration during this period but in the recording of a range of individual transactions. They show wealthy laymen and women and clerics from

kings and bishops to those of thegaly status disposing of land and chattels and recognising ties of kinship friendship lordship and service through their bequests and whilst land is of prime importance the mention in some wills of such valuable items as tableware furnishings clothing jewellery and weapons provides an insight into lifestyle at the time Despite their importance no study has hitherto been specifically devoted to Anglo Saxon wills in their social and historical context a gap which this book aims to fill While the wills themselves can be vague and allusive by establishing patterns of bequeathing and by drawing on other resources the author sheds light on the factors which influenced men and womenin making appropriate provision The Sword in the Age of Chivalry Ewart for their property Linda Tollerton gained her PhD from the University of York Oakeshott, 1998 The Resplendent image of the medieval knight is concentrated in the symbolism of his sword The straight two edged cross hilted knightly sword of the European middle ages was an object of vital importance a lethal weapon on the battlefield and a badge of chivalry in that complex social code Ewart Oakeshott draws on his extensive research and expert eye and hand for he has a special sense for the feel of a sword to develop a typology for and recount the history of the sword from the knightly successors of the Viking weapon to the emergence of the Renaissance sword that is roughly from 1050 to 1550 Within this time span two distinct groups of swords successively evolved Problems of dating are acute and evidence is adduced from literature and art as well as from archaeology for a sword or some parts of a sword could have been in use several generations after it first saw battle To deal with such overlap Ewart Oakeshott develops refines and illustrates a detailed typology of swords which takes in entire swords pommel forms cross guards and the grip and scabbard of the Viking Age, 2005-09-08 This title surveys some 60 examples of swords made and used in northern Europe during the Viking Age from the mid 8th to the mid 11th century It contains an illustrated overview of blade types and construction pattern welding inscriptions and handle forms and Jan Petersen's classification A Cultural History of the Medieval Sword Robert W. Jones, 2023 This study takes the sword beyond it functional role as a tool for killing considering it as a cultural artifact and the broader meaning and significance it had to its bearer

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