



Sweet Grass

Carol Woster



Sweet Grass:

Soil Survey of Sweet Grass County Area, Montana Daniel R. Shurtliff, 2004

Sweetgrass Patricia Ann Kuess, 2013-06

When Johnathan Traver joined the Union Army in October of 1861 he imagined a glorious and noble death awash in crimson. Eight months later a survivor of Shiloh Johnathan is still alive serving as a master sergeant. To the dismay of his superiors he makes it his mission to update battle training techniques even if it means becoming an outlaw. He believes modern weapons should dictate modern battle strategies but the army still trains men as if they had muskets. Johnathan the disowned son of a wealthy Vermont Squire who endured an abusive childhood meets Esher an illiterate orphan from the prairie and they become warrior companions. Adventure is Johnathan's word for their union; love is Esher's. What's more the vast difference in their backgrounds forms an obstacle for them. Esher belabors this difference. Johnathan doesn't. Sharing a tale of the Union soldiers in the midst of the Civil War, *Sweetgrass* Book II remembers them for their bravery and communicates a triumph of the spirit.

Crossing at Sweet Grass Laurie G. Robertson, 2016-08-11. Kallie is a young pioneer woman traveling the rugged Oregon Trail when her life changes in an instant after an unsuccessful river passage at Sweet Grass. After their solitary wagon is attacked and her husband and brother-in-law massacred, she is swooped up by an Indian warrior who shouts an exultant war cry, drapes her across his horse, and races across the prairie with her as his captive. Kallie must now rely on her inner strength and stubbornness to survive within uncharted Indian territory. As the war party leads Kallie and her sister-in-law along the river, Kallie's abductor Brave Eagle must reconcile his tumultuous emotions as his white captive quickly captures his heart. Shocked by her own intensity of desire toward her captor, Kallie surrenders to him without understanding exactly why. As Brave Eagle leads her to his village and into an uncertain future, Kallie becomes immersed in a world where danger and sickness lurk in the shadows and nothing is promised as her destiny rises up to meet her. In this historical romance novel set in the early American frontier, a white woman discovers love and passion with her Indian captor on the Oregon Trail as fate leads her into a future she never could have imagined.

[Sweet Grass Hills Resource\(s\) Management Plan \(RMP\) Amendment and West HiLine Resource\(s\) Management Plan \(RMP\), Toole County, Liberty County, 1996](#)

Soon Comes the Sweetgrass Carol Woster, 2020-01-20. *Soon Comes the Sweetgrass* By Carol Woster. It's the grass that never dies pronounced the aging farm woman of the plains. Sweetgrass means a lot to these cultures. In the late 1960s medicine woman Cecile Last Star dug in her worn trunk and gave me a plait of it and it's still here intact. Great cowboy artist C. M. Russell knew well the serrated mountains of Glacier National Park, wide stretches of undulating prairies, and colossal fame. A young Ace Powell helped blast for Going to the Sun highway in the early 1930s. His mother had said Ace, you are always painting a picture. Charley Russell died in 1926. Earlier they wove in and out of Apgar; later Ace babysat for Charley's son. Ace also spent his sophomore year at high school in Browning. Another great Montana artistic genius, Bob Sriver, became a fast friend from those high school sophomore days. Ace would give some of his stretched window shades to young artists in

the tribe Rich genius poured out from these parts Sweetgrass was a backdrop to daily and sacred activities Fragrances intermingled with lives Outsiders called this life vanishing Not to be believed as artists lives dominated the scene By 1967 Ace made possible for me to stand in the presence of Last Star and witness the beautiful event where she gave me the sweetgrass It waves still around these areas and has different meanings for different people Yet to say this way of life is vanishing no way Remember people have hearts

Stalking the Wild Sweetgrass Robert J. Dufault, 2012-12-09 Stalking the Wild Sweetgrass Domestication and Horticulture of the Grass Used in African American Coiled Basketry is concerned with the historical domestication of sweetgrass the main construction structural grass used in the three century old African American tradition of coiled basketry in South Carolina During the plantation era in southern agriculture sweetgrass baskets were made for post harvest processing and storage of rice by enslaved Africans from Lower Cape Fear North Carolina to northern Florida Enslaved Africans from the Rice Kingdom in Africa were prized for the basketry and rice agronomic skills and were specially sought by slavery traders Today this ancient craft still thrives in the community of Mt Pleasant South Carolina Authored by one of the most renowned experts in the field and filled with illuminating color photographs this volume provides knowledge of the horticulture of an extremely important wild plant and an example of the perils of plant and people based research and experimentation As one of the few authoritative texts on the subject Stalking the Wild Sweetgrass Domestication and Horticulture of the Grass Used in African American Coiled Basketry is a resourceful volume on wild sweetgrass suitable for researchers and students alike

Clabbered Dirt, Sweet Grass Gary Paulsen, 1992 Paulsen captures a vanishing way of life and offers a lyrical tribute to the american farm Paulsen s prose is realistic and down to earth Ruth Wright Paulsen s paintings are an invitation to pause and imagine a delight Christian Science Monitor Illustrations by Ruth Wright Paulsen

Braiding Sweetgrass Robin Kimmerer, 2013-09-16 As a botanist Robin Wall Kimmerer has been trained to ask questions of nature with the tools of science As a member of the Citizen Potawatomi Nation she embraces the notion that plants and animals are our oldest teachers In Braiding Sweetgrass Kimmerer brings these two lenses of knowledge together to take us on a journey that is every bit as mythic as it is scientific as sacred as it is historical as clever as it is wise Elizabeth Gilbert Drawing on her life as an indigenous scientist and as a woman Kimmerer shows how other living beings asters and goldenrod strawberries and squash salamanders algae and sweetgrass offer us gifts and lessons even if we ve forgotten how to hear their voices In reflections that range from the creation of Turtle Island to the forces that threaten its flourishing today she circles toward a central argument that the awakening of ecological consciousness requires the acknowledgment and celebration of our reciprocal relationship with the rest of the living world For only when we can hear the languages of other beings will we be capable of understanding the generosity of the earth and learn to give our own gifts in return

Sweetgrass Baskets and the Gullah Tradition Joyce V. Coakley, 2005 Looks at the history of the African art of sweetgrass basket making in the Christ Church Parish of Mount Pleasant South Carolina

Scope of Soviet Activity in the United States United States. Congress. Senate. Committee on the Judiciary. Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws, 1957

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