

John Buridan



Summulae de Dialectica

An annotated translation,
with a philosophical
introduction by Gyula Klima

Summulae De Dialectica

Camilla Rothe



Summulae De Dialectica:

Summulae de Dialectica Jean Buridan, Gyula Klima, 2001 This volume is the first annotated translation in any language of the entire text of the Summulae de dialectica by the Parisian master of arts John Buridan 1300 1358 One of the most influential works in the history of late medieval philosophy the Summulae is Buridan's systematic exposition of his nominalist philosophy of logic Buridan's doctrine spread rapidly and for some two hundred years was dominant at many European universities His work is of increasing interest today not only to historians of medieval philosophy but also to modern philosophers several of whom find in Buridan's ideas important clues to problems of contemporary philosophy Gyula Klima provides a substantial introduction to Buridan's life and work and discusses his place in the history of logic Through extensive notes Klima assists philosopher and medievalist alike to read Buridan with understanding and insight Those with a philosophical interest in the relations among the structures of language thought and reality will find much to ponder in the Summulae

The Legacy of Aristotelian Enthymeme Fosca Mariani Zini, 2023-05-04 The Legacy of Aristotelian Enthymeme provides a historical logical analysis of Aristotle's rhetorical syllogism the enthymeme through its Medieval and Renaissance interpretations Bringing together notions of credibility and proof an international team of scholars highlight the fierce debates around this form of argumentation during two key periods for Aristotle's beliefs Reflecting on medieval and humanist thinkers philosophers poets and theologians this volume joins up dialectical and rhetorical argumentation as key to the enthymeme's interpretation and shows how the enthymeme was the source of a major interpretive conflict As a method for achieving the standards for proof and credibility that persist across diverse fields of study today including the law politics medicine and morality this book takes in Latin and Persian interpretations of the enthymeme and casts contemporary argumentation in a new historical light

Questions on the Soul by John Buridan and Others Gyula Klima, 2017-03-30 This volume features essays that explore the insights of the 14th century Parisian nominalist philosopher John Buridan It serves as a companion to the Latin text edition and annotated English translation of his question commentary on Aristotle's On the Soul The contributors survey Buridan's work both in its own historical theoretical context and in relation to contemporary issues The essays come in three main sections which correspond to the three books of Buridan's Questions Coverage first deals with the classification of the science of the soul within the system of Aristotelian sciences and surveys the main issues within it The next section examines the metaphysics of the soul It considers Buridan's peculiar version of Aristotelian hylomorphism in dealing with the problem of what kind of entity the soul in particular the human soul is and what powers and actions it has on the basis of which we can approach the question of its essence The volume concludes with a look at Buridan's doctrine of the nature and functions of the human intellect Coverage in this section includes the problem of self knowledge in Buridan's theory Buridan's answer to the traditional medieval problem concerning the primary object of the intellect and his unique treatment of logical problems in psychological contexts

Interpreting Buridan Spencer

Johnston, Henrik Lagerlund, 2024-02-08 A collection of new essays on the influential medieval philosopher John Buridan written by leading Buridan scholars The volume places Buridan in his philosophical context and examines his writings on topics including logic modal logic paradoxes metaphysics epistemology theory of knowledge moral philosophy and natural philosophy

Methods and Methodologies Margaret Cameron, John Marenbon, 2010-11-26 This book examines the medieval tradition of Aristotelian logic from two perspectives The first examines the ways in which Latin and Arabic authors went about their work in medieval logic and how it was related to other intellectual branches The second invites critical comparison between contemporary and medieval approaches to logic

Albert of Saxony's Twenty-Five Disputed Questions on Logic Albertus de Saxonia, 2002 This critical edition of Albert of Saxony's 25 Questions on Logic treats issues such as the imposition distribution signification and supposition of terms and the truth and falsity conversion contradictoriness and kinds of propositions together with problems concerning negotiations

Medieval Logic Philotheus Boehner, 2007-09-01

John Buridan Gyula Klima, 2009 John Buridan ca 1300-1362 has worked out perhaps the most comprehensive account of nominalism in the history of Western thought the philosophical doctrine according to which the only universals in reality are names the common terms of our language and the common concepts of our minds But these items are universal only in their signification they are singular entities like any other in reality This book examines what is most intriguing to contemporary readers in Buridan's medieval philosophical system his nominalist account of the relationship between language thought and reality The main focus of the discussion is Buridan's deployment of the Ockhamist conception of a mental language for mapping the complex structures of written and spoken human languages onto a parsimoniously construed reality Concerning these linguistic structures this book carefully analyzes Buridan's conception of the radical conventionality of written and spoken languages in contrast to the natural semantic features of concepts The discussion pays special attention to Buridan's token-based semantics of terms and propositions his conception of existential import ontological commitment truth and logical validity Finally the book presents a detailed discussion of how these logical devices allow Buridan to maintain his nominalist position without giving up Aristotelian essentialism or yielding to skepticism and pays special attention to contemporary concerns with these issues

Medieval Commentaries on Aristotle's Categories Lloyd A. Newton, 2008 The contributors to this volume cover a wide range of philosophers from Simplicius to John Wyclif and philosophical problems including the harmony of Platonism and Aristotelianism the relationship between logic and metaphysics the number of categories and realism vs nominalism

Medieval Formal Logic Mikko Yrjönsuuri, 2013-03-09 Central topics in medieval logic are here treated in a way that is congenial to the modern reader without compromising historical reliability The achievements of medieval logic are made available to a wider philosophical public than the medievalists themselves The three genres of logica moderna arising in a later Middle Ages are covered obligations insolubles and consequences the first time these have been treated in such a unified way The articles on

obligations look at the role of logical consistence in medieval disputation techniques Those on insolubles concentrate on medieval solutions to the Liar Paradox There is also a systematic account of how medieval authors described the logical content of an inference and how they thought that the validity of an inference could be guaranteed **The Oxford**

Handbook of Truth Michael Glanzberg, 2018-06-26 Truth is one of the central concepts in philosophy and has been a perennial subject of study Michael Glanzberg has brought together 36 leading experts from around the world to produce the definitive guide to philosophical issues to do with truth They consider how the concept of truth has been understood from antiquity to the present day surveying major debates about truth during the emergence of analytic philosophy They offer critical assessments of the standard theories of truth including the coherence correspondence identity and pragmatist theories They explore the role of truth in metaphysics with lively discussion of truthmakers proposition determinacy objectivity deflationism fictionalism relativism and pluralism Finally the handbook explores broader applications of truth in philosophy including ethics science and mathematics and reviews formal work on truth and its application to semantic paradox This Oxford Handbook will be an invaluable resource across all areas of philosophy *Philosophical Foundations of*

the Religious Axis John R. Pottenger, 2020-01-29 This book discusses the evolution of three philosophical foundations from the twelfth through the eighteenth centuries that converged to form the basis of liberal democracy s approach to the place and role of religion in society and politics Identified by the author as a religious axis the period of convergence promoted rational and empirical investigation enabled the development of diverse religious beliefs and affirmed religious liberty and expressions amidst pluralist politics The author shows that the religious axis three philosophical foundations epistemic axiological and political undergird the political architecture of American liberal democracy that designed a containment structure to protect a vast array of religious expressions and encourage their presence in the public square Moreover the structure embodied a democratic ethos that drives religious and political pluralism but within limits The author argues that this containment structure has paradoxically ignited frenzied fires of faith that politically threaten the structure s own limits

Najm al-Dīn al-Kātibī's al-Risālah al-Shamsiyyah Tony Street, 2024-05-07 A scholarly edition of a classic textbook on logic Najm al-Dīn al-Kātibī s *al-Risālah al-Shamsiyyah* is a scholarly edition and translation of *The Rules of Logic* with commentary and notes Composed by Najm al-Dīn al-Kātibī a scholar of the Shāfi school of law *al-Risālah al-Shamsiyyah* is the most widely read introduction to logic in the Arabic speaking world It has probably enjoyed a longer shelf life than any other logic textbook ever written having been in use by madrasah students from the early eighth fourteenth century up until the present day Building on the theories of Avicenna al-Rāzī and other pioneers of logic al-Kātibī discusses the many pitfalls of building arguments and setting out unambiguous claims in natural language The enduring nature of the text is a testament to al-Kātibī and his impact on concepts of formal discourse and argument An Arabic edition with English scholarly apparatus **Modal Syllogistics in the Middle Ages** Henrik Lagerlund, 2021-09-20 This book presents the first study of the development of the

theory of modal syllogistic in the Middle Ages It traces the theory from the first medieval commentators on Aristotle's Prior Analytics to the end of the Middle Ages In the book several previously unstudied texts are analysed and the works of philosophers like Robert Kilwardby Albert the Great Richard of Campsall William of Ockham John Buridan Pseudo Scotus Albert of Saxony Marsilius of Inghen and Jodocus Trutfetter are studied These authors' views on modal syllogistics are shown to comprise important insights clarifying central issues with implications for medieval philosophy in general The book will be of particular interest to historians of medieval philosophy and logic but also to anyone interested in the history of logic and Aristotelian philosophy

The Demonic Temptations of Medieval Nominalism (Volume 9) Gyula Klima, 2011-09-22 This volume presents three sets of papers discussing the medieval problem of singular cognition nominalist epistemology and the metaphysics of the great medieval nominalist philosopher John Buridan The first group of essays concerns issues surrounding the possibility of singular cognition in light of the cognitive psychology of Thomas Aquinas and Duns Scotus as well as the latter's argument from indifference as developed by William Ockham to support his own nominalist epistemology However Ockham's epistemology worked out in detail by John Buridan seems to have implications concerning the possibility of Demon Skepticism later popularized by Descartes which in turn poses a threat to the consistency of the nominalist cognitive psychology in general as discussed in the second group of essays Finally the third group of essays explores some intriguing but weird implications of the nominalist approach to epistemology in the metaphysics of John Buridan

A New History of the Humanities Rens Bod, 2013-11-14 Many histories of science have been written but A New History of the Humanities offers the first overarching history of the humanities from Antiquity to the present There are already historical studies of musicology logic art history linguistics and historiography but this volume gathers these and many other humanities disciplines into a single coherent account Its central theme is the way in which scholars throughout the ages and in virtually all civilizations have sought to identify patterns in texts art music languages literature and the past What rules can we apply if we wish to determine whether a tale about the past is trustworthy By what criteria are we to distinguish consonant from dissonant musical intervals What rules jointly describe all possible grammatical sentences in a language How can modern digital methods enhance pattern seeking in the humanities Rens Bod contends that the hallowed opposition between the sciences mathematical experimental dominated by universal laws and the humanities allegedly concerned with unique events and hermeneutic methods is a mistake born of a myopic failure to appreciate the pattern seeking that lies at the heart of this inquiry A New History of the Humanities amounts to a persuasive plea to give Panini Valla Bopp and countless other often overlooked intellectual giants their rightful place next to the likes of Galileo Newton and Einstein

Intentionality, Cognition, and Mental Representation in Medieval Philosophy Gyula Klima, 2015-02-02 It is commonly supposed that certain elements of medieval philosophy are uncharacteristically preserved in modern philosophical thought through the idea that mental phenomena are distinguished from physical phenomena by their intentionality their intrinsic directedness toward

some object The many exceptions to this presumption however threaten its viability This volume explores the intricacies and varieties of the conceptual relationships medieval thinkers developed among intentionality cognition and mental representation Ranging from Aquinas Scotus Ockham and Buridan through less familiar writers the collection sheds new light on the various strands that run between medieval and modern thought and bring us to a number of fundamental questions in the philosophy of mind as it is conceived today

Evidence and Interpretation in Studies on Early Science and Medicine Edith Sylla, William R. Newman, 2009-09-29 The studies in this volume present early science in its rich and divergent complexity Many historians of the Scientific Revolution have used early modern scholasticism to represent pre seventeenth century science as a whole but a close look at ancient medieval and even early modern scientific writers shows that before the Scientific Revolution and not only in Europe there were many and diverse traditions of interpreting the natural world This book provides a broad range of historical evidence concerning early science which may be used as a basis for new and more complex historical interpretations Originally published as Volume XIV Nos 1 3 2009 of Brill s journal Early Science and Medicine

The Rules of Logic Najm al-Dīn al-Kātibī, 2025-10-14 A classic textbook on the study of logic In the Muslim East logic was an integral part of the syllabus of schools and found to be especially helpful for legal studies It was in this milieu that The Rules of Logic was composed by Najm al D n al K tib a scholar of the Sh fi school of law The Rules of Logic is the most widely read introduction to logic in the Arabic speaking world It has probably enjoyed a longer shelf life than any other logic textbook ever written having been in use by madrasah students from the early eighth fourteenth century up until the present day Building on the theories of Avicenna al R z and other pioneers of logic al K tib discusses the many pitfalls of building arguments and setting out unambiguous claims in natural language The enduring nature of the text is a testament to al K tib and his impact on concepts of formal discourse and argument Accompanied by an informative commentary on the text by translator Tony Street The Rules of Logic brings to an English readership an influential text that has shaped the work of scholars of logic for centuries An English only edition including a commentary by translator Tony Street

Mind, Cognition and Representation Paul J.J.M. Bakker, 2017-03-02 How can beliefs which are immaterial be about things How can the body be the seat of thought This book traces the historical roots of the cognitive sciences and examines pre modern conceptualizations of the mind as presented and discussed in the tradition of commentaries on Aristotle s De anima from 1200 until 1650 It explores medieval and Renaissance views on questions which nowadays would be classified under the philosophy of mind that is questions regarding the identity and nature of the mind and its cognitive relation to the material world In exploring the development of scholastic ideas concepts arguments and theories in the tradition of commentaries on De anima and their relation to modern philosophy this book dissolves the traditional periodization into Middle Ages Renaissance and early modern times By placing key issues in their philosophico historical context not only is due attention paid to Aristotle s own views but also to those of hitherto little studied medieval and Renaissance

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