THE INAUGURAL ADDRESS OF

John Fitzgerald Kennedy

PRESIDENT OF THE UNITED STATES

WASHINGTON, D.C.



JANUARY 20, 1961

R. CHIEF JUSTICE, PRESIDENT EISENHOWER, VICE PRESIDENT NIXON, PRESIDENT TRUMAN, REVEREND CLERGY, FELLOW CITIZENS, we observe today not a exclusy of party, but a celebration of freedom
ymbolizing an end as well as a beginning—signifying renewal, as well as change. For I have turous before you and Almeghry
God the same releases prescribed marky a century and there question ago. The word is very different new. For most holds
in his martal hands the power to abolish all forms of human powerty and all forms of human life. And yet the same revolutionary beliefs for which our forebears fought are still at issue around the globe-the

belief that the rights of man come not from the generosity of the state, but from the hard of God.

We dare not forget today that we are the heirs of that first revolution Let the word go forth from this time and place, to friend and for alike, that the touch has been passed to a new generation of Americans-born in this connary, tempered by war, disciplined by a hard and himer peace, proud of our ancient beritage—and unwilling to witness or permit the slow undoing of those human rights to which this Nation has always been committed, and to which we are committed today at home and around the world.

Les every nation know, whether it wishes us well or ill, that we shall pay any price, bear any burden, meet any handship, support any friend, oppose any foe, in order to assure the survival and the success

of liberty. This much we pledge—and more.

To those old allies whose cultural and sprintal origins we share, we pledge the loyalty of faithful friends. United, there is little we cannot do in a bost of cooperative ventures. Divided, there is little we can do—for we dare not

meet a powerful challenge at odds and split asunder.

To those new States whom we welcome to the ranks of the free, we pledge our words that one form of colonial control shall not have passed away merely to be replaced by a far greater iron tyransy. We shall not always expect to find them supporting our view. But we shall always hope to find them strongly supporting their own freedom—and to remember that, in the past, these who foolishly sought power by rading the back of the tiger ended up inside.

To those peoples in the buts and villages across the globe struggling to berak the bonds of mass misery, we pledge our best efforts to help themselves, for whatever period is required—not because the Communists may be doing it, not because we seek their votes, but because it is right. If a free society cannot help the many who are poor, it cannot save

the few who are rich.

To our sister expublics south of our border, we offer a special pledgeto convert our good words into good deeds, in a new alliance for progress, to assist free men and free governments in casting off the chains of poverty. But this peaceful revolution of hope cannot become the pery of hostile powers. Let all our neighbors know that we shall join with them to oppose aggression or subversion anywhere in the Americas. And let every other power know that this hemisphere intends to remain the master of its own

To that world assembly of sovereign states, the United Nations, our last best hope in an age where the instruments of war have far outpoced the instruments of peace, we sense our pledge of support—to prevent it from becoming merely a forum for invective—to strengthen as shield of the new and the weak-and to enlarge the area in which its writ may run.

Finally, to those nations who would make themselves our adversary, we offer not a pledge but a request; that both sides begin anew the quest for peace, before the dark powers of destruction unleashed by science engulf all humanity in planned or accidental self-descruction.

We dare not tempt them with weakness. For only when our arms are sufficient beyond doubt can we be certain beyond doubt that they will

never be employed.

But neither can two great and powerful groups of nations take comfort from our present course—both sides overbardened by the cost of modern

weapons, both rightly alarmed by the steady spread of the deadly atom, yet both racing to alter that uncertain belonce of terror that stays the hand of enackind's final war.

So let us begin anew-remembering on both sides that civility is not a sign of weakness, and sincerity is always subject to proof. Let us never negotiate out of fear. But let us never fear to negotiate.

Let both sides explore what problems units us instead of laboring the problems which divide us.

Let both sides, for the first time, formulate serious and precise proposals for the impection and coutrol of arms—and bring the absolute power to decreey other nations under the absolute control of all nations.

Let both sides seek to invoke the wonders of science antead of its terrors. Together let us explore the stars, conquer the deserm, eradicate discuse, tap

the ocean depths, and encourage the arts and commerce.

Let both sides unite to beed in all corners of the earth the command of baiab---to "undo the heavy burdens and to let the oppressed go free."

And if a beachbead of cooperation may push back the jungle of suspicion, let both sides join in creating a new endeavor, not a new halance of power, but a new would of law, where the strong are just and the weak secure and

All this will not be finished in the first 100 days. Nor will it be finished in the first 1,000 days, nor in the life of this administration.

nor even perhaps in our lifetime or this planer. Bur let us begin.

In your hands, my fellow critizens, more than in miner, will sext the final necess or failure of our course. Since this country was founded, each generation of Americans has been summended to give bestimony to its restional loyalty. The graves of young Americans who answered the call to service are found around the globe.

Nose the trumper summons us again—not as a call to bear arms, though arms we need; not as a call to buttle, though embattled we are; but a call to bear the burden of a long twilight struggle, year in, and year out, "rejoicing in hope, patient in tribulation - a struggle against the common energics

of many tyranny, poverty, disease, and war irself. Can we forge against these enemies a grand and global alliance, North and such, East and West, that can assure a more fruitful life for all munkind?

Will you join in that historic effort?

In the lung bosory of the world, only a few generations have been granted the sole of defending freedom in its hour of maximum danger. I do not shrink from this responsibility-I welcome it. I do not believe that any of us would exchange places with any other people or any other generation. The energy, the faith, the devotion which we being to this endeavor will light our country and all who serve it - and the glow from that fire can truly light the world.

And so, my fellow Americans, ask nor what your country can do for you: Ask what you can do for your country.

My fellow citizens of the world: Ask not what America will do for

you, but what together we can do for the freedom of man. Finally, whether you are citizens of America or citizens of the world, ask of us the same high standards of strength and sacrifice which we ask of you. With a good conscience our only sure reward, with history the final judge of our deeds, let us go forth to lead the land we love, asking His blessing and His help, but knowing that here on earth God's work must truly be our own.

Speeches Of John F Kennedy

John Fitzgerald Kennedy

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