



MEMORANDUM

SINUGA
SINUGA

Sinuga Ja Sinuta

L Cohen



Sinuga Ja Sinuta:

Sinuga ja sinuta Juhan Liiv, 1989 Ancient Song Recovered Mimi S. Daitz, Veljo Tormis, 2004 Known for over thirty years in the Soviet Union and Eastern Europe the music of Estonian composer Veljo Tormis born 1930 was not heard in the West until the 1990s Tormis has written more than 200 choral works an opera a ballet cantata thirty film scores vocal and instrumental chamber music solo songs and several orchestral pieces Educated at the Tallinn and Moscow Conservatories Tormis has integrated the techniques of 20th century art music with the melodies of the regilaul or ancient Estonian folksong Ancient Song Recovered The Life and Music of Veljo Tormis is the first book in a Western language about a master of 20th century choral music The book includes chapters on Estonian history Tormis's music helped inspire the national independence movement the regilaul and the Estonian choral tradition followed by the biography and discussion of major works Also included is an article by a leading Estonian scholar as well as an article by and an interview with Tormis all of which appear for the first time in English A works list CD discography glossary of names and CD of sound examples conclude this volume by musicologist and choral conductor Mimi S Daitz It will interest scholars of contemporary music the general music public and persons concerned with Soviet cultural history **Critical Essays on World Literature, Comparative Literature and the "Other"** Jüri Talvet, 2019-09-18 The book offers coherent theoretical treatment of the conceptions of World Literature and Comparative Literature in parallel with their practical application to the research of different literary phenomena Renaissance and Baroque creativity literary canons philosophy of translation etc especially as viewed from the point of view of the other peripheral minor minority national linguistic cultures Envisaging womankind's historical liberation and a budding comparative world sensibility has been seen as one of the greatest merits of European creative humanists To explain the deep sources of creativity and image authenticity the notions of the aesthetic infra other and philosophical transgeniality have been introduced The proposed aim would be to transcend monologues of ideological cultural centres as well as formalistic and sociological trends in cultural and literary research and teaching The book advocates a plurality of creative dialogues and a mutually enriching symbiotic relationship between centres and peripheries **Bibliographic Guide to Slavic, Baltic and Eurasian Studies 1994** Nypl, 1995 Nihilism ja kirjandus Leo Luks, 2015

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