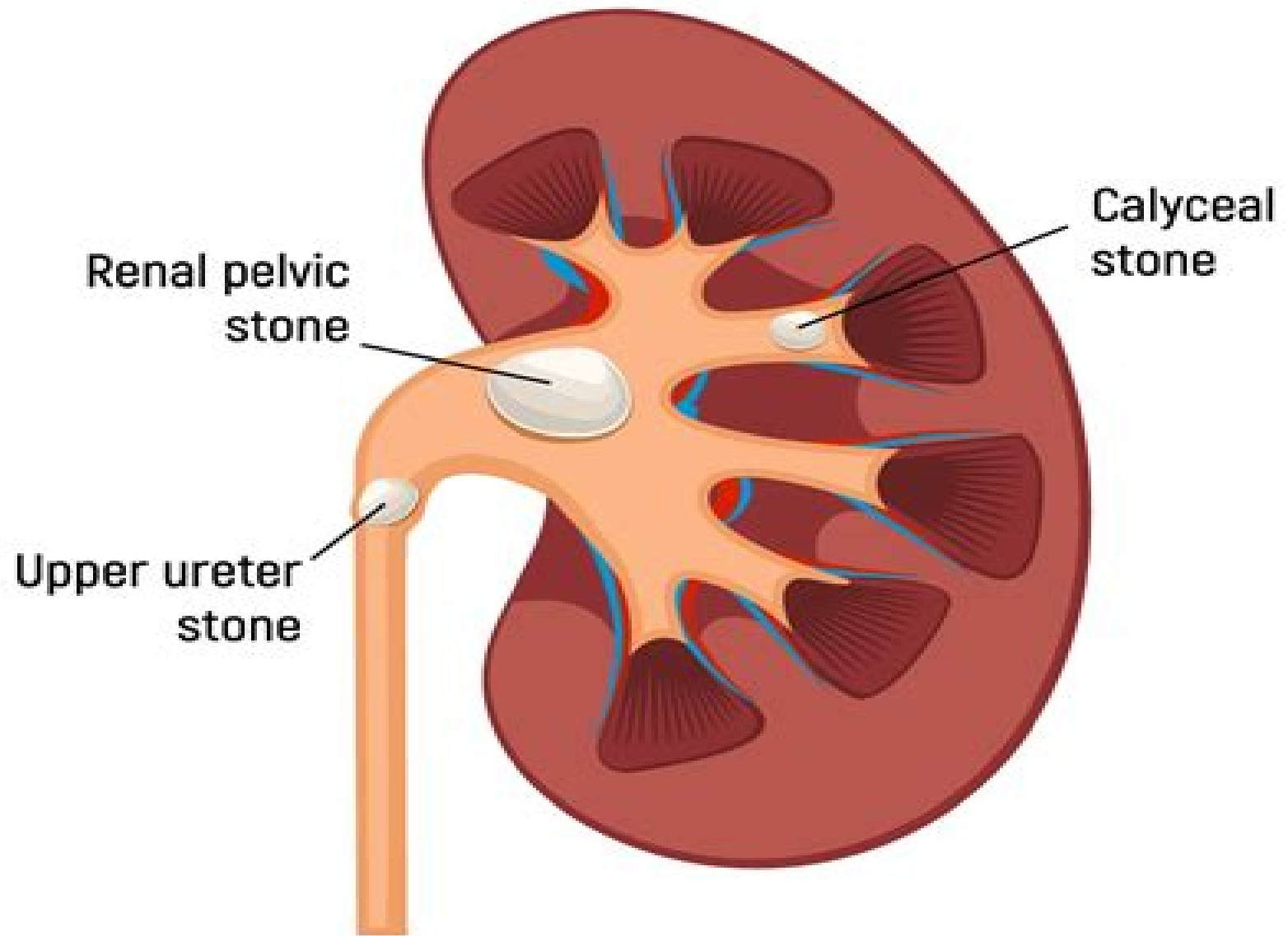




# The Disposition Of Stones

**United States. Congress. House.  
Committee on Armed Services.  
Subcommittee No. 1**

## **The Disposition Of Stones:**

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web june 2014 instructions l use black ink or black ball point pen physics pha3 b3 xpm2 specifications a and b unit 3 investigative and practical skills in as physics route x externally marked practical assignment empa section a task 2 for this paper you must have l a calculator l a pencil l a ruler wmp jun14 pha3 b3 xpm2 2 do not write