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The Disenchanted

Gilbert G. Germain

The Disenchanted:

The Disenchanted Budd Schulberg, 1952 **A Question of Loyalty** Paul M. Sniderman, 2024-07-19 Consciousness in the Physical World Torin Andrew Alter, Yujin Nagasawa, 2015 According to Russellian monism an alternative to the familiar theories in the philosophy of mind that combines attractive components of physicalism and dualism matter has intrinsic properties that both constitute consciousness and serve as categorical bases for the dispositional properties described in physics Consciousness in the Physical World collects various works on Russellian monism including historical selections recent classics and new pieces Most chapters are sympathetic with the view but some are skeptical Together they constitute the first book length treatment of the view itself its relationship to other theories its motivations and its problems Study Frank Manchel, 1990 The four volumes of Film Study include a fresh approach to each of the basic categories in the original edition Volume one examines the film as film volume two focuses on the thematic approach to film volume three draws on the history of film and volume four contains extensive appendices listing film distributors sources and historical information as well as an index of authors titles and film personalities Bosnia as Civic State and Global Citizen Philip C. Aka, 2021-11-22 For long the narrative in constitutional law public policy and statecraft is that Bosnia must join the EU as a matter of economic development and nation building This book introduces another dimension to the narrative oversighted without which the story remains one dimensional rather than balanced That missing element in the literature this study integrates is a reformed Bosnian state along the lines proposed in this book that operates outside the EU The setting of the work within the fields of knowledge of comparative constitutional law and public choice theory provides added value to the reader including students scholars policy makers and lay persons The Medieval New Patricia Clare Ingham, 2015-04-07 Despite the prodigious inventiveness of the Middle Ages the era is often characterized as deeply suspicious of novelty But if poets and philosophers urged caution about the new Patricia Clare Ingham contends their apprehension was less the result of a blind devotion to tradition than a response to radical expansions of possibility in diverse realms of art and science Discovery and invention provoked moral questions in the Middle Ages serving as a means to adjudicate the ethics of invention and opening thorny questions of creativity and desire The Medieval New concentrates on the preoccupation with newness and novelty in literary scientific and religious discourses of the twelfth through sixteenth centuries Examining a range of evidence from the writings of Roger Bacon and Geoffrey Chaucer to the letters of Christopher Columbus and attending to histories of children's toys the man made marvels of romance the utopian aims of alchemists and the definitional precision of the scholastics Ingham analyzes the ethical ambivalence with which medieval thinkers approached the category of the new With its broad reconsideration of what the newfangled meant in the Middle Ages The Medieval New offers an alternative to histories that continue to associate the medieval era with conservation rather than with novelty its benefits and liabilities Calling into question present day assumptions about newness Ingham's study demonstrates the continued

relevance of humanistic inquiry in the so called traditional disciplines of contemporary scholarship

Nicholas Smith,2002-11 Internationally renowned contributors analyse and discuss John McDowell's challenging Mind and

World Concludes with responses from McDowell himself An important contribution to analytic philosophy and the broader

philosophical debate

Phenomenology and Intercultural Understanding Kwok-Ying Lau,2016-09-29 This book

approaches the topic of intercultural understanding in philosophy from a phenomenological perspective It provides a bridge

between Western and Eastern philosophy through in depth discussion of concepts and doctrines of phenomenology and
ancient and contemporary Chinese philosophy Phenomenological readings of Daoist and Buddhist philosophies are provided
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compelling criticism of a Eurocentric conception of philosophy emerges New concepts and methods in intercultural
philosophy are proposed through these chapters Researchers teachers post graduates and students of philosophy will all find
this work intriguing and those with an interest in non Western philosophy or phenomenology will find it particularly engaging

Shared Devotion, Shared Food Jon Keune, 2021 This book is about the deceptively simple question when Hindu devotional or bhakti traditions welcomed marginalized people women low castes and Dalits were they promoting social equality This the modern formulation of the bhakti caste question It is what Dalit leader B R Ambedkar had in mind when he concluded that the saints promoted spiritual equality but did not transform society While taking Ambedkar's judgment seriously when viewed in the context of intellectual history and social practice the bhakti caste question is more complex This book dives deeply in Marathi sources to explore how one tradition in western India worked out the relationship between bhakti and caste on its own terms Food and eating together were central to this As stories about saints and food changed while moving across manuscripts theatrical plays and films the bhakti caste relationship went from being a strategically ambiguous riddle to a question that expected and received answers Shared Devotion Shared Food demonstrates the value of critical commensality to understand how people carefully negotiate their ethical ideals with social practices Food's capacity to symbolize many things made it made an ideal site for debating bhakti s implications about caste differences In the V rkar tradition strategically deployed ambiguity and the resonating of stories across media over time developed an ideology of inclusive difference not social equality in the modern sense but an alternative holistic view of society A Discourse on **Disenchantment** Gilbert G. Germain, 1993-01-01 This book is the first full length study of the ongoing debate over the status of our disenchanted world a world stripped of mysterious and supernatural forces by the demythologizing power of reason and modern science It draws together for the first time the writings of various theorists on this theme such as Georg Lukacs Theodor Adorno and J rgen Habermas providing a coherent overview of an evolving dialogue as well as Germain's own

evaluation of the disenchantment problematic

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