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The Guomindang in Europe A Sourcebook of Documents

Marilyn A. Levine and Chen San-ching



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Wen-Hsin Yeh

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International Review of Social History ,2001 The Asia-Pacific in the New Millennium Shalendra D. Sharma,2000 New Reflections on Anthropological Studies of (greater) China Xin Liu,2004 Min Yŏnghwan Yŏng-hwan Min,2008

Japanese Religions in and Beyond the Japanese Diaspora Ronan Alves Pereira, Hideaki Matsuoka, 2007 A Comparative Study of East Asian Capitalism Hong Yung Lee, 2014 This book represents an initial attempt to compare China Japan and South Korea three close geographical and cultural neighbors whose developmental trajectories though divergent in the past have been moving more recently toward convergence Cross-cultural Readings of Chineseness Wen-Hsin Yeh, 2000 The film here examined is Chen Kaige's Temptress Moon the art A book from the sky by Xu Bing and the essay Zheng Min's Retrospect at the end of the century Chinese language reform and modern Chinese poetry

Unyong-jon Michael J. Pettid, Kil Cha Pettid, 2009 Review The story is about a girl who is chosen to receive a literary education in the Korean palace She among the other 9 girls excell at poetry and live truely blessed lives compared to the average life of someone of their birth and sex The main heartbreak of all the girls but more so for Unyoung is that she will never be allowed to marry or have a romantic relationship One day a poet prodigy comes to the palace to meet with the prince who is the girl s patron He writes such sublim poetry that Unyong falls in love with him and writes to him at which point he falls in love with her The book is about their love affair and the hardships they must endure due to confucious society that disallows them their natural disposition from http www amazon com Dec 17 2014 The Kokugo Revolution Paul H. Clark, 2009 The Role of Japan in Liang Qichao's Introduction of Modern Western Civilization to China □□ Di Mo,2013 Mozi fifth century B C Joshua A. Fogel, 2004 **Modern Korean Society** Hyŏng-nae Kim, Pok Song, 2007 was an important political and social thinker and formidable rival of the Confucianists He advocated universal love his most important doctrine according to which all humankind should be loved and treated as one s kinfolk honoring and making use of worthy men in government and identifying with one s superior as a means of establishing uniform moral standards He also believed in the will of Heaven and in ghosts He firmly opposed offensive warfare extravagance including indulgence in music Komeito George Ehrhardt, Axel and allied pleasures elaborate funerals and mourning fatalistic beliefs and Confucianism Klein, Levi McLaughlin, Steven R. Reed, 2014 Examines the relationship between religious groups and politics in Japan

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 - Chapter 5: Conclusion
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