

Who are the
Quakers?

THE Peace Testimony

*“We utterly deny
all outward
war and strife
and fightings
with outward
weapons for
any end or under
any pretence
whatever...the
Spirit of Christ
which leads us
into Truth will
never move us
to fight and
war against
any man.”*

— 1660

From the earliest days of the Religious Society of Friends, there has been a testimony against war and the preparation for war. In 1660, the Friends wrote to the British government stating their opposition to war.

Quakers, along with the Mennonites and Brethren, have opposed conscription and the draft and have encouraged others to declare themselves as conscientious objectors. As a result, some have been imprisoned, worked in non-combatant units, served with the Friends Ambulance Unit or the Mennonite Central Committee, or have volunteered with other relief organizations.

Friends have spoken out against injustice and inequality, two of the roots of conflict. They have provided appropriate programs to help to alleviate suffering and to restore community life. They were among the early opponents of slavery.

The British Friends Service Council and the American Friends Service Committee were awarded the Nobel Peace Prize in 1947 for their humanitarian work.



RIGHT:
Quaker star first used
in the 1870s. A modern
version by the Quaker
Peace and Social Witness
Committee.

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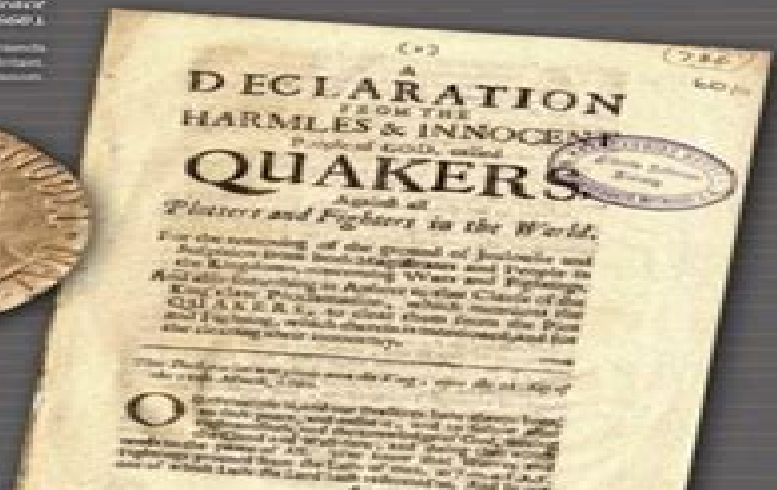
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Statement of Peace
Testimony, 1660.

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ABOVE:
Nobel Peace Prize Medal given
awarded to British Friends Service
Council in 1947.

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The Growth Of The Peace Testimony Of The Society Of Friends

**Western Yearly Meeting of
Conservative Friends (1877-1962 :
Plainfield, Ind.)**

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The Growth of the Peace Testimony of the Society of Friends Horace Gundry Alexander, 1982 Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful **The Testimony of the Society of Friends on the Continent of America** Society of Friends. General Committee of the Yearly Meetings on the American continent, 1916 **British Quakerism, 1860-1920** Thomas C. Kennedy, 2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism s transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends **History of the Religious Society of Friends from Its Rise to the Year 1828** Samuel McPherson Janney, 1867 **History of the religious society of Friends, from its rise to the year 1828** Samuel M. Janney, 1867 **The Growth of the Peace Testimony of the Society of Friends [by] Horace G. Alexander** Horace Gundry Alexander, 1938 **A Brief Account of the Rise of the Society of Friends**, 1889 **The Testimony of Western Yearly Meeting of the Society of Friends** Western Yearly Meeting of Conservative Friends (1877-1962 : Plainfield, Ind.), 1881 The Testimony of Western Yearly Meeting of the Society of Friends. Respecting Some of Their Christian Doctrines and Practices Anonymous, 2024-05-05 Reprint of the original first published in 1881 **The Pacifist Impulse in Historical Perspective** International Conference On The Pacifist Impulse I, Peter Brock, International Conference on the Pacifist Impulse in Historical perspec, 1996-01-01 This volume of twenty three essays appears in recognition of the

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