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The Early Kusanas

Suresh K Sharma

The Early Kusanas:

The Archaeology of Early Historic South Asia Frank Raymond Allchin, George Erdosy, 1995-09-07 A study of the cities and states of South Asia between c 800BC and AD 250 EARLY INDIA upto AD 1350 Arun Kumar & Privanka, 2020-12-30 Perhaps the fierest debate on the Indus civilization is over the reasons for the end of the India's earliest cities Did they dramatically collapsed or was there steady urban decline Was the decline a result of in roads by the Aryans or did rivers earthquakes or climatic shifts contribute to the disintegration Was the end marked by a cultural fracture or regional migrations from the core areas to the areas which offered better subsistence possibilities. The recent studies do not accept the Aryan invasion theory or the inundation theory or the tectonic upliftment concept as it is not warranted by any scientific or rationale evidences. It seems likely that the decline of the Harappan civilization was mainly due to ecological imbalances. The delicate ecological balances of semi arid areas Harappa and Mohenjodaro was being disturbed because the human and cattle populations in these areas was fast depleting the scanty forest food and fuel resources Thus the growing populations of men and animals confronted by scanty resources wore out the landscape This depletion of the subsistence base caused strain on the entire economy Moreover the drift of the monsoon to the west necessitated the Harappan people to migrate to the areas of Gujarat Haryana which provided better survival possibilities The Path Heather Thomas.W. LaVerne Thomas, 2005-06 An Atlas and Survey of South Asian History Karl J. Schmidt, 2015-05-20 This historical atlas is devoted primarily to India Bangladesh and Pakistan while also covering Napal Bhutan and Ceylon Sri Lanka The maps are accompanied by text which illuminates recent political economic social and cultural developments Harvana: Past and Present Suresh K Sharma, 2006-02-01 Bulletin of the Museum of Fine Arts Museum of Fine Arts, Boston, 1926

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