

Robert Weatherley

**THE DISCOURSE OF
HUMAN RIGHTS
IN CHINA**
Historical and Ideological
Perspectives

The Discourse Of Human Rights In China Historical And Ideological Perspectives

Ming Wan



The Discourse Of Human Rights In China Historical And Ideological Perspectives:

Debating Human Rights in China Marina Svensson, 2002 Drawing on little known sources Marina Svensson argues that the concept of human rights was invoked by the Chinese people well before the adoption of the Universal Declaration of Human Rights in 1948 and it has continued to have strong appeal after 1949 both in Taiwan and on the mainland These largely forgotten debates provide important perspectives on and contrasts to the official PRC line The author gives particular attention to the issues of power and agency in describing the widely divergent views of official spokespersons establishment intellectuals and dissidents Until recently the PRC dismissed human rights as a bourgeois slogan yet the globalization of human rights and the growing importance of the issue in bilateral and multilateral relations has grown Thus the regime has been forced to embrace or rather appropriate the language of human rights an appropriation that continues to be vigorously challenged by dissidents at home and abroad

The Discourse of Human Rights in China NA NA, 1999-10-29 This book examines the contentious subject of human rights in China However in contrast to the majority of the literature which focuses on alleged Chinese abuses of human rights the author examines the emergence and evolution of a Chinese conception of rights paying attention to the impact of Confucianism Republicanism and Marxism on this conception It is suggested that the joint influence of these doctrines helps to explain among other things the contemporary emphasis attached to socio economic and collective rights in China and the importance accorded to citizens duties in relation to the exercise of their rights

Handbook of Human Rights Thomas Cushman, 2012-02-20 In mapping out the field of human rights for those studying and researching within both humanities and social science disciplines the Handbook of Human Rights not only provides a solid foundation for the reader who wants to learn the basic parameters of the field but also promotes new thinking and frameworks for the study of human rights in the twenty first century The Handbook comprises over sixty individual contributions from key figures around the world which are grouped according to eight key areas of discussion foundations and critiques new frameworks for understanding human rights world religious traditions and human rights social economic group and collective rights critical perspectives on human rights organizations institutions and practices law and human rights narrative and aesthetic dimension of rights geographies of rights In its presentation and analysis of the traditional core history and topics critical perspectives human rights culture and current practice this Handbook proves a valuable resource for all students and researchers with an interest in human rights

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China and the International Human Rights Regime Rana Siu Inboden, 2021-03-18 Rana Siu Inboden examines China s role in the international human rights regime between 1982 and

2017 and through this lens explores China's rising position in the world. Focusing on three major case studies: the drafting and adoption of the Convention against Torture and the Optional Protocol to the Convention against Torture, the establishment of the UN Human Rights Council and the International Labour Organization's Conference Committee on the Application of Standards. Inboden shows China's subtle yet persistent efforts to constrain the international human rights regime. Based on a range of documentary and archival research as well as extensive interview data, Inboden provides fresh insights into the motivations and influences driving China's conduct and explores China's rising position as a global power.

The EU's Human Rights Dialogue with China Katrin Kinzelbach, 2014-10-03. The European Union uses a confidential institutionalized Dialogue to raise human rights concerns with China, but little is publicly known about its set up, its substance, its development over time, and its impact. This book provides the first detailed reconstruction and assessment of the EU's responses to human rights violations in China from 1995 to the present day. Using classified documents in the EU's historical archives and interviews with diplomats, officials, and human rights experts in Europe, China, and the United States, Kinzelbach lifts the veil of secrecy on the EU-China Human Rights Dialogue and provides a rare insight into how the European Union and China conduct quiet diplomacy on human rights. The book reconstructs the evolution of the Dialogue and the EU's internal debate on the merits of quiet diplomacy and draws comparisons with the approach of other actors, notably that of the United States. In doing so, the EU's relative impact is concluded to be tenuous, if not counterproductive. The book also chronicles and analyzes numerous human rights concerns that were raised in the period, ranging from structural issues to individual cases. This ground-breaking in-depth case study will be of interest to students and scholars of international politics, human rights, international law, EU politics, especially the EU's Common Foreign and Security Policy, and Chinese politics. **Human**

Rights in World History Peter N. Stearns, 2012-05-04. Defended by a host of passionate advocates and organizations, certain standard human rights have come to represent a quintessential component of global citizenship. There are, however, a number of societies who dissent from this orthodoxy, either in general or on particular issues, on the basis of political necessity, cultural tradition, or group interest. *Human Rights in World History* takes a global historical perspective to examine the emergence of this dilemma and its constituent concepts. Beginning with premodern features compatible with a human rights approach, including religious doctrines and natural rights ideas, it goes on to describe the rise of the first modern style human rights statements associated with the Enlightenment and contemporary antislavery and revolutionary fervor. Along the way, it explores ongoing contrasts in the liberal approach between sincere commitments to human rights and a recurrent sense that certain types of people had to be denied common rights because of their perceived backwardness and need to be civilized. These contrasts find clear echo in later years with the contradictions between the pursuit of human rights goals and the spread of Western imperialism. By the second half of the 20th century, human rights frameworks had become absorbed into key global institutions and conventions, and their arguments had expanded to embrace multiple new causes. In today's

postcolonial world and with the rise of more powerful regional governments the tension between universal human rights arguments and local opposition or backlash is more clearly delineated than ever but no closer to satisfactory resolution

The Persistent Power of Human Rights Thomas Risse, Steve C. Ropp, Stephen C. Ropp, Kathryn Sikkink, 2013-03-07 This book offers a unique combination of quantitative and qualitative research arguing for the persistent power of human rights norms

A Dialogical Concept of Minority Rights Hanna H. Wei, 2016-04-26 In A Dialogical Concept of Minority Rights Hanna H. Wei demonstrates that a more plausible and realistic concept of minority rights should consist of not only rights against the state but also rights against the group. She formulates and defends three separate but related rights to dialogue and thoroughly analyses how they may operate not only to maintain a healthy balance between the minorities' need to be culturally distinct and their need to relate to and belong in the larger society but also that they address the generalisations and presuppositions on which the debate of multiculturalism has been based and constitute the first step of a possible solution to many of the theoretical and practical difficulties of minority protection

Human Rights in Chinese Foreign Relations Ming Wan, 2013-10-09 Few issues in the relations between China and the West invoke as much passion as human rights. At stake however are much more than moral concerns and hurt national feelings. To Washington the undemocratic nature of the Chinese government makes it ultimately suspect on all issues. To Beijing the human rights pressure exerted by the West on China seems designed to compromise its legitimacy. As China's economic power grows and its influence on the politics of developing countries continues, an understanding of the place of human rights in China's foreign relations is crucial to the implementation of an effective international human rights agenda. In Human Rights in Chinese Foreign Relations Ming Wan examines China's relations with the United States, Western Europe, Japan and the United Nations human rights institutions. Wan shows that after a decade of persistent external pressure to reform its practices, China still plays human rights diplomacy as traditional power politics and deflects pressure by mobilizing its propaganda machine to neutralize Western criticism by making compromises that do not threaten core interests and by offering commercial incentives to important nations to help prevent a unified Western front. Furthermore, at the UN, China has largely succeeded in rallying developing nation members to defeat Western efforts at censure. In turn, it is apparent to Wan that while the idea of human rights matters in Western policy, it has seldom prevailed over economic considerations or concerns about national security. Western governments have not committed as many policy resources to pressuring Beijing on human rights as to other issues, and the differing degrees of commitment to human rights related foreign policy explain why Japan, Western Europe and the United States, in that order, have gradually retreated from confronting China on human rights issues.

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