



The
Anthroposophical
Understanding
of the *Soul*

F.W. Zeylmans van Emmichoven

The Anthroposophical Understanding Of The Soul

Sergei O. Prokofieff



The Anthroposophical Understanding Of The Soul:

The Anthroposophical Understanding of the Soul Frederik Willem Zeylmans van Emmichoven, 1983-03 Use of the word soul to denote the inner world of human experience has not been fashionable in recent psychology In this ground breaking study however the author stresses that our inner life is always active as a whole entity which calls for recognition of the human soul as a being Drawing on ideas of Goethe Brentano Husserl Scheler and Rudolf Steiner Zeylmans van Emmichoven uses the soul s own self perception as his method of clarifying the mysteries of the inner life What does he find The soul as an inner world participates in two worlds an external world and a still deeper interior world The soul is revealed as a mediator between the outer physical world including the body and the inner core of the human being the I Through its intentional relationship to these two worlds an ever shifting stream of dynamic polarities continually courses through the soul love hate joy sorrow pleasure displeasure desire satisfaction laughing weeping life consciousness In a compact and lively style other soul processes are similarly examined including doubt volition mental images perceiving judgment and decision spatial temporal experience and sexual identity The language of dreams is discussed and ordered into four types The expressive capacity of the soul in speech posture temperament and character is treated with subtlety The author also proposes another dimension to psychology in the notion of the soul s drive for development which unfolds through the Goethean laws of polarity enhancement and metamorphosis He paints a profound picture of the higher goal of human life the soul s gradual liberation from physical bonds to become an organ for the Self always balanced by the soul s inclination to become an organ for the body Along this unfinished journey toward a full human existence the author depicts the roles of love wisdom and inner death and resurrection As the author points out there is an area where psychology and philosophy of life overlap and cannot be entirely separated

The Anthroposophical Understanding of the Soul F. W. Zeylmans van Emmichoven, 1983-03 A new psychology of the human soul Use of the word soul to denote the inner world of human experience has not been fashionable in the psychology of recent times However as Zeylmans van Emmichoven stresses in this groundbreaking study human inner life is always active as a whole entity which calls for recognition of the soul as a significant aspect of the human entity Drawing on the works of Goethe Franz Brentano Edmund Husserl Max Scheler and Rudolf Steiner this original approach to psychology uses the soul s own self perception as the method of clarifying the mysteries of the inner life The soul as an inner world participates in two worlds an external world and a still deeper interior world The soul is revealed as a mediator between the outer physical world including the body and the inner core of the human being the I or true self Through its intentional relationship to these two worlds an ever shifting stream of dynamic polarities courses continuously through the soul love hate joy sorrow pleasure displeasure desire satisfaction laughing weeping life consciousness Many soul processes are explored in this context including doubt will mental images perceiving judgment and decision time and space experience and sexual identity as well as how the soul expresses itself in the language of dreams in everyday speech in

posture in temperament and in character In addition Van Emmichoven proposes yet another dimension of the human soul through the idea of the soul's drive for development which unfolds through the Goethean laws of polarity enhancement and metamorphosis He paints a profound picture of the higher aim of human life the soul's gradual liberation from physical bonds to become an organ for the I yet always balanced by the soul's inclination to become an organ for the body Along this unfinished journey toward a full human existence he describes the roles played by love by wisdom and by inner death and resurrection As van Emmichoven points out with this understanding of the soul it is clear that there is an area where psychology and a philosophy of life overlap and indeed cannot be entirely separated If we were to define how the understanding of the soul represented in this book is related to contemporary schools of thought there are three thinkers Herder Goethe and Steiner whose spiritual outlook has had a decisive influence The fact that none of these thinkers became particularly well known in this field is not so surprising if we take into account the comprehensive wisdom and spiritual depth which distinguish their works from the introduction This book is a translation from Dutch of *De Menselijke Ziel* 1946 A Psychology of Body, Soul, and Spirit Rudolf Steiner, 1999-06 11 lectures in Dornach September 8 19 1924 CW 318 Humans cannot be known by uncreative thoughts because by their very nature human beings are creative One must re-create if one wants knowledge With today's passive thinking one can understand only the periphery of the human being one has to ignore the inner being Rudolf Steiner Today we hear a great deal about holistic medicine an approach to healing that integrates body mind and spirit For Rudolf Steiner healing is not possible unless it takes into account all the dimensions that make up a human being both visible and invisible Unless we begin to understand these dimensions of ourselves real health will always be hard to attain To meet inner frailty with truly adequate concepts Steiner describes specific inner structures of both healthy and unhealthy states that escape ordinary perception Addressing topics ranging from sleepwalking to hyperliteracy to the visions of St Teresa of Avila he suggests how to approach the misalignments of nonstandard inner structures and other psychic difficulties with what he calls pastoral medicine a truly holistic healing that can bring body and soul together and help them function in the most effective and powerful way Dr Michael Lipson's foreword provides background for Steiner's lectures and brings them into the context of modern psychology This work is a translation of *Das Zusammenwirken von rzt und Seelsorger* CW 318 A previous edition was published as *Pastoral Medicine The Collegial Working of Doctors and Priests*

The Anthroposophical Soul Calendar and the Incarnation Cycle of Man Roland Schrapp, 2021-01-14 This book takes a completely new look at the Anthroposophical Soul Calendar It is about the deeper meaning of the fifty-two weekly verses which has remained essentially unexplored in the last hundred years since the first edition by Rudolf Steiner A dense veil of Isis was spread over them of which it is well known that no mortal person can lift it Only the immortal psycho-spiritual human being who knows himself at home in the extrasensory higher worlds is capable of doing this Only to him the weekly verses reveal themselves as a travel guide through these worlds and lift him up to ever higher spiritual cosmic realms until

he reaches the experience of God from where he gradually descends again into a new life on Earth enriched in spirit and fertilized in his soul If the reader embarks on this journey the spiritual archetype of the Soul Calendar is ultimately unveiled to him and he achieves an extended understanding of Man and Christ By many quotations from Rudolf Steiner's lectures and books the author virtually lets Steiner himself elucidate the breathtaking depths of his mysterious weekly verses **The Anthroposophical Soul Calendar and the Incarnation Cycle of Man** Roland Schrapp, 2020-12-09 This book takes a completely new look at the Anthroposophical Soul Calendar It is about the deeper meaning of the fifty two weekly verses which has remained essentially unexplored in the last hundred years since the first edition by Rudolf Steiner A dense veil of Isis was spread over them of which is well known that no mortal person can lift it Only the immortal psycho spiritual human being who knows himself at home in the extrasensory higher worlds is capable of doing this Only to him the weekly verses reveal themselves as a travel guide through these worlds and lift him up to ever higher spiritual cosmic realms until he reaches the experience of God from where he gradually descends again into a new life on Earth enriched in spirit and fertilized in his soul If the reader embarks on this journey the spiritual archetype of the Soul Calendar is ultimately unveiled to him and he achieves an extended understanding of Man and Christ By many quotations from Rudolf Steiner's lectures and books the author virtually lets Steiner himself elucidate the breathtaking depths of his mysterious weekly verses **Christ and the Human Soul** Rudolf Steiner, 2023-07-11 10 Lectures in Copenhagen and Norrköping May 23 30 1912 July 12 16 1914 CW 155 Spiritual science does not want to replace Christianity rather it aims to be the instrument through which the meaning of Christianity can be grasped And one thing that will become particularly clear through spiritual science is that the being whom we call Christ must be recognized as the center of life on earth and that what we call the Christian faith is the ultimate religion the eternal religion for the future of the earth Rudolf Steiner July 13 1914 This collection of lectures from 1912 and 1914 offers a deepened understanding of the being of Christ the divine Logos in his connection with individual human souls From religious figures such as John the Baptist and Saint Francis to the twentieth century poet Christian Morgenstern these lectures reveal how Christ works with and through all who seek him The Pauline statement Not I but Christ in me becomes an inner guide by which each human soul can find a way to intimate union with the Christ being It is he who has the power to make our ideals and goals in life if they are worthy into true seeds of future reality The time of faith has come and gone Christ needs our conscious striving our effort to understand within the heart's deep core his ongoing presence and activity in the further evolution of our spiritual Earth and in our journey toward humanness These lectures are a comfort and a signpost for the soul to walk the inner path of communion with Christ for the healing and redemption of the earth We may be able in the end to redeem the karma accrued by our own individual souls but for our spiritual work to be fruitful for all humanity it must be brought into connection with Christ What we take into ourselves in such a way that it is done from the perspective of Not I this is what Christ makes into a common possession for all humanity July 14 1914 To know

Christ means to undergo the school of selflessness Under the influence of materialism the selflessness of humanity was lost in a way as will be understood in future ages of humanity However through absorption in the Mystery of Golgotha the penetration of the knowledge of the Mystery of Golgotha with our whole feeling and soul being we can once again acquire a culture of selflessness We can come to understand that what Christ did for the development of the Earth is contained in the fundamental impulse of selflessness and that what he can become for the conscious development of the human soul is the school of selflessness Rudolf Steiner June 1 1914 To read these lectures is to strike out on the heart's path of fellowship with the living Christ This book is a translation from German of Christus und die Menschliche Seele ber den Sinn des Lebens Theosophische Moral Anthroposophie und Christentum GA 155 3rd ed Rudolf Steiner Verlag Dornach Switzerland 1994 Cover image Salvator Mundi 1499 1510 by Leonardo da Vinci oil paint on walnut panel 25 8 x 19 2 in Louvre Abu Dhabi United Arab Emirates

Theosophy Rudolf Steiner, 2013-05-17 Given his energetic involvement in practical initiatives and extensive lecturing Rudolf Steiner had little time to write books Of those he did write belonging almost entirely to the earlier years of his work four titles form an indispensable introduction to his later teaching Knowledge of the Higher Worlds Occult Science The Philosophy of Freedom and Theosophy Theosophy focuses on a psychology based not on the usual duality of body and mind but on the more ancient division of body soul and spirit Steiner describes in detail the functions and organs of these three aspects of the human being and the objective realms to which they belong Just as the body derives from and belongs to the material world so do the human soul and spirit belong to their own specific realms These are the dimensions through which all human beings travel in the life after death and in which after passing the midnight hour we prepare to seek our destiny or karma in a new life Theosophy features one of the most comprehensive and condensed of all Steiner's accounts of these realms and of the experiences which our immortal being undergoes in passing through them The book ends with a chapter on the modern path of knowledge in which Steiner describes the exercises through which every person may develop the latent powers of perception which are necessary for a knowledge of metaphysical worlds

The Counselor . . . as if Soul and Spirit Matter William Bento, Edmond Knighton, 2015-03-01 In an anthroposophic approach to counseling and psychotherapy we integrate the whole paradigm of spiritual science into the contemporary forms of psychology thereby re-formulating a psychology inclusive of body soul and spirit Dr William Bento Executive Director of Anthroposophic Psychology Associates of North America APANA The art of counseling is practiced in many settings An uncle counsels a troubled niece A licensed professional clinical counselor LPCC works in a treatment center for drug addicts A counselor can also be everything in between the two If you consider everyone who mentors another from life coaches to police officers to wedding planners to lawyers to intimate friends counseling includes all of us Whereas mainstream counseling psychology has been moving increasingly toward cognitive and pharmacological approaches this book brings us back to a psychology of soul and spirit Through the guidance of Anthroposophy the becoming human being and Sophia and divine wisdom counselors will

rediscover here an approach to people that has the heart of soul and the light of spirit *Crisis in the Anthroposophical Society* Sergei O Prokofieff, Peter Selg, 2013 More than 100 years after its founding the Anthroposophical Society faces serious questions some of an existential nature regarding its purpose and tasks today On March 30 2012 at the Society's Annual General Meeting in Dornach Sergei Prokofieff and Peter Selg gave lectures in which they addressed difficult issues related to the General Anthroposophical Society and its global headquarters the Goetheanum in Switzerland Their lectures were met with a mixture of enthusiastic support and stern disapproval They are reproduced here in full together with supplementary material that helps broaden and deepen their themes so that every interested individual has access to them

The Human Being as Body and Soul in relation to the Cosmos Rudolf Steiner, 2025-05-19 That is the ideal towards which Ahriman is striving to destroy the individuality of human beings in order with the power of human thinking to transform the earth into a web of gigantic thought spiders but real spiders That is the ahrimanic goal from which we must escape by really imbuing ourselves with the spirit Word Not I but the Christ in me Rudolf Steiner These majestic lectures speak of the threefold human being of body head heart and hands soul thinking feeling and will and spirit waking dreaming and sleeping Such holistic concepts challenge the acute dangers of polarisation of twofoldness being bound to the earth through dead thought on the one hand the ahrimanic and taken up into states of fantasy on the other the luciferic The challenge says Rudolf Steiner is always to see the intermediary or balancing force the Christ being in every context Steiner refers to the conclusions of the Ecumenical Council of 869 AD that human beings consist only of body and soul Now he says we are entering a period where even the soul is denied in favour of the physical brain In contrast he presents a vision of evolving humanity in the broader context of a cosmos that reaches to realms of existence beyond even space and time This previously unpublished course of lectures released in tandem with the twin course in CW 206 features an introduction by William Forward notes and an index Thirteen lectures Stuttgart Bern June July 1921 GA 205 *Anthroposophical Leading Thoughts* Rudolf Steiner, 2013-04-02 Anthroposophy is a path of knowledge to guide the Spiritual in the human being to the Spiritual in the universe From the first Leading Thought This key volume contains Rudolf Steiner's so called Leading thoughts and Letters written for members of the Anthroposophical Society In brief paragraphs they succinctly present Rudolf Steiner's science of the spirit Anthroposophy as a modern path of knowledge Invaluable as clear summaries of Rudolf Steiner's fundamental lines of thought they are intended not as doctrine but as a stimulus and focus for study and discussion Their intention as Rudolf Steiner states is to contribute to a unity and organic wholeness of the work of the Society without there being any question of constraint **Anthroposophy and the Natural Sciences** Rudolf Steiner, 2021-10-19 5 public lectures and an evening discussion various cities June 17 1920 May 11 1922 CW 75 This previously untranslated volume in The Collected Works of Rudolf Steiner showcases Rudolf Steiner presenting the key concepts and methods of spiritual science to more or less skeptical academic audiences in the early 1920s Step by step he presented to his listeners the

fundamentals of the anthroposophic path of knowledge Steiner was less concerned with presenting results from his spiritual scientific research than with leading his academic audience to an objective understanding of spiritual science in a propaedeutic conceptually transparent way The central questions of his approach were What are the tools and instruments required to orient oneself in the world of the soul and the spirit How can we know that the spiritual world is an objective world and not merely a psychic projection What authorizes the spiritual researcher to acknowledge what he has experienced on the other side as a reality that is independent of him Rudolf Steiner addresses these and other questions in such a structured and readily comprehensible way that the volume as a whole is well suited both as an introductory text and as a means for anyone to deepen their understanding of how anthroposophy relates to and builds upon the natural sciences At the time these presentations were given serious voices had been raised denying Steiner's scientific credibility and denouncing his methods as unsound Partly in response to such criticisms Steiner here describes a means by which human beings can gain through methodical and rigorous training a direct experience of the spiritual dimension of life He lays out the methodology of spiritual science which is rooted in the scientific approach outlining the three stages of higher knowledge imagination inspiration and intuition and describing the inner processes that lead from intellectual thinking to these higher modes of cognition Ultimately what Steiner proposes is not a deviation from the natural sciences but their expansion and development beyond unnecessary boundaries that is the establishment of anthroposophical spiritual science as a recognized method and practice of scientific research This book is a translation from German of *Das Verh ltnis der Anthroposophie zur Naturwissenschaft* 1st edition GA 75 Rudolf Steiner Verlag Dornach Switzerland 2010 *Christ and the Human Soul* Rudolf Steiner, 2023-07-05 10 Lectures in Copenhagen and Norrk ping May 23 30 1912 July 12 16 1914 CW 155 Spiritual science does not want to replace Christianity rather it aims to be the instrument through which the meaning of Christianity can be grasped And one thing that will become particularly clear through spiritual science is that the being whom we call Christ must be recognized as the center of life on earth and that what we call the Christian faith is the ultimate religion the eternal religion for the future of the earth Rudolf Steiner July 13 1914 This collection of lectures from 1912 and 1914 offers a deepened understanding of the being of Christ the divine Logos in his connection with individual human souls From religious figures such as John the Baptist and Saint Francis to the twentieth century poet Christian Morgenstern these lectures reveal how Christ works with and through all who seek him The Pauline statement Not I but Christ in me becomes an inner guide by which each human soul can find a way to intimate union with the Christ being It is he who has the power to make our ideals and goals in life if they are worthy into true seeds of future reality The time of faith has come and gone Christ needs our conscious striving our effort to understand within the heart's deep core his ongoing presence and activity in the further evolution of our spiritual Earth and in our journey toward humanness These lectures are a comfort and a signpost for the soul to walk the inner path of communion with Christ for the healing and redemption of the earth We may be able in the end to

redeem the karma accrued by our own individual souls but for our spiritual work to be fruitful for all humanity it must be brought into connection with Christ What we take into ourselves in such a way that it is done from the perspective of Not I this is what Christ makes into a common possession for all humanity July 14 1914 To know Christ means to undergo the school of selflessness Under the influence of materialism the selflessness of humanity was lost in a way as will be understood in future ages of humanity However through absorption in the Mystery of Golgotha the penetration of the knowledge of the Mystery of Golgotha with our whole feeling and soul being we can once again acquire a culture of selflessness We can come to understand that what Christ did for the development of the Earth is contained in the fundamental impulse of selflessness and that what he can become for the conscious development of the human soul is the school of selflessness Rudolf Steiner June 1 1914 To read these lectures is to strike out on the heart's path of fellowship with the living Christ This book is a translation from German of *Christus und die Menschliche Seele ber den Sinn des Lebens Theosophische Moral Anthroposophie und Christentum* GA 155 3rd ed Rudolf Steiner Verlag Dornach Switzerland 1994 Cover image *Salvator Mundi* 1499 1510 by Leonardo da Vinci *TRUE KNOWLEDGE OF THE CHRIST* Rudolf Steiner, 2015-06-15 All existence is spirit Just as ice is water so matter is also spirit Mineral vegetable animal or human all are a condensed form of spirit Rudolf Steiner In the two lecture courses featured in this volume Rudolf Steiner presents a radical new paradigm Tackling the central dilemma of modern civilization the polarisation of science and spirituality he seeks to broaden natural science through a comprehensive spiritual science Rather than harking back to old spiritual forms or religions Steiner's approach is based on a conscious and systematic intensification of thinking and perception Rudolf Steiner approaches this spiritual scientific task from two perspectives In Kassel Germany he deepens insight into theosophy and Rosicrucianism showing their relationship to science and religion Although presented as an introduction Steiner was never interested in simply providing information not even in the form of new revelations and his insights are from fresh angles and with new illustrative examples These lectures deepen and develop key elements found in his fundamental works *Occult Science An Outline* and *Theosophy* Also featured are the fascinating question and answer sessions from the Kassel lectures In Basel Switzerland Rudolf Steiner discusses that most esoteric of the accounts of the life of Christ the Gospel of John Whilst the focus is on the gospel basic tenets of spiritual science human existence and world evolution are considered as is the concept of karma and the true nature of Christianity In both sets of lectures Steiner dwells on the Prologue to the Gospel of John given in his own translation which offers a meditative approach to gaining insight into both the gospel and Christianity as a whole Rather than distancing us from life each of the lectures in this volume brings us closer to reality As Rudolf Steiner states Rosicrucian theosophy does not make us into eccentrics outsiders but into friends of existence for it doesn't look down on everyday life alienating us from our mission on earth it brings us closer [Rhythms of Learning](#) Rudolf Steiner, 1998 Key lectures on children and education have been thoughtfully chosen from the vast amount of material by Steiner and presented in a context

that makes them approachable and accessible In his many discussions and lectures Steiner shared his vision of an education that considers the spirit soul and physiology in children as they grow

The Mystery of the Resurrection in the Light of Anthroposophy Sergei O. Prokofieff, 2010 We live today at a time when the full mystery of the Resurrection body can become manifest to human beings out of the inspirations of Michael This was accomplished by Rudolf Steiner not just in a theoretical sense but also practically and came about through the establishing of a path accessible to all human beings which leads to a union with the forces of the Resurrection body Sergei Prokofieff approaches the deepest mysteries of the Turning Point of Time the Christ event through Rudolf Steiner's spiritual research At its heart stands the question of the restoration of the phantom of the physical body and its transformation into the resurrected body of Christ through the Mystery of Golgotha The author draws a broad and differentiated picture of the tasks and possibilities that the Easter event as well as Ascension and Pentecost present both for the individual and humanity The final chapter considers the mystery of Easter Saturday through which the two polar aspects of the Mystery of Golgotha death and resurrection interconnect also explaining the relationship between the Earth Spirit and the interior of the Earth An appendix tackles the phenomenon of stigmatization from a spiritual scientific perspective

Life of the Human Soul Rudolf Steiner, 2016-11-14 How are we connected to the world around us This question says Rudolf Steiner is one that lives subliminally drawing us into the depths of the psyche There our candle of consciousness tends to flicker and go out But spiritual schooling can relight it so that we learn to perceive realms of our being beyond the restricted self Whilst Steiner was undertaking major lecture tours of Germany and England he took time to address his followers at the world centre of anthroposophy in Dornach Switzerland He speaks here on three major topics The Life of the Human Soul Spiritual Striving in Relation to Earth's Evolution and The Contrast Between East and West The common theme however is our mutual responsibility for what the human being and the world will eventually become which according to Steiner is far from a foregone conclusion Even the way we think can change and affect the future the degree for example to which we concentrate our picturing in meditation infusing head thinking with warmth of heart Rudolf Steiner reveals a hugely complex picture of interrelationships between humanity and the cosmos Our head heart lungs and limbs all reveal subtly different qualities of connection with the invisible realities that continue to sustain us Our eyes for instance only gradually evolved into organs of sight and were once vital organs as our lungs are now The lungs in turn will similarly evolve to provide us with another form of perception As is usually the case Steiner addresses a wide variety of topics in addition to those above Included in this volume are thoughts on the significance of the cinema the nature of the halo technology as the true foundation of the modern worldview asceticism in the Middle Ages the world of machines and the world of rite and worship yoga and modern meditation exercises pain as an awakener of knowledge the emergence of the belief in ghosts and the connection between stomach acid and soul qualities

The Pearl and the Hut Yiana Belkalopolos, 2021-12-13 The Pearl and the Hut Volume I is a comprehensive therapeutic resource for adult children of divorce and for caregivers helping

young children who are experiencing parental divorce Yiana Belkalopolos addresses the trauma many children experience in parent divorce through the lens of the practical and soul spiritual philosophy of Rudolf Steiner the Austrian scientist and philosopher behind Waldorf education and the international Anthroposophical movement Belkalopolos work gives psychosocial and soul spiritual support as well as loving practical encouragement for children and adult children of divorce through Individual honoring biographies that speak to the support that other growing children of divorce and adult children of divorce have experienced from Rudolf Steiner s work Providing safe soul spiritual developmental approaches and demonstrating practices that are supported around the world helping children of divorce feel more calm whole steady supported and rightful within themselves Revealing to adult children of divorce that there are true and rational explanations for what they are feeling which make them capable of a wholesome life Empowering Pearl people to take care of their own holistic wellbeing more thoroughly and to know where to reach out for help *Encounters of Body and Soul in Contemporary Religious Practices* Anna Fedele,Ruy Llera Blanes,2011-09-01 Social scientists and philosophers confronted with religious phenomena have always been challenged to find a proper way to describe the spiritual experiences of the social group they were studying The influence of the Cartesian dualism of body and mind or soul led to a distinction between non material spiritual experiences i e related to the soul and physical mechanical experiences i e related to the body However recent developments in medical science on the one hand and challenges to universalist conceptions of belief and spirituality on the other have resulted in body and soul losing the reassuring solid contours they had in the past Yet in Western culture the body soul duality is alive not least in academic and media discourses This volume pursues the ongoing debates and discusses the importance of the body and how it is perceived in contemporary religious faith what happens when body and soul are un separated entities Is it possible even for anthropologists and ethnographers to escape from natural dualism The contributors here present research in novel empirical contexts the benefits and limits of the old dichotomy are discussed and new theoretical strategies proposed *Art and Soul: Rudolf Steiner, Interdisciplinary Art and Education* Victoria de Rijke,2019-10-11 This book brings together Steiner s philosophical biodynamic and cultural contributions to education where spirit and soul are the creative elements in human evolution His thought is applied to selected examples of innovative artistic practice and pedagogy of the present This volume is intended for researchers in the arts and education with an interest in Rudolf Steiner s huge influence on educational thought and policy This is an urgent point in time to reflect on the role of arts in education and what it might mean for our souls An accessible yet scholarly study of interdisciplinarity imagination and creativity is of critical widespread interest now when arts education in many countries is threatened with near extinction

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