

[SONNETS]

SONNET. II.

Beauty and Modesty are false of side,
 Th' one claims her cheeks, the other claims
 her eye;
 Then Virtue comes, and puts her face in
 (quoth she) I make him lay th' immortal Gods
 (quoth Modesty) I own his looks, his brow,
 His lips, (quoth Love) his eyes, his hair is mine
 And yet (quoth Modesty) he is not mine;
 I mine Disdain with Loves congenial share
 I, but (quoth Love) his looks are mine thy right
 His stately gait is mine (quoth Modesty)
 And mine (quoth Virtue) is his Modesty.
 Thus as they strive about this heavenly sight,
 At last the other two to Virtue yield,
 The lists of Love, fought in their Beauties field,

SONNET. III.

He Swicks thinks, (and they once were the best)
 That virtue is the chiefest good of all,
 The Academics on *Idus* call.
 The Epicures in pleasure spend their youth,
 The Peripateticks judge *Silence*,
 To be the chiefest good above all other,
 One man, thinks this; and that conceives another:
 So that in one thing very few agree.
 Let Stoicks have their Virtue if they will,
 And all the rest their chiefe-supposed good,
 Let cruel Martians delight in blood,
 And Mycen love their bags with gold to fill;
 My chiefest good, my chiefest felicity,
 Is to be gazing on my loves faire eye.

[SONNETS]

SONNET. IIII.

We were then as in one faire ferment,
 Of some incited Gargander sweet last,
 Which other stars in brightness doe disgrace,
 As much as Pe in Chastities power hath.
 But are they common natur'd stars: for why,
 These stars when other shine walle their pure light,
 And when all other wandle out of sight,
 They add a glory to the worlds great eye.
 By these two stars my life is newly led,
 In them I place my joy, in them my pleasure,
 Loves piercing Darts, and Natures precious treasure
 With their sweet fode my bracing soule is fed:
 Thus when my sunne is absent from my sight
 How can it thine (with me) but be dark night?

SONNET. V.

It is reported of faire Tiber Sower,
 Quoth famous for his chivalry,
 His noble minde and magnanimity,
 That when the Trojan wars were new begun,
 Who's ear was deepe-wounded with his speare,
 Could never be recovered of his wound,
 Nor ever after be made whole againe;
 Except with that speares point he helpe were.
 Even so it tarth with my fatefull love,
 Who being wounded with his piercing eye,
 Must rather thereby finde a remedy,
 Or els to be releas'd, I know not how.
 Then if thou hast a minde still to annoy me,
 Kill me with kisses, if thou wilt destroy me.

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Yijin Wang



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