

Solzhenitsyn at Harvard

*The Address,
Twelve Early Responses,
and Six Later Reflections*

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Solzhenitsyn At Harvard The Address Twelve Early Responses And Six Later Reflections

Philip K. Howard



Solzhenitsyn At Harvard The Address Twelve Early Responses And Six Later Reflections:

Solzhenitsyn at Harvard Ronald Berman, 1980 By any measure Solzhenitsyn's commencement address at Harvard was a historic statement and it was so treated by the American press But much of the comment in the media was confused and superficial This study is an effort to place Solzhenitsyn's ideas in historical political and philosophical perspective The speech itself makes up Part One of the book Part two offers a sampling of the comments that appeared in major newspapers and magazines including those of George F Will Arthur Schlesinger Jr Archibald MacLeish James Reston and Mary McGrory Part three consists of six reflective essays from various perspectives on Solzhenitsyn's ideas and judgements Ronald Berman a literary scholar relates Solzhenitsyn to other modern writers Sidney Hook provides a philosophical perspective on the speech Harold J Berman a legal expert analyzes Solzhenitsyn's conception of Western Law Russian specialist Richard Pipes places the speech in the context of Russian intellectual and political history Historian William H McNeill challenges Solzhenitsyn's understanding of the West And theologian Michael Novak deals with his religious ideas Aleksandr Solzhenitsyn Daniel J. Mahoney, 2001-08-07 In Aleksandr Solzhenitsyn Daniel Mahoney presents a philosophical perspective on the political condition of modern man through an exegesis and analysis of Solzhenitsyn's work Mahoney demonstrates the tremendous yet often unappreciated impact of Solzhenitsyn's writing on twentieth century thinking through an examination of the writer's profoundly important critique of communist totalitarianism in a judicious and original mix of western and Russian Christian and classical wisdom Solzhenitsyn Michael Scammell, 2021-06-15 This book first published in 1984 was the first full biography of Solzhenitsyn Starting with his childhood it covers every period of his life in considerable detail showing how Solzhenitsyn's development paralleled and mirrored the development of Soviet society ambitious and idealistic in the twenties and thirties preoccupied with the struggle for survival in the forties hopeful in the fifties and sixties and disillusioned in the seventies Solzhenitsyn's life thus serves as a paradigm for the history of twentieth century Communism and for the intelligentsia's attitudes to Communism At the same time this book relates Solzhenitsyn's life to his works all of which contain a large element of autobiography *God, Revelation and Authority: God Who Stands and Stays (Vol. 6)* Carl F. H. Henry, 1999-01-25 Part 6 in a monumental six volume set that presents an undeniable case for the revealed authority of God to a generation that has forgotten who he is and what he has done **Try Common Sense** Philip K. Howard, 2019-01-29 Award winning author Philip K Howard lays out the blueprint for a new American society In this brief and powerful book Philip K Howard attacks the failed ideologies of both parties and proposes a radical simplification of government to re empower Americans in their daily choices Nothing will make sense until people are free to roll up their sleeves and make things work The first steps are to abandon the philosophy of correctness and our devotion to mindless compliance Americans are a practical people They want government to be practical Washington can't do anything practically Worse its bureaucracy prevents Americans from doing what's sensible Conservative bluster won't fix this problem Liberal

hand wringing won't work either. Frustrated voters reach for extremist leaders but they too get bogged down in the bureaucracy that has accumulated over the past century. Howard shows how America can push the reset button and create simpler frameworks focused on public goals where officials prepare for the shock are actually accountable for getting the job done.

The Apocalyptic Premise Ernest W. Lefever (red.), E. Stephen Hunt, 1982. This document contains 31 position papers that reflect a wide range of views on nuclear arms policy held by political leaders, religious authorities, scholars, policy experts, journalists, and political activists. Since no judgments are made, the reader is left to decide which arguments are most compelling. Each position paper is arranged into one of five sections: Arms Control Issues, The Peace Movement, The Apocalyptic Premise, The Churches and Nuclear Arms, and Official Views. Each essay is preceded by a brief introduction pointing out main themes and relating both complementary and opposing contributors to one another. Also included is a chart showing the comparative strengths of NATO and Warsaw Pact forces in Europe, a five-part bibliography corresponding to the five divisions of the text, and an index of names. APG.

At the Limits of Political Philosophy James V. Schall, 2010-04. James V. Schall presents in a convincing and articulate manner the revelational contribution to political philosophy, particularly that which comes out of the Roman Catholic tradition.

Person-Centered Politics Eamonn O'Higgins, 2024-04-09. What accounts for the widespread disillusionment with politics? Person-centered Politics suggests that politics today, through its structures, processes, and institutions, tends to presuppose and to impose a certain caricature of the human person that inhibits and frustrates a real sense of personal participation in an authentic common good of politics and society. In 12 chapters that touch on fundamental themes of political philosophy, Person-centered Politics proposes the social and transcendent dimensions of personal existence and their application to the renewal of politics today. The themes explore the commonly accepted assumptions of politics today and how a renewed understanding of the person can invigorate political discourse and action. In Person-centered Politics, the author is in continuous dialogue with some of the major contemporary philosophers and thinkers such as Eric Voegelin, David Walsh, Robert Sokolowski, Vaclav Havel, Pierre Manent, Peter Simpson, and Joseph Ratzinger. Detailed footnotes in each chapter provide reference to further sources of enlightenment and research. Person-centered Politics proposes an outline for a renewed vision of politics that is centered on the truth of human existence and not a politics that distorts and suffocates the human spirit because, in the words of E. Voegelin, the right order of the soul through philosophy furnishes the standard for the right order of society and not the other way round.

Will it Liberate? Michael Novak, 1991-06-19. Michael Novak's work is challenging. We often disagree sharply in our interpretations and assessments of liberation theology, but he raises important issues which call for clarification and response.

No Place for Truth David F. Wells, 1994-12-20. Has something indeed happened to evangelical theology and to evangelical churches? According to David Wells, the evidence indicates that evangelical pastors have abandoned their traditional role as ministers of the Word to become therapists and managers of the small enterprises we call churches. Along with their parishioners, they

have abandoned genuine Christianity and biblical truth in favor of the sort of inner directed experiential religion that now pervades Western society Specifically Wells explores the wholesale disappearance of theology in the church the academy and modern culture Western culture as a whole argues Wells has been transformed by modernity and the church has simply gone with the flow The new environment in which we live with its huge cities triumphant capitalism invasive technology and pervasive amusements has vanquished and homogenized the entire world While the modern world has produced astonishing abundance it has also taken a toll on the human spirit emptying it of enduring meaning and morality Seeking respite from the acids of modernity people today have increasingly turned to religions and therapies centered on the self And whether consciously or not evangelicals have taken the same path refashioning their faith into a religion of the self They have been coopted by modernity have sold their soul for a mess of pottage According to Wells they have lost the truth that God stands outside all human experience that he still summons sinners to repentance and belief regardless of their self image and that he calls his church to stand fast in his truth against the blandishments of a godless world The first of three volumes meant to encourage renewal in evangelical theology the other two to be written by Cornelius Plantinga Jr and Mark Noll No Place for Truth is a contemporary jeremiad a clarion call to all evangelicals to note well what a pass they have come to in capitulating to modernity what a risk they are running by abandoning historic orthodoxy It is provocative reading for scholars ministers seminary students and all theologically concerned individuals

Saving Can-Do Philip K. Howard, 2025-09-23 Frustration with government is widespread but neither party has a vision for making things work sensibly In *Saving Can Do* Philip K Howard shows how to revive our freedom to roll up our sleeves and act like Americans again All societies periodically undergo a major shift in the social order America is at one of those moments of change but neither political party is offering a vision for overhaul President Trump's approach to government is to swing a wrecking ball at the status quo But how will Washington work better the day after DOGE Democrats are in denial waiting their turn to run a bloated government that Americans increasingly loathe In this brief bold book Philip K Howard the civic philosopher who advises leaders of both sides offers a dramatically simpler governing vision Replace red tape with responsibility Let Americans use their judgment Let other Americans hold them accountable for their results and their values In *Saving Can Do* best selling author Philip K Howard unlocks the quandary of populist resentment and also of broken government Nothing works as it should because red tape has strangled common sense Of course people don't get along we're not allowed to be ourselves The geniuses in the 1960s tried to create a government better than people Just follow the rules Or prove that your judgment about someone is fair But how do you prove who is selfish or doesn't try hard Bureaucracy makes people go brain dead so focused on mindless compliance that they can't solve the problem before them America is flailing in legal quicksand The solution is a new governing framework that allows Americans to roll up their sleeves and take responsibility We must scrap the red tape state What's required is a multi year effort to replace these massive failed bureaucracies with simpler codes that are activated by

people using their judgment The idea is not radical but traditional it s the operating philosophy of the Constitution As America approaches the 250th anniversary of the revolution it s time to reclaim the magic of America s unique can do culture

Political Violence Panu-Matti Pöykkö,Pamela Slotte Russo,Viljami Salo,2024-11-18 This volume brings together scholars from intellectual history social sciences philosophy and theology to evaluate central questions concerning political violence and aggression This multidisciplinary collection of essays critically investigates forms and modes of justification of political violence from historical and contemporary perspectives especially within the context of the development of the idea of Europe and modern European identity What is meant by political violence and aggression When and under which conditions is it justified Who has the right to exercise it and against whom Answers differ depending on various factors such as pre established ends available resources and possibilities of action historical and socio economic context the ideological political and religious theological background of the actors The volume pays special attention to a how the above questions have been addressed and answered political philosophical and theological thought and b what kind of ideological currents and historical events lay at the background of such considerations

Everyday Freedom Philip K. Howard,2024-01-23 There s a glaring vacuum in the 2024 political debate No party or candidate offers a governing vision that deals with the root causes of alienation and failure Something basic is missing in our culture Americans know it Nothing much works as it should Simple daily choices seem impossible or fraught with peril In the workplace we walk on eggshells Big projects say modernizing infrastructure get stalled in years of review Endemic social problems such as homelessness become well more endemic Everyday Freedom pinpoints the source of powerlessness that is fraying American culture and causing public failure and offers a bold vision of simpler governing frameworks to re empower Americans in their daily choices Everyday Freedom shows us how to break out of the spiral of decreasing trust confidence and capability social psychologist Jonathan Haidt concludes and re invigorate our institutions our governments and ourselves Everyday Freedom diagnoses our collective futility as resulting from a deliberate change in governing philosophy The assault on authority after the 1960s aimed at enhancing freedom instead created a plague of powerlessness The teacher in the classroom the principal in a school the nurse in the hospital the official in Washington the parent on a field trip the head of a local charity or church all have their hands tied Things don t work and Americans have lost the freedom to be themselves That s the main reason America is in a downward spiral of alienation and extremism Who has a vision to revive hope and action Not political leaders who are picking the scab of resentment Social media gets rich selling distrust Stop the Steal Defund the Police Everyday Freedom in the tradition of Thomas Paine s Common Sense offers a radical vision for change Re empower Americans in their everyday choices The massive legal structures erected since the 1960s were based on flawed notions that human judgment could be replaced by elaborate dictates Area by area these failed structures must be replaced with simpler frameworks activated by human responsibility and accountability Nothing will work sensibly until Americans are free to draw on their skills intuitions

and values when confronting daily challenges This is the only cure to alienation This is also the only way to deliver good government Philip Howard's understanding of the essential role of human agency has been embraced by some of America's leading economists jurists social psychologists and philosophers *Republicanism, Religion, and the Soul of America* Ellis Sandoz, 2013-07-23 As debates rage over the place of faith in our national life Tocqueville's nineteenth century crediting of religion for shaping America is largely overlooked today Now in *Republicanism Religion and the Soul of America* Ellis Sandoz reveals the major role that Protestant Christianity played in the formation and early period of the American republic Sandoz traces the rise of republican government from key sources in Protestant civilization paying particular attention to the influence of the Bible on the Founders and the blossoming of the American mind in the eighteenth century Sandoz analyzes the religious debt of the emergent American community and its elevation of the individual person as unique in the eyes of the Creator He shows that the true distinction of American republicanism lies in its grounding of human dignity in spiritual individualism and an understanding of man's capacity for self government under providential guidance Along the way he addresses such topics as the neglected question of the education of the Founders for their unique endeavor common law constitutionalism the place of Latin and Greek classics in the Founders' thought and the texture of religious experience from the Great Awakening to the Declaration of Independence To establish a unifying theoretical perspective for his study Sandoz considers the philosophical underpinnings of religion and the contribution that Eric Voegelin made to our understanding of religious experience He contributes fresh studies of the character of Voegelin's thought its relationship to Christianity his debate with Leo Strauss over reason revelation and the meaning of philosophy and the theory of Gnosticism as basic to radical modernity He also provides a powerful account of the spirit of Voegelin's later writings contrasting the political scientist with the meditative spiritualist and offering new insight into volume 5 of *Order and History* *Republicanism Religion and the Soul of America* concludes with timely reflections on the epoch now unfolding in the shadow of Islamic jihadism Bringing a wide range of materials into a single volume it confronts current academic concerns with religion while offering new insight into the construction of the American polity and the heart of Americanism as we know it today *Russian Approaches to International Law* Lauri Mälksoo, 2015-03-06 This book addresses a simple question how do Russians understand international law Is it the same understanding as in the West or is it in some ways different and if so why It answers these questions by drawing on from three different yet closely interconnected perspectives history theory and recent state practice The work uses comparative international law as starting point and argues that in order to understand post Soviet Russia's state and scholarly approaches to international law one should take into account the history of ideas in Russia To an extent Russian understandings of international law differ from what is considered the mainstream in the West One specific feature of this book is that it goes inside the language of international law as it is spoken and discussed in post Soviet Russia especially the scholarly literature in the Russian language and relates this literature to the history of international law

as discipline in Russia Recent state practice such as the annexation of Crimea in 2014 Russia's record in the UN Security Council the jurisprudence of the European Court of Human Rights prominent cases in investor state arbitration and the creation of the Eurasian Economic Union are laid out and discussed in the context of increasingly popular civilizational ideas the claim that Russia is a unique civilization and therefore not part of the West The implications of this claim for the future of international law its universality and regionalism are discussed

The Unformed Conscience of Evangelicalism J. Daryl Charles, 2002-01-01 J Daryl Charles urges the evangelical church to better equip in character and moral vision its pastors leaders and members to constructively and effectively engage the ethical debates of the twenty first century

The Vexing Case of Igor Shafarevich, a Russian Political Thinker Krista Berglund, 2012-02-29 This is the first comprehensive study about the non mathematical writings and activities of the Russian algebraic geometer and number theorist Igor Shafarevich b 1923 In the 1970s Shafarevich was a prominent member of the dissidents human rights movement and a noted author of clandestine anti communist literature in the Soviet Union Shafarevich's public image suffered a terrible blow around 1989 when he was decried as a dangerous ideologue of anti-Semitism due to his newly surfaced old manuscript Russophobia The scandal culminated when the President of the National Academy of Sciences of the United States suggested that Shafarevich an honorary member resign The present study establishes that the allegations about anti-Semitism in Shafarevich's texts were unfounded and that Shafarevich's terrible reputation was cemented on a false basis

Ukrainian Economic History I. S. Koropecyk, Canadian Institute of Ukrainian Studies, Harvard Ukrainian Research Institute, 1991

My Mighty Hand Richard A. Fisher, 2024-09-19 What would you do if God came to you in a vision and revealed to you future events And what if you saw these events unfold before your eyes in miraculous ways This happened to a young medical student and his wife who were led on an exciting journey of faith that saw God exercise his mighty hand on their behalf Dr Fisher tells this compelling story to glorify God and to edify all readers Years later he was sent on a prophetic mission to confront a pastor with unpalatable facts about a member of his flock who was a fraud See what Dr Fisher learned from this painful experience At the end of the book is a beautiful story of a little missionary girl healed from severe cerebral malaria This book is unique It will challenge inspire and bless readers

The Litigious Athenian Matthew R. Christ, 1998-11-20 The democratic revolution that swept Classical Athens transformed the role of law in Athenian society The legal process and the popular courts took on new and expanded roles in civic life Although these changes occurred with the consent of the people demos Athenians were ambivalent about the spread of legal culture In particular they were aware that unscrupulous individuals might manipulate the laws and the legal process to serve their own purposes Indeed throughout the Classical Period when Athenians gathered in public and private settings they regularly discussed debated and complained about legal chicanery or sukophantia In *The Litigious Athenian* Matthew Christ explores what this ancient discussion reveals about how Athenians conceived of and responded to problematic aspects of their collective legal experience The transfer of significant judicial

power from the elite Areopagus Council to the popular courts was a crucial step in the establishment of Athenian democracy Christ notes and Athenians took great pride in their legal system They chose not to make significant changes to their legal institutions even though they could have done so at any time through a majority vote of the Assembly Determining that the term sykophant was applied rhetorically rather than as some have believed to describe a specific subclass Christ shows how the public debates over legal chicanery helped define the limits of ethical behavior under the law and in public life

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