



Slave Of The Haida

J.H. van den Brink



Slave Of The Haida:

Slave of the Haida Doris Andersen, Muriel Wood, 1978 The Haida Indians J. H. Van Den Brink, 1974 A sociographic historical description of the culture and organization of two groups of Haida Indians on the Queen Charlotte Islands

Aboriginal Slavery on the Northwest Coast of North America Leland Donald, 2023-09-01 With his investigation of slavery on the Northwest Coast of North America Leland Donald makes a significant contribution to our understanding of the aboriginal cultures of this area He shows that Northwest Coast servitude relatively neglected by researchers in the past fits an appropriate cross cultural definition of slavery Arguing that slaves and slavery were central to these hunting fishing gathering societies he points out how important slaves were to the Northwest Coast economies for their labor and for their value as major items of exchange Slavery also played a major role in more famous and frequently analyzed Northwest Coast cultural forms such as the potlatch and the spectacular art style and ritual systems of elite groups The book includes detailed chapters on who owned slaves and the relations between masters and slaves how slaves were procured transactions in slaves the nature use and value of slave labor and the role of slaves in rituals In addition to analyzing all the available data ethnographic and historic on slavery in traditional Northwest Coast cultures Donald compares the status of Northwest Coast slaves with that of war captives in other parts of traditional Native North America With his investigation of slavery on the Northwest Coast of North America Leland Donald makes a significant contribution to our understanding of the aboriginal cultures of this area He shows that Northwest Coast servitude relatively neglected by research **The Haida Indians** J.H. van den Brink, 2024-09-23 **American Anthropologist** , 1929 **Raven's Cry** Christie Harris, 2015-08-17 Raven's Cry is a Northwest Coast classic a moving and powerful work that is a fictionalized retelling of the near destruction of the Haida nation The Haida are a proud and cultured people whose home is Haida Gwaii the Queen Charlotte Islands off the coast of northern British Columbia Until the first Europeans arrived in 1775 the Haida were the lords of the coast The meeting of cultures was a fateful one the Europeans had the advantages of firearms and immunity to their own deadly diseases In just 150 years the Haida and their culture were pushed to the edge of extinction Christie Harris recreates this tale of tragedy and the ultimate survival of native spirit with dignity beauty and ethnographic accuracy **Native People, Native Lands** Bruce Alden Cox, 1988 The changing roles of native women devices for assimilation the re birth of the Metis these are among the issues examined in this collection of provocative essays which explore the link between aboriginal culture and economic patterns *And He Knew Our Language* Marcus Tomalin, 2011 This ambitious and ground breaking book examines the linguistic studies produced by missionaries based on the Pacific Northwest Coast of North America and particularly Haida Gwaii during the late nineteenth and early twentieth centuries Making extensive use of unpublished archival materials the author demonstrates that the missionaries were responsible for introducing many innovative and insightful grammatical analyses Rather than merely adopting Graeco Roman models they drew extensively upon studies of non European languages

and a careful exploration of their scripture translations reveal the origins of the Haida sociolect that emerged as a result of the missionary activity. The complex interactions between the missionaries and anthropologists are also discussed and it is shown that the former sometimes anticipated linguistic analyses that are now incorrectly attributed to the latter. Since this book draws upon recent work in theoretical linguistics, religious history, translation studies and anthropology, it emphasises the unavoidably interdisciplinary nature of Missionary Linguistics research.

Annual Report of the Bureau of Ethnology Smithsonian Institution. Bureau of American Ethnology, 1916 Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of American Ethnology, 1916

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