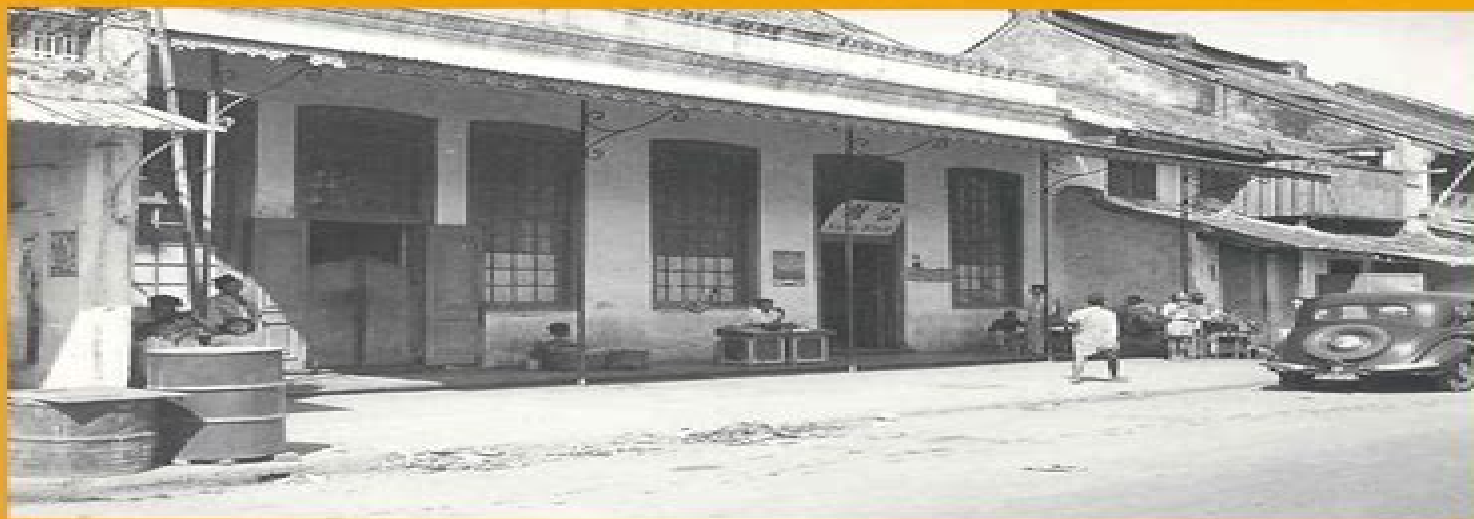


The Archives of the Kong Koan of Batavia

Edited by
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Geoffrey C. Gunn



The Archives Of The Kong Koan Of Batavia Sinica Leidensia 59:

The Archives of the Kong Koan of Batavia Leonard Blussé, Menghong Chen, 2021-08-04 The archive of the Kong Koan constitutes the only relatively complete archive of a diaspora Chinese urban community in Southeast Asia The essays in the present volume offer important and new insights into many different aspects of Overseas Chinese life between 1780 1965 The Kong Koan of colonial Batavia was a semi autonomous organization in which the local elite of Jakarta s Chinese community supervised and coordinated its social and religious matters During its long existence as a semi official colonial institution the Kong Koan collected sizeable Chinese archival holdings with demographic data on marriages and funerals account books of the religious organisations and temples documents connected with educational institutions and the meetings of the board itself The Uses of Justice in Global Perspective, 1600-1900 Griet Vermeesch, Manon van der Heijden, Jaco Zuijderduijn, 2019-01-09 The Uses of Justice in Global Perspective 1600 1900 presents a new perspective on the uses of justice between 1600 and 1900 and confronts prevailing Eurocentric historiography in its examination of how people of this period made use of the law Between 1600 and 1900 the towns in Western Europe the Kingdoms in Eastern Europe the Empires in Asia and the Colonial States in Asia and the Americas were all characterised by a plurality of legal orders resulting from interactions and negotiations between states institutions and people with different backgrounds Through exploring how justice is used within these different areas of the world this book offers a broad global perspective but it also adopts a fresh approach through shifting attention away from states and onto how ordinary people lived with and made use of this legal pluralism Containing a wealth of extensively contextualised case studies and contributing to debates on socio legal history processes of state formation from below access to justice and legal pluralism The Uses of Justice in Global Perspective 1600 1900 questions to what degree top down imposed formal institutions were used and how and to what degree bottom up crafted legal systems were crucial in allowing transactions to happen It is ideal for students and scholars of early modern justice crime and legal history History Without Borders Geoffrey C. Gunn, 2011-08-01 Astride the historical maritime silk routes linking India to China premodern East and Southeast Asia can be viewed as a global region in the making over a long period Intense Asian commerce in spices silks and ceramics placed the region in the forefront of global economic history prior to the age of imperialism Alongside the correlated silver trade among Japanese Europeans Muslims and others China s age old tributary trade networks provided the essential stability and continuity enabling a brilliant age of commerce Though national perspectives stubbornly dominate the writing of Asian history even powerful state centric narratives have to be re examined with respect to shifting identities and contested boundaries This book situates itself in a new genre of writing on borderland zones between nations especially prior to the emergence of the modern nation state It highlights the role of civilization that developed along with global trade in rare and everyday Asian commodities raising a range of questions regarding unequal development intraregional knowledge advances the origins of globalization

and the emergence of new Asian hybridities beyond and within the conventional boundaries of the nation state Chapters range over the intra Asian trade in silver and ceramics the Chinese junk trade the rise of European trading companies as well as diasporic communities including the historic Japan towns of Southeast Asia and many types of technology exchanges While some readers will be drawn to thematic elements this book can be read as the narrative history of the making of a coherent East Southeast Asian world long before the modern period

Taming Babel Rachel Leow, 2016-07-14 Through a study of Malaysia *Taming Babel* examines how empires and postcolonial nation states struggle to govern multilingual and polyglot subjects

Performing "Nation" Doris Croissant, Catherine Vance Yeh, Joshua Scott Mostow, 2008 Uniquely covering literary visual and performative expressions of culture this volume aims to correlate the conjunctions of nation building gender and representation in late 19th and early 20th century China and Japan Focusing on gender formation the chapters explore the changing constructs of masculinities and femininities in China and Japan from the early modern up to the 1930s Chapters focus on the dynamism that links the remodeling of traditional arts and media to the political and cultural power relations between China Japan and the Western world A true tribute to multidisciplinary studies

Mapping Meanings Michael Lackner, Natascha Vittinghoff, 2004-06-01 *Mapping Meanings* is essentially a broad ranged introduction to China's intellectual entry into the family of nations Written by a fine selection of experts it guides the reader into the terrain of China's late Qing encounter with Western knowledge and modern sciences and at the same time connects convincingly to the broader question of the mobility of knowledge The late Qing literati's pursuit of New Learning was a transnational practice inseparable from the local context *Mapping Meanings* therefore attempts to highlight what the encountered global knowledge could have meant to specific social actors in the specific historical situation Subjects included are the transformation of the examination system the establishment of academic disciplines and new social actors and questions of new terminologies Both an introduction and a reference work on the subject

The Confucian Quest for Order Masayuki Sato, 2003-01-01 Dr Sato's volume deals with the origin and formation of the political thought of pre-imperial Xun Zi with close focus on this synthesizer's formative theory on rituals and social norms

Text, Performance, and Gender in Chinese Literature and Music Maghiel van Crevel, Michel Hockx, Tian Yuan Tan, 2009-11-27 Wilt Idema is one of the world's leading scholars and translators of Chinese literature with research interests ranging from classical poetry to premodern fiction performance literature and women's writing His oeuvre is exceptional in its inclusiveness and its ability to let different historical periods genres and issues speak to one another and to make the riches of Chinese literature accessible to a wide range of readers In honor of his work this collection brings together new research by twenty-two prominent scholars in a field of tremendous scope and diversity on topics including genre characteristics literary representations of social and political history gender and cultural identity music autobiography women's writing internet literature and more

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