

THE HABITATIONS OF MAN IN ALL AGES

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The Habitations Of Man In All Ages

Eugène Emmanuel VIOLLET-LE-DUC



The Habitations Of Man In All Ages:

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The Habitations of Man in All Ages

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Viollet-le-Duc, 1971

The Architectural Theory of Viollet-le-Duc

Eugene-Emmanuel Viollet-Le-Duc, 1990-03-07

Among architects and preservationists the writings of Viollet le Duc 1814 1879 have long been considered major resources They inspired a generation of American architects including Frank Furness John Wellborn Root Louis Sullivan and Frank Lloyd Wright In 1894 the critic Montgomery Schuyler observed that Viollet le Duc s books have had the strongest influence on this

generation of readers But for the past century all but one of his works have been out of print in English These readings carefully selected from the entire range of Viollet le Duc s work make available the historical insights and practical principles of one of the most imaginative and inspiring architectural theorists of the modern era M F Hearn has culled from Viollet le Duc s books on architecture the passages in which his major ideas about the theory of architecture are most cogently expressed Hearn has arranged and interplated the readings in a sequence of topics covering Viollet le Duc s views on the architecture of the past his convictions about the education of architects his philosophy of method principles of design and his guidelines for restoration The selections are introduced by a biographical essay connected by interpretive commentaries and followed by a biographical note

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Black Legacies Lynn T. Ramey,2014-09-02 Black Legacies looks at color based prejudice in medieval and modern texts in order to reveal key similarities Bringing far removed time periods into startling conversation this book argues that certain attitudes and practices present in Europe s Middle Ages were foundational in the development of the western concept of race Using historical literary and artistic sources Lynn Ramey shows that twelfth and thirteenth century discourse was preoccupied with skin color and the coding of black as evil and white as good Ramey demonstrates that fears of miscegenation show up in all medieval European societies She pinpoints these same ideas in the rhetoric of later centuries Mapmakers and travel writers of the colonial era used medieval lore of monstrous peoples to question the humanity of indigenous New World populations and medieval arguments about humanness were employed to justify the slave trade Ramey even analyzes how race is explored in films set in medieval Europe revealing an enduring fascination with the Middle Ages as a touchstone for processing and coping with racial conflict in the West today [The Builder](#) ,1876

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