

DISCOURSE ANALYSIS

Discourse analysis is an approach to the study of language that demonstrates how language shapes reality and reveal dominant ways of thinking an acting.

OVERVIEW

Discourse analysis involves the examination of how the 'ways of speaking about things' normalizes and privileges some frames of thinking about things while marginalizing others.

As a simple example, if movies consistently frame the ideal female as passive, silent, and submissive, then this becomes normalized in the "dominant discourse" of gender.

EXAMPLE

Studying Government Policies: A discourse analysis of policy texts would involve looking at the keywords, metaphors, and phrases used in the text and how they reveal ideological frameworks and viewpoints of the government of the day. These sorts of studies often demonstrate how the language of policy texts normalizes some behaviors and marginalizes others.

The Discourses

Yicheng Fang



The Discourses:

The Discourses Sir Joshua Reynolds, 1887 *The Discourses* al-Ḥasan al-Yūsī, 2021-11-09 Wide ranging essays on Moroccan history Sufism and religious life Al ḥasan al Y s was arguably the most influential and well known Moroccan intellectual figure of his generation In 1084 1685 at the age of roughly fifty four and after a long and distinguished career this Amazigh scholar from the Middle Atlas began writing a collection of short essays on a wide variety of subjects Completed three years later and gathered together under the title *Discourses on Language and Literature al Muhadarat fi l adab wa l lughah* they offer rich insight into the varied intellectual interests of an ambitious and gifted Moroccan scholar covering subjects as diverse as genealogy theology Sufism history and social mores In addition to representing the author s intellectual interests *The Discourses* also includes numerous autobiographical anecdotes which offer valuable insight into the history of Morocco including the transition from the Saadian to the Alaouite dynasty which occurred during al Y s s lifetime Translated into English for the first time *The Discourses* offers readers access to the intellectual landscape of the early modern Muslim world through an author who speaks openly and frankly about his personal life and his relationships with his country s rulers scholars and commoners An English only edition English and the Discourses of Colonialism Alastair Pennycook, 1998 Is the English language neutral global and open to everyone This text suggests not By examining colonial language policies in India Malaysia and Hong Kong this book shows how various policies emerged **The Discourses of Science** Marcello Pera, 1994-12-15 Rather science is a three way interaction among nature the investigator and a questioning community which through the process of attack defense and dispute determines what science is Rhetoric then understood as the practice of scientific argumentation is an essential element in the constitution of science *The discourses of Epictetus, tr. by G. Long* Arrian, 1903 The Discourses of Epictetus Epictetus, 1877 **U.S. Women Writers and the Discourses of Colonialism, 1825-1861** Etsuko Taketani, 2003 An overdue examination of widely marginalized writings by women of the American antebellum period *U S Women Writers* presents a new model for evaluating U S relations and interactions with foreign countries in the colonial and postcolonial periods by examining the ways in which women writers were both proponents of colonialization and subversive agents for change Etsuko Taketani explores attempts to inculcate imperialist values through education in the works of Lydia Maria Child Sarah Tuttle Catherine Beecher and others and the results of viewing the world through these values as reflected in the writings of Harriet low Emily Judson and Sarah hale Many of the texts Taketani uncovers from relative obscurity illuminate the American attitude toward others whether Native American African American African or Asian She not only sheds lights on the life of the writers she examines but she also situates each writer s works alongside those of her contemporaries to give the reader a clear picture of the cultural context The Author Etsuko Taketani is associate professor of English in the Institute of Modern Languages and Cultures at the University of Tsukuba Japan Her articles have appeared in *American Literary History* *Children s Literature* *Melville*

Society Extracts and other publications

A Selection from the Discourses of Epictetus with the Encheiridion

Epictetus, 2018-09-21 Reproduction of the original A Selection from the Discourses of Epictetus with the Encheiridion by Epictetus

Faulkner and the Discourses of Culture Charles Hannon, 2012-01-17 Throughout his career William Faulkner produced a literary discourse remarkably contiguous with other discourses of American culture but seldom has his work been explored as a participant in the shifts and ruptures that characterize modern discursive systems Charles Hannon argues in his brilliant new study that the language of Faulkner's fiction is replete with the voiced conflicts that shaped America and the South from the 1920s to 1950 Specifically Hannon takes five contemporary debates in historiography law labor ethnography and film and relates them both to canonical and less discussed texts of Faulkner Hannon employs a theoretical middle ground between Michael Bakhtin's stylistics of the novel and Michel Foucault's model of discourse as an autonomous self-regulated domain while also drawing from the vast critical literature on Faulkner's fiction He begins by linking the story cycle *The Unvanquished* to the battle over interpretations of American history as voiced by the Nashville Agrarians on the one hand and W E B DuBois on the other Next Hannon shows how Faulkner's detective fiction of the early 1930s and portions of his novel *The Hamlet* were affected by the emerging schism between adherents of a new school of legal realism and those bound to a more conservative formalist jurisprudence According to Hannon Faulkner's great novel *Absalom Absalom* reflects in its depiction of various forms of labor one of Franklin Roosevelt's major New Deal accomplishments the Wagner Act of 1935 as well as contract disputes in the agricultural and manufacturing South and in the film studios of Hollywood Hannon discusses Faulkner's experimentation in *The Hamlet* vis-à-vis the development of the ethnographic method in the field of anthropology He concludes with a fascinating analysis of the filming of *Intruder in the Dust* in Faulkner's hometown of Oxford Mississippi Through Hannon's keen interpretive readings Faulkner's texts emerge as a complex node in the larger discursive conflicts of his time Though he often seemed to be detached from influence Faulkner was Hannon reveals intensely attentive to ideas at the fore

Reading Acts in the Discourses of Masculinity and Politics Eric Barreto, Matthew L. Skinner, Steve Walton, 2017-01-12 This book looks at the Acts of the Apostles through two lenses that highlight the two topics of masculinity and politics Acts is rich in relevant material whether this be in the range of such characters as the Ethiopian eunuch Cornelius Peter and Paul or in situations such as Timothy's circumcision and Paul's encounters with Roman rulers in different cities Engaging Acts from these two distinct but related perspectives illuminates features of this book which are otherwise easily missed These approaches provide fresh angles to see how men masculinity and imperial loyalty were understood experienced and constructed in the ancient world and in earliest Christianity The essays present a range of topics some engage with Acts as a whole as in Steve Walton's chapter on the way Luke Acts perceives the Roman Empire while others focus on particular sections passages and even certain figures such as in an Christopher Stroup's analysis of the circumcision of Timothy Together the essays provide a tightly woven and deeply textured analysis of Acts The dialogue form of essay and

response will encourage readers to develop their own critiques of the points raised in the collection as a whole

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Table of Contents The Discourses

1. Understanding the eBook The Discourses
 - The Rise of Digital Reading The Discourses
 - Advantages of eBooks Over Traditional Books
2. Identifying The Discourses
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Discourses
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Discourses
 - Personalized Recommendations
 - The Discourses User Reviews and Ratings
 - The Discourses and Bestseller Lists
5. Accessing The Discourses Free and Paid eBooks
 - The Discourses Public Domain eBooks
 - The Discourses eBook Subscription Services
 - The Discourses Budget-Friendly Options

6. Navigating The Discourses eBook Formats
 - ePub, PDF, MOBI, and More
 - The Discourses Compatibility with Devices
 - The Discourses Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Discourses
 - Highlighting and Note-Taking The Discourses
 - Interactive Elements The Discourses
8. Staying Engaged with The Discourses
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Discourses
9. Balancing eBooks and Physical Books The Discourses
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Discourses
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Discourses
 - Setting Reading Goals The Discourses
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Discourses
 - Fact-Checking eBook Content of The Discourses
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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