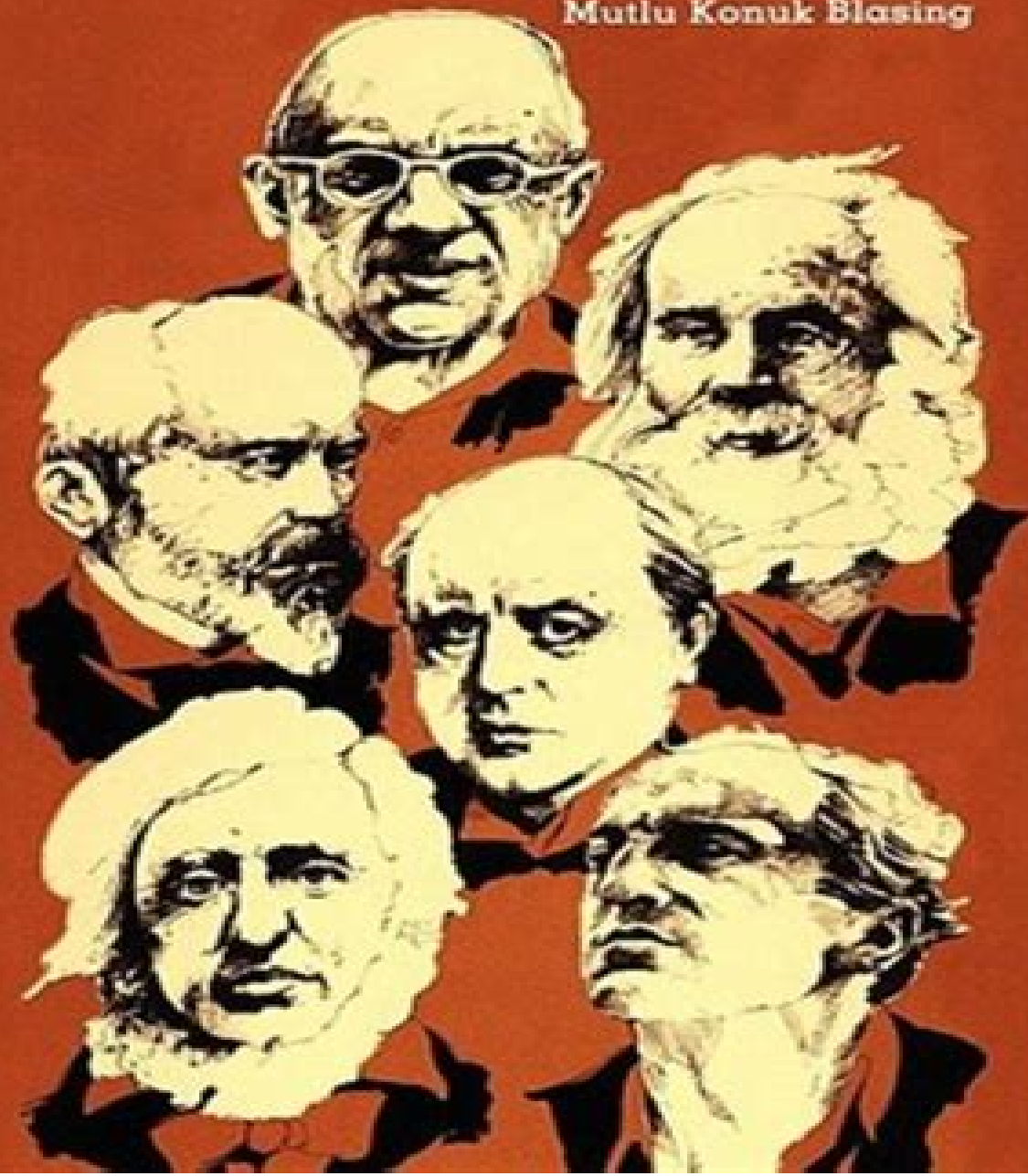


# The Art of Life

Mutlu Konuk Blasing



# The Art Of Life Studies In American Autobiographical Literature

**Domna C. Stanton**



## **The Art Of Life Studies In American Autobiographical Literature:**

The Art of Life Mutlu Konuk Blasing, 2014-06-23 Autobiographical literature especially reveals the processes by which writers convert their own historical experience into fictional form and suggests how literary forms function in life This volume defines an original theory of autobiographical writing and provides intriguing analyses of major American works of literature The Art of Life examines the transformation of history into literature in Walden Song of Myself Henry James s Prefaces The Education of Henry Adams Paterson and the poetry of Frank O Hara These works are approached as events in themselves and are analyzed as conversions of form and history fiction and fact and even aesthetics and politics Thus the work of literature is set in the total experience of living and the writer is seen not only as an artist but also as a person in a historical political and cultural environment As well as a creator of literature the writer is viewed as a social psychological and biological being Chapters on the narcissistic economy of Walden the mythicizing of history and personality in Song of Myself the self conscious relation that makes the Prefaces of Henry James the autobiography of an artist the comic perspective of The Education of Henry Adams and the radical innovation of Paterson and O Hara s poetry provide new readings of major American works Each chapter contains some distinct critical insight which not only contributes to but can be relished apart from the book s overarching theoretical argument The Art of Life is a sophisticated theoretical discussion of autobiography with rich psychological philosophical and cultural ramifications

**Narrative of the Life of Frederick Douglass, an American Slave** Frederick Douglass, 2016-10-25 A new edition of one of the most influential literary documents in American and African American history Ideal for coursework in American and African American history this revised edition of Frederick Douglass s memoir of his life as a slave in pre Civil War Maryland incorporates a wide range of supplemental materials to enhance students understanding of slavery abolitionism and the role of race in American society Offering readers a new appreciation of Douglass s world it includes documents relating to the slave narrative genre and to the later career of an essential figure in the nineteenth century abolition movement

**Sixteen Modern American Authors** Jackson R. Bryer, 1990 Praise for the earlier edition Students of modern American literature have for some years turned to Fifteen Modern American Authors 1969 as an indispensable guide to significant scholarship and criticism about twentieth century American writers In its new form Sixteenth Modern American Authors it will continue to be indispensable If it is not a desk book for all Americanists it is a book to be kept in the forefront of the bibliographical compartment of their brains American Studies *American Studies* Jack Salzman, American Studies Association, 1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of American Studies An Annotated Bibliography of Works on the Civilization of the United States published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections

anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00

**The House, the World, and the Theatre** Geraldo Magela Cáffaro, 2016-02-29 The House the World and the Theatre departs from three ideologically resonant spatial metaphors to explore key aspects of nineteenth century literature and culture At the centre of the discussion is the way authors fashioned themselves to cater to ever expanding audiences and to the new conditions of publishing The prefaces of Hawthorne Dickens and James illustrate the conflicts underlying the new forms of self definition in the nineteenth century and mediate the perception of authorship as a category that blurs the boundaries between social life and performance This book combines genre criticism new historicism literary history and contemporary perspectives in readings that show the imaginative quality of prefatory writing and the enduring relevance of canonical authors in the twenty first century

**The Uses of Reminiscence** Mark Kaminsky, 2014-02-24 The meaning and value of reminiscence in the lives of elders is beautifully explored

American Autobiography Paul John Eakin, 1991 The first four essays review the major historical periods of American autobiography placing the classic texts of American autobiographical literature from Captain John Smith to Malcolm X in the illuminating context of lesser known contemporary narratives Daniel B Shea writes on colonial America Lawrence Buell on the American Renaissance Susanna Egan on the years after the Civil War and Albert E Stone on the twentieth century The second part of American Autobiography shows the diversity of voices forms audiences and modes of identity in the literature of American autobiography Provocative essays by William Boelhower and Sau Ling Cynthia Wong on immigrant autobiography discuss the changes in the sense of self that occur when strangers come to a strange land Arnold Krupat writes about how American Indians conceptualize the self and about the relationship between oral and written discourse William L Andrews evaluates the strong body of critical theory that has grown up around African American autobiography showing how both the genre and its criticism have responded to contemporary historical pressures Carol Holly explores the model of personal identity that underlies nineteenth century women s autobiographies and Blanche Gelfant examines the narrative and political strategies of Emma Goldman s autobiography especially her use of popular romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous Children of Crisis and Women of Crisis series These essays raise theoretical issues that are examined in Paul John Eakin s incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin

explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today's reader

**Charles A. Lindbergh and the American Dilemma** Susan M. Gray, 1988 Throughout his life Lindbergh's value structure interests and activities shifted and moved yielding a conflict between instinct and intellect Both its presence in his life and his readjustment of values in accordance with it are representative of his time and culture He moved with the twentieth century itself from a faith in technology to a disenchantment with it and finally to a balanced resolution that synthesized the seeming oppositions of technology and the human spirit This emphasis on a balance between technology and humanity and Lindbergh's belief that maintained the complementarity rather than the opposition of the two forces finally culminated in a post technological mysticism a teleological worldview of science and nature as aspects of the same physical and spiritual environment *Narrative of the Life of Frederick Douglass, an American Slave: Written by Himself* Frederick Douglass, 2016-10-25 To Tell a Free Story Excerpt 1986 From Behind the Veil Excerpt 1979 Afterword Chronology Four Maryland Families Historical Annotation to the Narrative Notes Selected Bibliography Index A B C D E F G H I J K L M N O P R S T U V W Y

**Frank O'Hara and the Poetics of Saying 'I'** Micah Mattix, 2011-03-03 While recent works of criticism on Frank O'Hara have focused on the technical similarities between his poetry and painting or between his use of language and poststructuralism Frank O'Hara and the Poetics of Saying I argues that what is most significant in O'Hara's work is not such much his borrowing from painters or his proto Derridean use of language but his preoccupation with self exploration and the temporal effects of his work as artifacts Following Pasternak's understanding of artistic inspiration as an act of love for the material world O'Hara explores moments of experience in an effort to both complicate and enrich our experience of the material world On the one hand in poems such as Second Avenue for example O'Hara works to muddy language through which experience is in part mediated with the use of parataxis allusions and absurd metaphors and similes On the other in his I do this I do that poems he names the events of his lunch hour in an effort among other things to experience time as a moment of fullness rather than as a moment of loss The book argues furthermore that O'Hara's view of the self as both an expression of the creative force at work in the world and as the temporal aggregate of finite experiences places him between so called Romantic and postmodern theories of the lyric While it is often argued that O'Hara is a forerunner of a new critically informed materialist poetics this study concludes that O'Hara's work is somewhat less radical in its understanding of poetic meaning than is often claimed Moreover while O'Hara is preoccupied with his experience in his poems the book argues that he espouses in some respects a rather traditional view of love In addition to being a metaphor for the creative act love for O'Hara is the chance coming together of two entities Yet one of the ironies of this is that while love is for O'Hara a feeling that is the result of movement or the unexpected coming together of two otherwise separ

*Multicultural Autobiography* James Robert Payne, 1992

**A Reference Guide for English Studies** Michael J. Marcuse, 1990-01-01 This ambitious undertaking is

designed to acquaint students teachers and researchers with reference sources in any branch of English studies which Marcuse defines as all those subjects and lines of critical and scholarly inquiry presently pursued by members of university departments of English language and literature Within each of 24 major sections Marcuse lists and annotates bibliographies guides reviews of research encyclopedias dictionaries journals and reference histories The annotations and various indexes are models of clarity and usefulness and cross references are liberally supplied where appropriate Although cost conscious librarians will probably consider the several other excellent literary bibliographies in print such as James L Harner s Literary Research Guide Modern Language Assn of America 1989 larger academic libraries will want Marcuse s volume Jack Bales Mary Washington Coll Lib Fredericksburg Va Library Journal      **Ellen Glasgow** Linda W. Wagner,2014-09-10 For many years Pulitzer Prize winner Ellen Glasgow has been regarded as a classic American regional novelist But Glasgow is far more than a Southern writer as Linda Wagner demonstrates in this fascinating reassessment of her work A Virginia lady Glasgow began to write at a time when the highest praise for a literary woman was to be mistaken for a male writer In her early fiction published at the turn of the century all attention is focused on male protagonists the strong female characters who do appear early in these novels gradually fade into the background But Ellen Glasgow grew to become a woman who born to be protected from the very life she wanted to chronicle moved beyond convention to live her life on her own terms And as her own self image changed the perspective of her novels became more feminine the female characters moved to center stage and their philosophies became central to her themes Glasgow s best novels then Barren Ground Vein of Iron and the romantic trilogy that includes The Sheltered Life came late in her life when she was no longer content to imitate fashionable male novelists Glasgow s increased self assurance as writer and woman led to a far greater awareness of craft Her style became more highly imaged more suggestive as though she wished to widen the range of resources available to move her readers She became a writer both popular and respected Her novels appeared as selections of the Literary Guild and the Book of the Month Club and one became a best seller At the same time she was chosen as one of the few female members of the Academy of Arts and Letters and in 1942 she was awarded the Pulitzer Prize for her novel In This Our Life

**Life-Writing** Donald J. Winslow,1995-01-01 This text presents an introduction and a reference source of terms in the writing of biographies autobiographies and related literature      *American Studies International* ,1980      **Recovering the U.S. Hispanic Literary Heritage, Volume II** Erlinda Gonzales-Berry,Charles M. Tatum,1996-01-01 This second volume in the series contains articles by the leading scholars on Hispanic literary history of the United States given at the annual convention on Recovering the U S Hispanic Literary Heritage The articles in this volume are in five sections The Recovery Project Comes of Age Assimilation Accommodation or Resistance History in Literature Literature in History Writing the Revolution and Recovering the Creation of Community      **The Tradition of Women's Autobiography** Estelle C. Jelinek,2004-03-19      *Race and Gender in the Making of an African American Literary Tradition* Aimable

Twagilimana, 2014-01-14 This book examines the ways in which race and gender have shaped and continue to inform African American literature African American texts create a black literary and cultural identity interpreting and recording the survival of their cultures shattered by years of slavery Black women writers who have to deal with both racism and sexism use additional strategies to undo this double reduction They strive to invent a new language to talk about their experience and their lives as black and as women After a typology of the African American text the book proposes a reading of major African American writers including Phyllis Wheatley Olaudah Equiano Frederick Douglass Harriet Jacobs Harriet Wilson Charles Chesnutt Booker T Washington James Weldon Johnson Zora Neale Hurston Alice Walker and Toni Morrison **The Female Autograph** Domna C. Stanton, 1987 These original essays comprise a fascinating investigation into women's strategies for writing the self constructing the female subject through autobiography memoirs letters and diaries The collection contains theoretical essays by Donna Stanton Sandra Gilbert and Susan Gilbert and Susan Gubar chapters on specific issues raised by women's autographs such as Richard Bowring's study of tenth century Japanese diaries or Janel Mueller's on The Book of Margery Kempe and annotated autobiographical fragments including texts by Julia Kristeva by a woman who became a czarist cavalry officer and by a contemporary Palestinian poet There are also chapters on the seventeenth century painter Artemisia Gentileschi Mme de Sevigne Mendelssohn's sister Fanny Hensel the black minister Jarena Lee Virginia Woolf and Eva Peron The result is a conversation between writers and critics across cultural and temporal boundaries Stanton's essay plays off Virginia Woolf's A Room of One's Own Kristeva begins with a reading of de Beauvoir while a self-published French woman writes to defend the joys of family life against the author of Memoirs of a Dutiful Daughter Making Americans Gary D. Schmidt, 2013-12 Making Americans is a study of a time when the authors and illustrators of children's books consciously set their eyes on national and international sights with the hope of bringing the next generation into a full sense of citizenship Schmidt examines the literature for young people published during a momentous period in our nation's past and documents in detail its role as an instrument of nation building and social reform A thought provoking contribution to our understanding of children's books as cultural transmitters and transformers

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