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ANTIPHON





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The Antiphon A Play

Diane Warren

The Antiphon A Play:

The Antiphon ,1956 The St Gall Passion Play Peter Macardle,2007 The early fourteenth century St Gall Passion Play comes from the Central Rhineland Unfortunately its music over one hundred Latin and German chants is given in the manuscript only as brief incipits without any musical notation This interdisciplinary study reconstructs the musical stratum of the play It is the first full scale musical reconstruction of a large German Passion play in recent times using the latest available scholarly data in drama liturgy and music It draws conclusions about performance practice and forces and offers a sound basis for an authentic performance of the play The study applies musical and liturgical data to the problem of localizing the play the first time this has been systematically attempted and assesses how applicable this might be to other plays It presents a detailed study of the distinctive medieval liturgical uses of three German dioceses Mainz Speyer and Worms The comparative approach suggests how the music of other plays might be reconstructed and understood and shows that a better understanding of the music of medieval drama has much to teach us about other aspects of the genre The book should be of interest to literary scholars theatre historians musicologists liturgical scholars and those involved in the performance of early drama

The Manly Anniversary Studies in Language and Literature John Matthews Manly,1923

Djuna Barnes, T. S. Eliot and the Gender Dynamics of Modernism Monika Lee,2010-06-10 This study looks at the origins of the modernist movement linking gender modernism and the literary before considering the bearing these discourses had on Djuna Barnes s writing The main contribution of this innovative and scholarly work is the exploration of the editorial changes that T S Eliot made to the manuscript of Nightwood as well as the revisions of the early drafts initiated by Emily Holmes Coleman The archival research presented here is a significant advance in the scholarship making this volume invaluable to both teachers and students of modern literature and Barnesian scholars **Silence and Power** Mary Lynn Broe,1991 Seventeen essayists study this enigmatic author s works not in the traditional style in which they were first reviewed but rather through a range of contemporary interpretations that resituate Barnes in the context of literary theory and feminist revisions of modernism Paper edition unseen 13 95 Annotation copyrighted by Book News Inc Portland OR

Improper Modernism Daniela Caselli,2016-12-05 In her compelling reexamination of Djuna Barnes s work Daniela Caselli raises timely questions about Barnes biography and feminist criticism identity and authority and modernist canon formation Through close readings of Barnes s manuscripts correspondence critically acclaimed and little known texts Caselli tackles one of the central unacknowledged issues in Barnes intertextuality She shows how throughout Barnes s corpus the repetition of texts by other authors from Blake to Middleton and by Barnes herself forces us to rethink the relationship between authority and gender and the reasons for her marginal place within modernism All her texts linked as they are by correspondences and permutations wage a war against the common sense of the straight mind Caselli begins by analyzing how literary criticism has shaped our perceptions of Barnes showing how the various personae assigned to Barnes are

challenged when the right questions are posed Why is Barnes such a famous author when many of her texts remain unread even by critics Why has criticism reduced Barnes s work to biographical speculations How can Barnes s hybrid eccentric and unconventional corpus be read as part of literary modernism when it often seems to sever itself from it How can an oeuvre reject the labels of feminist and lesbian literature whilst nevertheless holding at its centre the relationships between language sexuality and the real How can Barnes s work help us to rethink the relation between simplicity and difficulty within literary modernism Caselli concludes by arguing that Barnes's complex and bewildering work is committed to a high modernist notion of art as a supremely difficult undertaking whilst refusing to conform to standards of modernist Djuna Barnes' Consuming Fictions Diane Warren, 2017-11-28 Djuna Barnes 1892 1982 was a pioneering acceptability female journalist experimental novelist playwright and poet whose influence on literary modernism was profound and whose writings anticipated many of the preoccupations of poststructuralist and feminist thought In her new book the author argues that Barnes writings made significant contributions to gender and aesthetic debates in their immediate early twentieth century context and that they continue to contribute to present day debates on identity In particular Warren traces the works close engagement with the effects of cultural boundaries on the individual showing how the journalism Ryder Ladies Almanack and the early chapters of Nightwood energetically and playfully subvert such boundaries In this reading Nightwood is contextualised as a pivotal text which poses questions about the limits of subversion thereby positioning The Antiphon 1958 as an analysis of why such boundaries are sometimes necessary Djuna Barnes Consuming Fictions shows that from the irreverent and carnivalesque iconoclasm of Barnes early works to the bleak assessment that conflict lies at the root of culture seen from the close of Nightwood Barnes oeuvre offers a profound analysis of the relationship between culture the Nomadic Modernisms and Diasporic Journeys of Djuna Barnes and Jane Bowles Pavlina individual and textual expression Radia, 2016-09-07 This book traces the artistic trajectories of Djuna Barnes and Jane Bowles examining their literary representations of the nomadic ethic pervading the twentieth century expatriate movements in and out of America The book argues that these authors contribute to the nomadic aesthetic of American modernism its pastoral ideographies post colonial ecologies as well as regional and transcultural varieties Mapping the pastoral moment in different temporalities and spaces Barnes representing the 1920s expatriation in Europe while Bowles comments on the 1940s exodus to Mexico and North Africa this book suggests that Barnes and Bowles counter the critical trend associating American modernity primarily with urban spaces and instead locate the nomadic thrust of their times in the post colonial history of the American frontier

Staging the Lyric Sarah Berry, 2024-11-14 Verse drama is not a dead form but very much alive on the contemporary stage Drawing on plays from throughout the English speaking world including the United States United Kingdom Ireland and the Caribbean Staging the Lyric seeks to explain the 21st century resurgence of Anglophone verse drama tracing it back to an experimental impulse that is present in the modernist verse drama of a century ago Covering major writers including Derek

Walcott Seamus Heaney Sylvia Plath Samuel Beckett Dorothy Sayers Djuna Barnes and Ntozake Shange it also encompasses lesser known and more recent poets and playwrights This modern verse drama differs from its ancient and Elizabethan antecedents as it is understood not as a genre in its own right but as a hybrid of the lyric and the dramatic Both modernist and contemporary writers take advantage of this hybridity as fertile ground for experimentation While they differ in their ideology and form this book contends that they are united by exploring the relationship between lyric and dramatic elements on stage and what these two different modes afford To demonstrate this continuity it traces a genealogy from contemporary plays by Joanna Laurens Joyelle McSweeney and David Grieg back to W B Yeats Gertrude Stein T S Eliot and W H Auden to reveal that the tensions that animate verse drama have stayed the same even as the strategies for staging them have evolved The book is divided into three sections Voice Words and Time each treating one feature that has been used to define the lyric Within these sections the chapters compare contemporary plays with modernist ones that experiment with the same point of tension between the lyric and the dramatic The Second Shepherds' Play Clarence Griffin Child,1910 Mystery Plays Rosemary Woolf,1980-01-01 This important new study of the English mystery plays has a twofold purpose It is concerned to investigate the antecedents of the four extant cycles and to demonstrate the dramatic value of the plays themselves The opening and concluding chapters place the plays in their historical context by discussing on the one hand the emergence and achievements of genuine religious drama as opposed to liturgical drama in the twelfth century and on the other the changes in taste that threw the plays into disrepute in the sixteenth century. The man part of the book analyzes the plays in detail considering the iconographic and theological traditions that guided the dramatists in their treatment of biblical subject matter and also looking at the Continental drama of the time to find out what other dramatic possibilities were open to writers in the Middle Ages From publisher's description

The Liturgical Element in the Earliest Forms of the Medieval Drama Paul Edward Kretzmann, 1916 *The Facts on File Companion to American Drama* Jackson R. Bryer, Mary C. Hartig, 2010 Features a comprehensive guide to American dramatic literature from its origins in the early days of the nation to the groundbreaking works of today s best writers Music in Early English Religious Drama: Minstrels playing Richard Rastall, 1996 MEDIUM AEVUM says of Heaven Singing the general discussion of the subject from which the present volume follows on with examination of the individual plays A formidable achievement indispensable for any serious and comprehensive study of early English drama *Words and Music in the Middle Ages* John Stevens, John E. Stevens, 1986-10-16 This book examines the relation of words and music in England and France during the three centuries following the Norman Conquest The basic material of the study includes the chansons of the troubadours and trouv res and the varied Latin songs of the period In addition to these lyric forms the author discusses the relations of music and poetry in dance song in narrative and in the ecclesiastical drama Professor Stevens examines the ready made often unconscious and misleading assumptions we bring to the study and performance of early music In particular he affirms the importance of

Number in more than one sense as a clue to the aesthetic of the greater part of repertoire to the relation of words and melody and to the baffling problem of their rhythmic interpretation This is the first wide ranging study of words and music in this period in any language It will be essential reading for scholars of the music and the literature of medieval Europe and will provide a basic and comprehensive introduction to the repertoire for students **Studies in Language and Literature** University of Minnesota, 1914 The Theater of Trauma Michael Cotsell, 2005 The Theater of Trauma is a groundbreaking rereading of the relations between psychology and drama in the age of Eugene O Neill Susan Glaspell and their many brilliant contemporaries American modernist Theater of Trauma drew its vision from the psychological investigation of trauma and its consequences among them hysteria and dissociation made by French and American psychiatrists such as the great Pierre Janet Alfred Binet William James Morton Prince and W E B Du Bois the European and American dissociationist culture that developed around their work and the resulting trauma of World War I American dramatists deep resistance to Freud's suppression of trauma challenges the equation of Freud and modernism that has become commonplace in modernist A New Theory Concerning the Origin of the Miracle Play George Raleigh Coffman, 1914 criticism and Affective Modernism Julie Taylor, 2012-02-29 Explores the dynamic connections between the affective body and Djuna Barnes s textual corpus Julie Taylor uses the writings of the American novelist poet dramatist artist and journalist Djuna Barnes to form the basis of a series of disruptive questions about modernist aesthetics and the politics of reading Diuna Barnes and Theology Zhao Ng, 2022-01-13 Modernism religion and gueer bodies come together in this study of Djuna Barnes s writings and art Examining the role of Barnes s theological imagination in relation to a phenomenology of suffering joy and sexed embodiment this book unfolds an intricate synthesis of theology psychoanalysis and narrative theory to interrogate how gueerness informs her art Providing an original contribution to religious and literary theory Ng develops a neo ontological account of melancholy in relation to the myth of the Fall and provides a novel framework for understanding comedy and tragedy in relation to the question of theodicy Presented in light of a large body of new archival evidence Barnes s works are also examined for the first time in relation to a wide range of intertextual and intermedial encounters including the medieval mysticism of Marquerite Porete Stravinsky's music 16th and 18th century engravings by Albrecht D rer and Joseph Ottinger and French and Russian literature from Baudelaire and Lautr amont to Proust and Dostoevsky

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