

The Anaesthetics of Architecture

Preface

This is a polemical work. In an age when manifestos and polemics have become somewhat unfashionable, such a work may appear out of place. Yet it is precisely because Western culture has developed into a largely tolerant, pluralistic society, dominated by a mild-mannered political correctness, that this book is so necessary. In an architectural culture whose liberal openness is always prone to collapse into a libertarian conformity, it will have a particular relevance. The book will no doubt prove controversial, but if it succeeds only in eliciting criticism, it will have achieved its primary objective of stirring up debate in what is perceived as an all too complacent domain.

The text is often extreme in its argumentation. In this it follows the 'fatal strategies' of Jean Baudrillard of pushing analyses to their limit. If, therefore, many of the arguments appear to be somewhat exaggerated, and to lead on occasions to potentially absurd generalisations, these should be recognised as part of a deliberate strategy. The text offers less a representation of reality, than a transfiguration of it, while nonetheless aiming to highlight a very real problem within contemporary architectural culture.

The book draws on contemporary philosophy and cultural theory. In particular, it seeks to offer an overview of a tradition of critical European thinking on the subject of the 'image', beginning with the work of Walter Benjamin and others, and continuing through to Guy Debord and Baudrillard. Whilst these thinkers do not share an identical outlook — indeed there are many differences and tensions between their

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Neil Leach



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