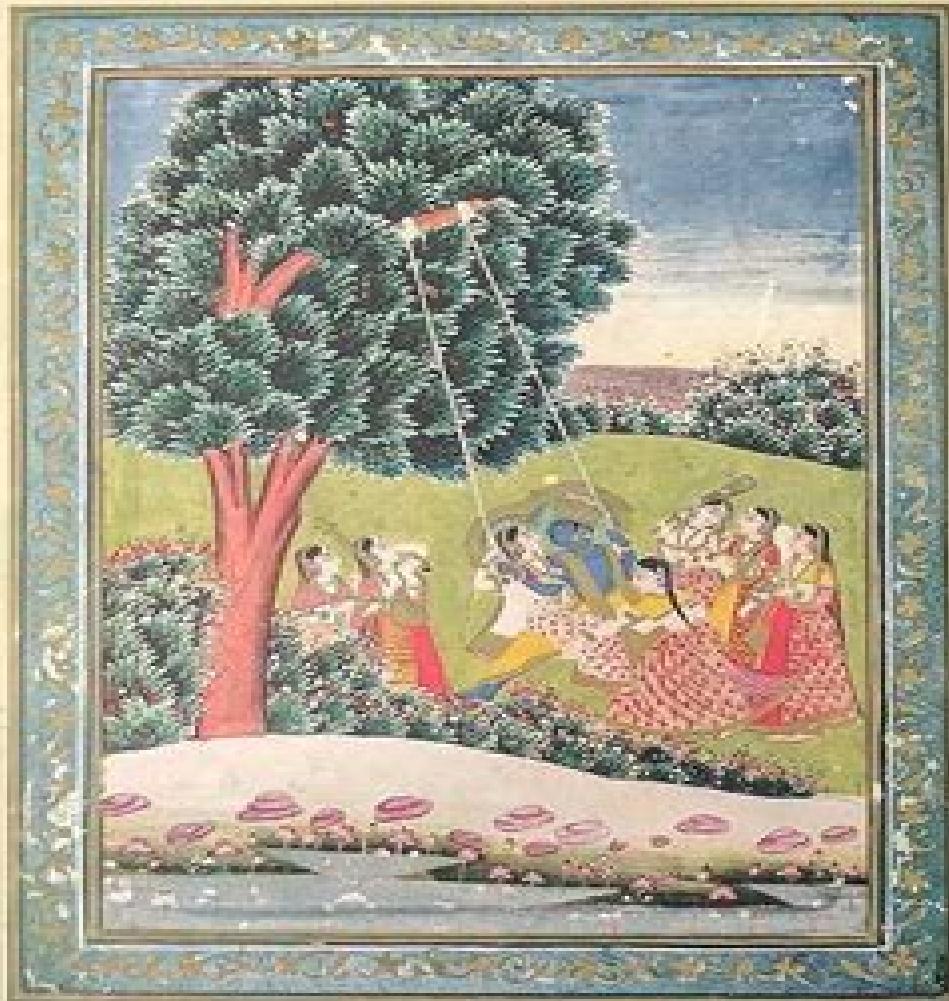


# GITA GOVINDAM



THE SONG OF DIVINE LOVE

# Song Of Love Gita Govinda

**Barbara Stoler Miller**

## **Song Of Love Gita Govinda:**

**The Gitagovinda as the Song Celestial ,      Song of Love Jayadeva,1970      Gita Govinda** Jayadeva,2017-12-01

Jayadeva's *Gitagovinda* is a lyrical account of the illicit springtime love affair of Krishna and Radha, a god and goddess manifesting on earth as a cowherd and milkmaid for the sake of relishing the sweet miseries and rapturous delights of erotic love. The narrative framing their bucolic songs was composed under royal patronage in northeastern India in the twelfth century. It was to be performed for connoisseurs of poetry and the erotic arts for aesthetes and voluptuaries who while sensually engaged were at the same time devoted to Krishna as Lord of the Universe. The text at once celebrates the vicissitudes of carnal love and the transports of religious devotion merging and reconciling those realms of emotion and experience. Erotic and religious sensibilities serve and are served by the pleasures of poetry. In the centuries following its composition the courtly text became a vastly popular inspirational hymnal. Jayadeva's songs continue to be sung throughout India in fervent devotional adoration of Krishna.      *Song of Love* Jayadova (Son of Bhajadova.),1979      **Love Song of the Dark Lord** Jayadeva,1997

This is one of the most important works in Indian literature and a source of religious inspiration in both medieval and contemporary Vaishnavism.      **The Gitagovinda of Jayadeva** Barbara Stoler Miller,2016-01-01

Jayadeva's dramatic lyrical poem *Gitagovinda* is a unique work in Indian literature and a source of inspiration in both medieval and contemporary Vaisnavism. It concentrates on Krsna's love with the Cowherdess Radha. Intense earthly passion is the example Jayadeva uses to express the complexities of divine and human love. It describes the loves of Krsna and Radha in twelve cantos containing twenty four songs. The songs are sung by Krsna or Radha or Radha's maid and are connected by a brief narrative of descriptive passages. The appropriate musical mode and rhythm for each song are noted in the text. This poem is really a kind of drama of the ragakavya type since it is usually acted. Critical acclaim of the poem has been high but its frank eroticism has led many Indian commentators to interpret the love between Radha and Krsna as an allegory of the human soul's love for God. Learned and popular audiences in India and elsewhere have continued to appreciate the emotional lyricism the poem expresses in its variations on the theme of separated lover's passion.      **Dance of Divine Love** Graham M.

Schweig,2018-06-26 The heart of this book is a dramatic love poem the Rasa Lila which is the ultimate focal point of one of the most treasured Sanskrit texts of India the Bhagavata Purana. Judged a literary masterpiece by Indian and Western scholars alike this work of poetic genius and soaring religious vision is one of the world's greatest sacred love stories and as Graham Schweig clearly demonstrates should be regarded as India's Song of Songs. The story presents the supreme deity as the youthful and amorous cowherd Krishna who joins his beloved maidens in an enchanting and celebratory dance of divine love. Schweig introduces this work of exquisite poetry and profound theology to the Western world in the form of a luminous translation and erudite scholarly treatment. His book explores the historical context and literary genre of the work and elucidates the aesthetic and emotional richness of the composition highlighting poignant details of this drama of divine love.

Schweig illuminates the religious dimensions and ethical nuances of the drama drawing widely from the commentaries and esoteric vision of masters of the Caitanya school of Vaishnavism a prominent devotional Hindu tradition Themes such as transcendence of death through love the yoga of devotion the contrast between worldly love and passionate love for God and the dialectical tension between ethical boundaries and boundless love are presented The final event of the Rasa dance the author concludes presents a dynamic symbol of supreme love that provides the basis for a theological vision of genuine religious pluralism

**Jayadeva's Gitagovinda** Jayadeva (Dichter.),1978    **The Holy Bible: Book of Psalms-The Song of Solomon; The Gitagovinda, or, The Songs of Jayadeva** Adam Clarke,1825    **The SAGE International Encyclopedia of Music and Culture** Janet Sturman,2019-02-26

The SAGE Encyclopedia of Music and Culture presents key concepts in the study of music in its cultural context and provides an introduction to the discipline of ethnomusicology its methods concerns and its contributions to knowledge and understanding of the world s musical cultures styles and practices The diverse voices of contributors to this encyclopedia confirm ethnomusicology s fundamental ethos of inclusion and respect for diversity Combined the multiplicity of topics and approaches are presented in an easy to search A Z format and offer a fresh perspective on the field and the subject of music in culture Key features include Approximately 730 signed articles authored by prominent scholars are arranged A to Z and published in a choice of print or electronic editions Pedagogical elements include Further Readings and Cross References to conclude each article and a Reader s Guide in the front matter organizing entries by broad topical or thematic areas Back matter includes an annotated Resource Guide to further research journals books and associations an appendix listing notable archives libraries and museums and a detailed Index The Index Reader s Guide themes and Cross References combine for thorough search and browse capabilities in the electronic edition

**The Song of Divine Love** Jayadeva,1962    *Encyclopedia of Love in World Religions* Yudit Kornberg Greenberg,2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world s major religions cultures and philosophies Encyclopedia of Love in World Religions is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism Christianity Islam Buddhism and Hinduism as well as other cultures and philosophies Like no volume published to date it reveals the full richness of religious teachings on love in all its many forms exploring an extensive range of topics that offer philosophical psychological and religious perspectives to guide the quest for the meaning of love Encyclopedia of Love in World Religions features approximately 300 subject entries as well as insightful biographic sketches of preeminent thinkers all written by a multidisciplinary team of some of the foremost scholars on the subject Entries examine both general and culture specific interpretations of love not just the dichotomy of spiritual and physical love but the full emotional spectrum of love in relationships and practices Collectively they encompass love s integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world

*The Making of Romantic Love* William M. Reddy,2024-05-31 In the twelfth century the

Catholic Church attempted a thoroughgoing reform of marriage and sexual behavior aimed at eradicating sexual desire from Christian lives Seeking a refuge from the very serious condemnations of the Church and relying on a courtly culture that was already preoccupied with honor and secrecy European poets romance writers and lovers devised a vision of love as something quite different from desire Romantic love was thus born as a movement of covert resistance In The Making of Romantic Love Longing and Sexuality in Europe South Asia and Japan William M Reddy illuminates the birth of a cultural movement that managed to regulate selfish desire and render it innocent or innocent enough Reddy strikes out from this historical moment on an international exploration of love contrasting the medieval development of romantic love in Europe with contemporaneous eastern traditions in Bengal and Orissa and in Heian Japan from 900 1200 CE where one finds no trace of an opposition between love and desire In this comparative framework Reddy tells an appealing tale about the rise and fall of various practices of longing underscoring the uniqueness of the European concept of sexual desire   **Song of Love** George Keyt,1984   *A Celebration of Love* Harsha V. Dehejia,2004 Takes us to the Nayika in the Indian tradition one who is paradigm of mankind s perennial quest for a divine and transcendental love   **Krishna** Edwin F. Bryant,2007-06-18 In the West Krishna is primarily known as the speaker of the Bhagavad Gita But it is the stories of Krishna s childhood and his later exploits that have provided some of the most important and widespread sources of religious narrative in the Hindu religious landscape This volume brings together new translations of representative samples of Krishna religious literature from a variety of genres classical popular regional sectarian poetic literary and philosophical   **Encyclopedia of Hinduism** Constance Jones,James D. Ryan,2006 An illustrated A to Z reference containing more than 700 entries providing information on the theology people historical events institutions and movements related to Hinduism   **Unveiling the Garden of Love** Lalita Sinha,2008-07-11 Epic love poems often share common thematic elements love in union love in separation and love in reunion Discover the common ground shared between Islamic Sufism and Hindu Bhaktism through their literary expressions This book examines two classic love poems The Story of Layla Majnun written by Nezami in the Sufi tradition and Gita Govinda written by Jayadeva in the Hindu tradition and finds common experiences of love shared between these seemingly disparate cultures   **Song of Love** Jayadeva,1968   **Mahabharata-Krishnakatha and Bhagavatapurana, an International Literature Survey** Gauri Shankar Singh,1990

## Unveiling the Magic of Words: A Review of "**Song Of Love Gita Govinda**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Song Of Love Gita Govinda**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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