



Famous Contemporary Sculptors



Some Modern Sculptors

Stanley Casson



Some Modern Sculptors:

Some Modern Sculptors Stanley Casson,1929 **Some Modern Sculptors** Stanley Casson,1929 **Some Modern Sculptors** Stanley Casson,1967 Six Greek Sculptors Ernest Arthur Gardner,1925 *Fragmentary Modernism* Nora Goldschmidt,2024-02-29 Uncovers the complex networks of influence between modernism and classical scholarship in the first half of the twentieth century re evaluates the status of the classical fragment as a cultural product mediated by modernist art and writing spotlights a key moment of reception which has shaped how we present and consume antiquity today **Inventing the Modern Artist** Sarah Burns,1996-01-01 Sarah Burns tells the story of artists in American society during a period of critical transition from Victorian to modern values examining how culture shaped the artists and how artists shaped their culture Focusing on such important painters as James McNeill Whistler William Merritt Chase Cecilia Beaux Winslow Homer and Albert Pinkham Ryder she investigates how artists reacted to the growing power of the media to an expanding consumer society to the need for a specifically American artist type and to the problem of gender **Books for All** Providence Public Library (R.I.),1928 Modern Sculpture Reader Jon Wood,David Hulks,Alex Potts,2012-08-21 In many anthologies of art sculpture is given short shrift in relation to other media if it is treated at all Modern Sculpture Reader aims to rectify this situation by presenting a collection of important texts that have defined sculpture s radically changing status and role since the end of the nineteenth century a time marked by a general reappraisal of the forms and functions of art From the rigorously theoretical to the experimental and poetic Modern Sculpture Reader offers a lively discourse on the medium by a range of artists writers critics and poets Marcel Duchamp Louise Bourgeois Claes Oldenberg Andr Breton Ezra Pound and Clement Greenberg in a variety of genres poems lectures transcribed interviews newspaper and magazine articles and artists statements These diverse text selections offer valuable insight into the development of the critical language of sculpture and its connections to other media in an era of increasingly conceptual artistic practice Many of the essays highlight key ongoing concerns such as sculpture s physical properties and conditions of display both of which have important implications for the viewer s tactile and emotional interaction with sculptural works **Archaism, Modernism, and the Art of Paulanship** Susan Rather,2014-11-06 Archaism an international artistic phenomenon from early in the twentieth century through the 1930s receives its first sustained analysis in this book The distinctive formal and technical conventions of archaic art especially Greek art particularly affected sculptors some frankly modernist others staunchly conservative and a few who like American Paul Manship negotiated the distance between tradition and modernity Susan Rather considers the theory practice and criticism of early twentieth century sculpture in order to reveal the changing meaning and significance of the archaic in the modern world To this end and against the background of Manship s career she explores such topics as the archaeological resources for archaism the classification of the non Western art of India as archaic the interest of sculptors in modern dance Isadora Duncan and Ruth St Denis and the changing critical perception of archaism

Rather rejects the prevailing conception of archaism as a sterile and superficial academic style to argue its initial importance as a modernist mode of expression. The early practitioners of archaism including Aristide Maillol, Andr  Derain and Constantin Brancusi renounced the rhetorical excess, overrefined naturalism and indirect techniques of late nineteenth century sculpture in favor of nonnarrative stylized and directly carved works for which archaic Greek art offered an important example. Their position found implicit support in the contemporaneous theoretical writings of Emmanuel Levy, Wilhelm Worringer and Adolf von Hildebrand. The perceived relationship between archaic art and tradition ultimately compromised the modernist authority of archaism and made possible its absorption by academic and reactionary forces during the 1910s. By the 1920s Paul Manship was identified with archaism which had become an important element in the aesthetic of public sculpture of both democratic and totalitarian societies. Sculptors often employed archaizing stylizations as ends in themselves and with the intent of evoking the foundations of a classical art diminished in potency by its ubiquity and obsolescence. Such stylistic archaism was not an empty formal exercise but an urgent affirmation of traditional values under siege. Concurrently archaism entered the mainstream of fashionable modernity as an ingredient in the popular and commercial style known as Art Deco. Both developments fueled the condemnation of archaism and of Manship, its most visible exemplar by the avant garde. Rather's exploration of the critical debate over archaism finally illuminates the uncertain relationship to modernism on the part of many critics and highlights the problematic positions of sculpture in the modernist discourse.

The Encyclop dia Britannica, 1891 **Munsey's Weekly**, 1893 **Munsey's Magazine**, 1893 *Epoch*, 1893

Sculpture and Archaeology Andrew Jones, 2017-07-05. In recent years the intersections between art history and archaeology have become the focus of critical analysis by both disciplines. Contemporary sculpture has played a key role in this dialogue. The essays in this volume by art historians, archaeologists and artists take the intersection between sculpture and archaeology as the prelude for analysis examining the metaphorical and conceptual role of archaeology as subject matter for sculptors and the significance of sculpture as a three dimensional medium for exploring historical attitudes to archaeology.

The Encyclop dia Britannica, 1911 **Arts Digest**, 1929 **The Periodical**, 1922 **The Athenaeum**, 1845 **The Athen um**, 1845 *The Sculpture of Gertrude Hermes* Jane Hill, Gertrude Hermes, 2011. A graduate of Leon Underwood's Brook Green School of Art in London, Gertrude Hermes, 1901-83, trained as a painter and sculptor. Hermes and her husband, Blair Hughes Stanton, whom she met at Brook Green, went on to become leading lights in the early twentieth century's wood engraving revival. Although their marriage was short-lived, their exuberant visual inventions for Bunyan's *The Pilgrim's Progress* and T. E. Lawrence's *Seven Pillars of Wisdom* brought them critical acclaim. Much has been written about Hermes' career as a wood engraver. In contrast, her contribution as a sculptor has been somewhat eclipsed until now. *The Sculpture of Gertrude Hermes* presents for the first time a full analysis of the artist's entire sculptural oeuvre. Along with a comprehensive catalogue of Hermes' sculpture, Jane Hill provides a full account of the artist's life in the context

of her career as a sculptor. What results is a picture of a pioneering spirit who created busts and heads, functional designs, decorative work, and reliefs that are dynamic and unpredictable. Featuring over 140 images, *The Sculpture of Gertrude Hermes* is a groundbreaking study of an artist so long associated with one art form. This book redresses the imbalance and creates a new and fresh perspective on an important female artist of the twentieth century. [Publisher's website](#)

Unveiling the Magic of Words: A Report on "**Some Modern Sculptors**"

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