## A Slave's Place, a Master's World

Fashioning Dependency in Rural Brazil



Nancy Priscilla Naro

# Slaves Place A Masters World Fashioning Dependency In Rural Brazil

Jose C. Moya

#### Slaves Place A Masters World Fashioning Dependency In Rural Brazil:

A Slave's Place, A Master's World Nancy Priscilla Naro, 2016-10-06 A Slave's Place A Master's World based on original field research evaluates the transition from slave to free labour in rural Brazil highlighting the ways in which slaves free farmers freedmen and planters shaped the labour markets of an agrarian economy Documentation from two areas in the Rio de Janeiro hinterland provides the foundation for comparisons between slavery in Vassouras a highland town where coffee was produced for the export market and Rio Bonito a lowland town where coffee and foodstuffs were marketed regionally The book examines the settlement processes in both towns the marginalization of indigenous tribes the onset of slave labour and the defacto and de jure claims to land as planters small producers and slaves forged the bases of rural society A feature of the book is the detailed study of the link with the African past during the transition process when African languages customs and religion and social and work related networks were increasingly juxtaposed with master class practices on the fazendas A Slave's Place, a Master's World Nancy Priscilla Naro, 2000 Based on original field research this volume evaluates the transition from slave to free labor in rural Brazil highlighting the ways in which slaves free farmers freedmen and planters fashioned the free labor markets in an agrarian economy A feature of the book is its detailed study of the link with the African past during the transition process as African languages custom and religion and social and work related networks were increasingly juxtaposed with master class practices on the fazendas West Africa During the Atlantic Slave Trade Christopher DeCorse, 2016-10-06 West Africa during the Atlantic Slave Trade surveys archaeological data from Senegal to the Cameroon It focuses on the past 500 years a period that witnessed dramatic transformations in African political and social systems as well as the consequences of European expansion the advent of the Atlantic slave trade and the expansion of Islamic polities in the West African Sahel The geographical and topical scope of this volume draws together archaeological syntheses of various parts of West Africa and is an important resource for West Africanists and all researchers interested in the indigenous response to European expansion as well as for those examining African continuities in the The Oxford Handbook of Latin American History Jose C. Moya, 2011 This Oxford Handbook Americas comprehensively examines the field of Latin American history Humanitarian Intervention and Changing Labor **Relations** Marcel van der Linden, 2010-12-17 The sixteen essays in this collection discuss the direct and indirect impact of the British Act for the Abolition of the Slave Trade 1807 on labor relations in the Americas Africa and South East Asia The Black Handbook Evangeline Bute, H. J. P. Harmer, 2016-10-06 The Black Handbook is the authoritative guide to the people history and politics of Africa and the African Diaspora up until the end of the 20th century Who were Black Moses the Black Seminoles the Black shots and the Black Pimpernel Which Pope gave the King of Portugal permission to invade conquer and submit to perpetual slavery the people of Africa What was the African Blood Brotherhood Why was a Jamaican the last man to be beheaded in Britain Who were the Talented Tenth Why did Egypt invade Ethiopia in 1875 Who was the first black

American woman to become a millionaire Who were the Mangrove Nine Spanning three continents The Black Handbook describes and analyses in an accessible way the essential events ideas and personalities of the African world Ontological Blackness Victor Anderson, 2016-10-06 In this study Victor Anderson traces instances of ontological blackness in African American theological religious and cultural thought arguing that African American critical thought has been trapped in a racial rhetoric that it did not create and which cannot serve it well Drawing together 18th and 19th century accomodationism and its assimilationist heirs with the movements of Black Power and Afrocentrism Anderson shows that all exhibit a similar structure of racial identity. He suggests that it is time to move beyond the confines of the cult of black heroic genius to what Bell Hooks has termed postmodern blackness a racial discourse that leaves room to negotiate African American identities along lines of class gender sexuality and age as well as race Political Struggle, Ideology, and **State Building** Jeffrey C. Mosher, 2016-07 The collapse of the Portuguese empire in the Americas in the early nineteenth century did not immediately or easily translate into the formation of the independent nation state of Brazil While Brazil had geographic meaning it did not constitute a cohesive political identity that could draw on basic loyalties The tumultuous struggle to nationhood in Brazil was marked by the interplay of differing social groups political parties and regions A series of violent revolts in Pernambuco a large slaveholding sugar producing province in northeastern Brazil exposed the tensions accompanying state and nation building Political Struggle Ideology and State Building delves into the complex and engaging history of the contested province of Pernambuco providing better understanding of the interplay between local and provincial social and political struggles and the construction of the nation state Jeffrey C Mosher reevaluates political parties institutions long assumed to be mere facades for elite factions with identical interests He demonstrates the importance of both formal political institutions and ideology as well as the efforts of the lower classes to assert their own visions and values Resentment of the Portuguese provided common ground for some elite factions and lower class groups and figured importantly in defining the nation Mosher's analysis clarifies how the lower class's assertiveness in a society sharply divided by slavery race and class frightened various elite groups into embracing both exclusionary discourses on race and the need for authoritarian centralized political institutions a development that proved to be an enduring legacy of the period

Fetishes and Monuments Roger Sansi-Roca, Roger Sansi, 2009-12 One hundred years ago in Brazil the rituals of Candombl were feared as sorcery and persecuted as crime Its cult objects were fearsome fetishes Nowadays they are Afro Brazilian cultural works of art objects of museum display and public monuments Focusing on the particular histories of objects images spaces and persons who embodied it this book portrays the historical journey from weapons of sorcery looted by the police to hidden living stones to public works of art attacked by religious fanatics that see them as images of the Devil former sorcerers who have become artists writers and philosophers Addressing this history as a journey of objectification and appropriation the author offers a fresh unconventional and illuminating look at questions of syncretism hybridity and cultural

resistance in Brazil and in the Black Atlantic in general **Finding Fairness** Justin Jennings,2021-02-02 Providing a sweeping archaeologically grounded view of human history Justin Jennings explores the origins endurance and elasticity of ideas about fairness and how these ideas have shaped the development of societies at critical moments over the last 20 000 years

Whispering the Techniques of Language: An Psychological Journey through Slaves Place A Masters World Fashioning Dependency In Rural Brazil

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