



The Of Folly

Hans Holbein, Desiderius Erasmus



The Of Folly:

The Praise of Folly Desiderius Erasmus, 1494-1536 First published in Paris in 1511 The Praise of Folly has enjoyed enormous and highly controversial success from the author's lifetime down to our own day The Folly has no rival except perhaps Thomas More's Utopia as the most intense and lively presentation of the literary social and theological aims and methods of Northern Humanism Clarence H Miller's highly praised translation of The Praise of Folly based on the definitive Latin text echoes Erasmus' own lively style while retaining the nuances of the original text In his introduction Miller places the work in the context of Erasmus as humanist and theologian In a new afterword William H Gass playfully considers the meaning or meanings of folly and offers fresh insights into one of the great books of Western literature Praise for the earlier edition

The Praise of Folly Desiderius Erasmus, 1913 **The Praise of Folly (Illustrated by Hans Holbein)** Desiderius Erasmus, 2019-11 In Civilization Kenneth Clarke states The first man to take full advantage of the printing press was Erasmus It made him and unmade him because in a way he became the first journalist He had all the qualifications a clear elegant style in Latin of course which meant that he could be read everywhere but not by everyone opinions on every subject even the gift of putting things so that they could be interpreted in different ways He poured out pamphlets and anthologies and introductions and so in a few years did everyone who had views on anything for ten years he was the most famous man in Europe Early in his journalistic career he produced a masterpiece of the Renaissance The Praise of Folly He wrote it staying with his friend Thomas More he said it took him a week and I dare say it's true To an intelligent man human beings and human institutions really are intolerably stupid and there are times when his pent up feelings of impatience and annoyance can't be contained any longer Erasmus's Praise of Folly was a dam burst of this kind it washed away everything popes kings monks of course scholars war theology the whole lot This edition also contains a brief life of Erasmus and Erasmus's epistle to Thomas More It is illustrated in monochrome woodcuts by Hans Holbein

Praise of Folly Desiderius Erasmus, 2004-09-30 Erasmus of Rotterdam c 1466-1536 is one of the greatest figures of the Renaissance humanist movement which abandoned medieval pieties in favour of a rich new vision of the individual's potential Praise of Folly written to amuse his friend Sir Thomas More is Erasmus's best known work Its dazzling mixture of fantasy and satire is narrated by a personification of Folly dressed as a jester who celebrates youth pleasure drunkenness and sexual desire and goes on to lambast human pretensions foibles and frailties to mock theologians and monks and to praise the folly of simple Christian piety Erasmus's wit wordplay and wisdom made the book an instant success but it also attracted what may have been sales boosting criticism The Letter to Maarten van Dorp which is a defence of his ideas and methods is also included *Ecstasy and The Praise of Folly* Michael Andrew Screech, 1980

Twentieth Century Interpretations of The Praise of Folly Kathleen Williams, 1969 *The Praise of Folly and Other Writings* Desiderius Erasmus, Robert M. Adams, 1989 Presents a selection of writings by sixteenth century Dutch theologian Desiderius Erasmus including The Praise of Folly an ironic speech

by the pagan goddess Folly in praise of herself and includes critical essays **In Praise of Folly** Hans Holbein, Desiderius Erasmus, 2021-02 To know nothing is the only happiness Desiderius Erasmus Praise of Folly In Praise of Folly also translated as The Praise of Folly by Desiderius Erasmus is a satirical attack on superstitions and other European society traditions as well as on the Western Church Folly narrates her praising herself She is depicted as the personification of foolishness herself In the first section Folly argues why she deserves all the praise and how she will give her speech Folly takes credit for beauty love friendship and even endurance of calamities to name some In the second section Folly moves to criticize various academic and social classes including those in the professional field religious and superstitious folks and some who pursue art In the third section Folly leaves behind her procession of foolish men and turns to condemn the Christians and even Christ himself Read and decide for yourself if Folly did deserve all the praises Add to cart and get your copy now **The Praise of Folly** Desiderius Erasmus, 1887 [In Praise of Folly](#) Desiderius Erasmus, 1992-01 Witty influential work by one of the greatest scholars of the Renaissance satirizes the shortcomings of the upper classes and religious institutions Required reading for humanities classes this literary gem is ripe with vignettes and caricatures with Folly a metaphor for stupidity the centerpiece Unabridged republication of the John Wilson translation

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