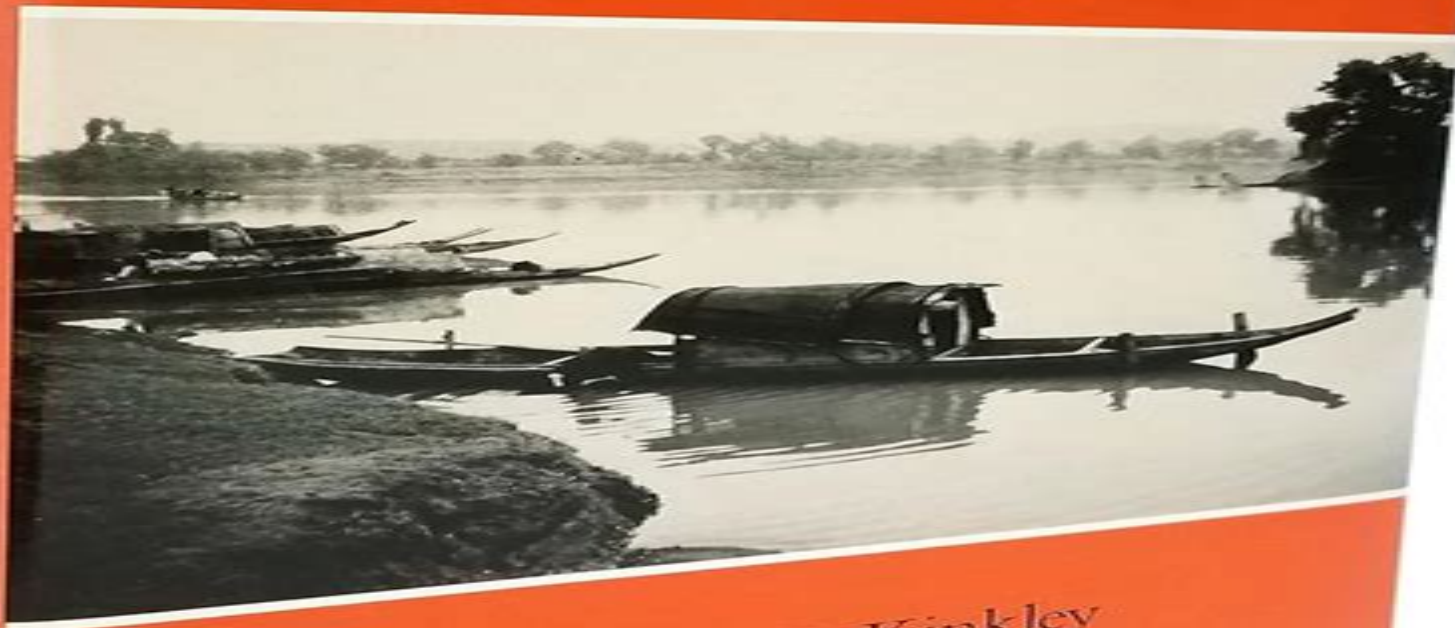


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The Odyssey of SHEN CONGWEN



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The Odyssey Of Shen Congwen

Lionel M. Jensen, Timothy B. Weston



The Odyssey Of Shen Congwen:

The Odyssey of Shen Congwen Jeffrey C. Kinkley, Professor Jeffrey C Kinkley, 1987 Biografie van de Chinese leterkundige Shen Congwen 1902 **Routledge Companion to Shen Congwen** Gang Zhou, Sihe Chen, Zhang Xinying, Jeffrey C Kinkley, 2019-06-07 This volume is about studies of Shen Congwen 1902 1988 one of the most important writers in modern China but more importantly it is about how Shen Congwen has been received in and beyond Mainland China By presenting the best literary criticism on Shen Congwen in Mainland China over the past 80 years and views of how Shen Congwen has been understood interpreted and appreciated in Japan the US and Europe the editors propose a new way to approach the topics of canonic writers modern Chinese literature and world literature This is itself a translated project Its Chinese edition appeared in May 2017 The bilingual rendering of the best criticism of Shen Congwen from a global perspective intends to initiate and advance dialogues between Chinese and English language scholarly communities We strive to explore the complexities of worldwide images and interpretations of Shen Congwen By calling attention to the foreign spaces into which overseas Shen Congwens and modern Chinese literature are reborn as world literature we acknowledge and celebrate the study of Shen Congwen and modern Chinese literature as ongoing and endless cross cultural dialogues and manifestations

The Literature of Leisure and Chinese Modernity Charles A. Laughlin, 2008-03-06 The Chinese essay is arguably China's most distinctive contribution to modern world literature and the period of its greatest influence and popularity the mid 1930s is the central concern of this book What Charles Laughlin terms the literature of leisure is a modern literary response to the cultural past that manifests itself most conspicuously in the form of short informal essay writing xiaopin wen Laughlin examines the essay both as a widely practiced and influential genre of literary expression and as an important counter discourse to the revolutionary tradition of New Literature especially realistic fiction often viewed as the dominant mode of literature at the time After articulating the relationship between the premodern traditions of leisure literature and the modern essay Laughlin treats the various essay styles representing different groups of writers Each is characterized according to a single defining activity wandering in the case of the Yu si Threads of Conversation group surrounding Lu Xun and Zhou Zuoren learning with the White Horse Lake group of Zhejiang schoolteachers like Feng Zikai and Xia Mianzun enjoying in the case of Lin Yutang's Analects group dreaming with the Beijing school The concluding chapter outlines the impact of leisure literature on Chinese culture up to the present day The Literature of Leisure and Chinese Modernity dramatizes the vast importance and unique nature of creative nonfiction prose writing in modern China It will be eagerly read by those with an interest in twentieth century Chinese literature modern China and East Asian or world literatures

The Ambivalence of the Female Body in Shen Congwen's Fiction Xiaoling Chen, 1999 *A History of Chinese Letters and Epistolary Culture*, 2015-05-19 A History of Chinese Letters and Epistolary Culture is the first publication in any language that is dedicated to the study of Chinese epistolary literature and culture in its entirety from the early empire to the

twentieth century The volume includes twenty five essays dedicated to a broad spectrum of topics from postal transmission to letter calligraphy epistolary networks to genre questions It introduces dozens of letters often the first translations into English and thus makes epistolary history palpable in all its vitality and diversity letters written by men and women from all walks of life to friends and lovers princes and kings scholars and monks seniors and juniors family members and neighbors potential patrons newspaper editors and many more With contributions by Pablo Ariel Blitstein R Joe Cutter Alexei Ditter Ronald Egan Imre Galambos Natascha Gentz Enno Giele Natasha Heller David R Knechtges Paul W Kroll Jie Li Y Edmund Lien Bonnie S McDougall Amy McNair David Pattinson Zeb Raft Antje Richter Anna M Shields Suyoung Son Janet Theiss Xiaofei Tian Lik Hang Tsui Matthew Wells Ellen Widmer and Suzanne E Wright *Modernity with a Cold War Face* Xiaojue Wang, 2020-05-11 The year 1949 witnessed China divided into multiple political and cultural entities How did this momentous shift affect Chinese literary topography *Modernity with a Cold War Face* examines the competing converging and conflicting modes of envisioning a modern nation in mid twentieth century Chinese literature Bridging the 1949 divide in both literary historical periodization and political demarcation Xiaojue Wang proposes a new framework to consider Chinese literature beyond national boundaries as something arising out of the larger global geopolitical and cultural conflict of the Cold War Examining a body of heretofore understudied literary and cultural production in mainland China Taiwan Hong Kong and overseas during a crucial period after World War II Wang traces how Chinese writers collected artistic fragments blended feminist and socialist agendas constructed ambivalent stances toward colonial modernity and an imaginary homeland translated foreign literature to shape a new Chinese subjectivity and revisited the classics for a new time Reflecting historical reality in fictional terms their work forged a path toward multiple modernities as they created alternative ways of connection communication and articulation to uncover and undermine Cold War dichotomous antagonism *Religion, Ethnicity, and Gender in Western Hunan during the Modern Era* Paul R. Katz, 2021-08-19 This book explores how beliefs and practices have shaped the interactions between different ethnic groups in Western Hunan as well as considering how religious life has adapted to the challenges of modern Chinese history Combining historical and ethnographic methodologies chapters in this book are structured around changes that occurred during the interaction between Miao ritual traditions and religions such as Daoism with particular focus on the commonalities and differences seen between Western Hunan and other areas of Southwest China In addition investigation is made into how gender and ethnicity have shaped such processes and what these phenomena can teach about larger questions of modern Chinese history As such this study transcends existing scholarship on Western Hunan which has stressed the impact of state policies and elite agendas by focusing instead on the roles played by ritual specialists Such findings call into question conventional wisdom about the standardization of Chinese culture as well as the integration of local society into the state by means of written texts *Religion Ethnicity and Gender in Western Hunan during the Modern Era* will prove valuable to students and scholars of history ethnography anthropology ethnic studies and

Asian studies more broadly **Routledge Handbook of Modern Chinese Literature** Ming Dong Gu, 2018-09-03 The Routledge Handbook of Modern Chinese Literature presents a comprehensive overview of Chinese literature from the 1910s to the present day. Featuring detailed studies of selected masterpieces, it adopts a thematic comparative approach. By developing an innovative conceptual framework predicated on a new theory of periodization, it thus situates Chinese literature in the context of world literature and the forces of globalization. Each section consists of a series of contributions examining the major literary genres including fiction, poetry, essay, drama, and film. Offering an exciting account of the century-long process of literary modernization in China, the handbook's themes include Modernization of people and writing, Realism, romanticism, and modernist aesthetics, Chinese literature on the stage and screen, Patriotism, war and revolution, Feminism, liberalism, and socialism, Literature of reform, reflection, and experimentation, Literature of Taiwan, Hong Kong, and new media. This handbook provides an integration of biographical narrative with textual analysis, maintaining a subtle balance between comprehensive overview and in-depth examination. As such, it is an essential reference guide for all students and scholars of Chinese literature.

China's Transformations Lionel M. Jensen, Timothy B. Weston, 2006-12-21 This successor volume to *China beyond the Headlines* takes the reader even farther beyond the front stage to explore a China few Westerners have seen. The contributors argue that the great gap between what specialists understand and the general public believes has led to distorted and potentially dangerous misunderstandings of the most powerful emerging player on the global stage. Seeking to bridge that gap, a group of prominent scholars, journalists, and activists challenge readers to move past the typical images of China presented by the media and to think about the common problems shared by China and the United States. In an entirely new set of essays, they explore such critical issues as environmental degradation, nationalism, unemployment, film, and literature, news reporting, the Internet, sex tourism, and the costs of the economic boom, to vividly portray the complexity of life in contemporary China and how surprisingly often it speaks to the American experience. Contributions by Bei Dao, Susan D. Blum, Timothy Cheek, Martin Fackler, John Gittings, Howard Goldblatt, Peter Hays Gries, Sandra Teresa Hyde, Lionel M. Jensen, Tong Lam, Sylvia Li-chun Lin, Jonathan Noble, Tim Oakes, David Ownby, Judith Shapiro, Timothy B. Weston, and Xiao Qiang.

The Monster That Is History David Der-wei Wang, 2004-10-04 In ancient China, a monster called Taowu was known for both its vicious nature and its power to see the past and the future. Over the centuries, Taowu underwent many incarnations until it became identifiable with history itself. Since the seventeenth century, fictive accounts of history have accommodated themselves to the monstrous nature of Taowu. Moving effortlessly across the entire twentieth-century literary landscape, David Der-wei Wang delineates the many meanings of Chinese violence and its literary manifestations. Taking into account the campaigns of violence and brutality that have rocked generations of Chinese, often in the name of enlightenment, rationality, and utopian plenitude, this book places its arguments along two related axes: history and representation, modernity and monstrosity. Wang considers modern Chinese history as a complex of geopolitical, ethnic, gendered, and personal

articulations of bygone and ongoing events His discussion ranges from the politics of decapitation to the poetics of suicide and from the typology of hunger and starvation to the technology of crime and punishment

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