



The New Nuns

IM Harris



The New Nuns:

The New Nuns Amy L. Koehlinger, 2007-04-30 In the 1960s a number of Catholic women in the U S abandoned traditional apostolic works to experiment with new and often unprecedented forms of service among non Catholics Koehlinger explores this phenomenon through close examination of one of its most visible forms the experience of white sisters working in African American communities

The Transforming Power of the Nuns Mary Peckham Magray, 1998 Mary Peckham Magray argues that the Irish Catholic cultural revolution in the nineteenth century was effected not only by male elites as previous scholarship has claimed but also by the most overlooked and underestimated women in Ireland the nuns Once thought to be merely passive servants of the male clerical hierarchy women s religious orders were in fact at the very center of the creation of a devout Catholic culture in Ireland Often well educated articulate and evangelical nuns were much more social and ambitious than traditional stereotypical views have held They used their wealth and their authority to effect changes in both the religious practices and daily activity of the larger Irish Catholic population and by doing so Magray argues deserve a far larger place in the Irish historical record than they have previously been accorded Magray s innovative work challenges some of the most widely held assumptions of social history in nineteenth century Ireland It will be of interest to scholars and students of Irish history religious history women s studies and sociology

Nuns Silvia Evangelisti, 2008 Silvia Evangelisti presents the story of the women who have lived in religious communities from the dawn of the modern age onwards their ideals and achievements frustrations and failures and their attempts to reach out to the society around them

The New Nuns Sister Charles Borromeo Muckenhirn, 1967

The New Nuns John G. Deedy, 1982

Rebellious Nuns Margaret Chowning, 2006 Nuns are hardly associated with rebellion and turmoil However convents have often been the scenes of conflict and the author has discovered documents that allow an intimate look at two crises that destroyed a convent in Mexico Chowning highlights the complicated dynamics of having committed your life to God and community

The Habit Elizabeth Kuhns, 2007-12-18 Curiosity about nuns and their distinctive clothing is almost as old as Catholicism itself The habit intrigues the religious and the nonreligious alike from medieval maidens to contemporary schoolboys to feminists and other social critics The first book to explore the symbolism of this attire The Habit presents a visual gallery of the diverse forms of religious clothing and explains the principles and traditions that inspired them More than just an eye opening study of the symbolic significance of starched wimples dark dresses and flowing veils The Habit is an incisive engaging portrait of the roles nuns have and do play in the Catholic Church and in ministering to the needs of society From the clothing seen in an eleventh century monastery to the garb worn by nuns on picket lines during the 1960s habits have always been designed to convey a specific image or ideal The habits of the Benedictines and the Dominicans for example were specifically created to distinguish women who consecrated their lives to God other habits reflected the sisters desire to blend in among the people they served The brown Carmelite habit was rarely seen outside the monastery wall while the Flying Nun turned the white

winged cornette of the Daughters of Charity into a universally recognized icon And when many religious abandoned habits in the 1960s and 70s it stirred a debate that continues today Drawing on archival research and personal interviews with nuns all over the United States Elizabeth Kuhns examines some of the gender and identity issues behind the controversy and brings to light the paradoxes the habit represents For some it epitomizes oppression and obsolescence for others it embodies the ultimate beauty and dignity of the vocation Complete with extraordinary photographs including images of the nineteenth century nuns silk bonnets to the simple gray dresses of the Sisters of Social Service this evocative narrative explores the timeless symbolism of the habit and traces its evolution as a visual reflection of the changes in society Escaped Nuns Cassandra L. Yacovazzi, 2018-08-21 Just five weeks after its publication in January 1836 *Awful Disclosures of the Hotel Dieu Nunnery* billed as an escaped nun's shocking exposé of convent life had already sold more than 20 000 copies The book detailed gothic style horror stories of licentious priests and abusive mothers superior tortured nuns and novices and infanticide By the time the book was revealed to be a fiction and the author Maria Monk an imposter it had already become one of the nineteenth century's best selling books In antebellum America only one book *Uncle Tom's Cabin* outsold it The success of Monk's book was no fluke but rather a part of a larger phenomenon of anti Catholic propaganda riots and nativist politics The secrecy of convents stood as an oblique justification for suspicion of Catholics and the campaigns against them which were intimately connected with cultural concerns regarding reform religion immigration and in particular the role of women in the Republic At a time when the term female virtue pervaded popular rhetoric the image of the veiled nun represented a threat to the established American ideal of womanhood Unable to marry she was instead a captive of a foreign foe a fallen woman a white slave and a foolish virgin In the first half of the nineteenth century ministers vigilantes politicians and writers male and female forged this image of the nun locking arms against convents The result was a far reaching antebellum movement that would shape perceptions of nuns and women more broadly in America **English Benedictine nuns in exile in the seventeenth century** Laurence Lux-Sterritt, 2017-03-24 This study of English Benedictine nuns is based upon a wide variety of original manuscripts including chronicles death notices clerical instructions texts of spiritual guidance but also the nuns own collections of notes It highlights the tensions between the contemplative ideal and the nuns personal experiences illustrating the tensions between theory and practice in the ideal of being dead to the world It shows how Benedictine convents were both cut off and enclosed yet very much in touch with the religious and political developments at home but also proposes a different approach to the history of nuns with a study of emotions and the senses in the cloister delving into the textual analysis of the nuns personal and communal documents to explore aspect of a lived spirituality when the body which so often hindered the spirit at times enabled spiritual experience Predatory Nuns Brian Titley, 2022-06-08 Since the first scandals broke in the mid 1980s the sexual misconducts of priests have cost the Catholic Church in America more than 4 billion in compensation settlements and incalculable damage to its reputation Although their

crimes have attracted far less attention predatory nuns have also caused harm The depredations of these nuns took place in convent novitiates orphanages boarding schools for Native Americans and in Catholic schools both elementary and secondary Their victims male and female ranged in age from six year olds to young adults This book focuses on the criminal behavior of North American nuns and the responses from church leadership Mothers superior were outspoken in their refusal to accept responsibility for the crimes committed under their watch and their inclination was to close ranks and protect the predators endangering many children and young people in the process The complainants on the other hand were considered nuisances to be pushed aside with the least amount of exposure and expense possible Straightforward and informative this text begins by exploring the nuns vow of chastity and its relationship with human sexuality followed by dozens of case studies detailing the sexual abuse that nuns committed in various settings

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