

THE NYAYA ON MEANING

A Commentary on Pandit Visvabandhu



J. L. Shaw

The Nyaya On Meaning A Commentary On Pandit Visvabandhu

Jaysankar Lal Shaw



The Nyaya On Meaning A Commentary On Pandit Visvabandhu:

The Nyāya on Meaning Jaysankar Lal Shaw, 2011 Interpretation of the The Nyaya on the meaning of some words an article by Bi vabandhu Bha c ryya The Nyāya on Meaning Jaysankar Lal Shaw, 2003 The Nyaya on Meaning is not only a commentry on Pandit Visvabandhu Tarkatirtha s article on The Nyaya on the Meaning of Some Words but also contains explanations of concepts which are indispensable for understanding the Indian philosophy of Language especially the Navya Nyaya tradition of Indian philosophy It also covers a wide range of topics such as the meaning of a noun the meaning of demonstrative pronoun the meaning of a personal pronoun the meaning of an interrogative pronoun the meaning of the quantifier all and the mening of a sentence **Comparative Philosophy and J.L. Shaw** Purushottama Bilimoria, Michael Hemmingsen, 2015-09-03 As a Festschrift this book celebrates and honours the scholarly achievements of Professor Jaysankar Lal Shaw one of the most eminent and internationally acclaimed comparative philosophers of our times Original works by leading international philosophers and logicians are presented here exploring themes such as meaning negation perception and Indian and Buddhist systems of philosophy especially Nyaya perspectives Professor Shaw s untiring effort to solve some of the problems of contemporary philosophy of language logic epistemology metaphysics and morals from the perspectives of classical Indian philosophers or systems of philosophy is deserving of a tribute Chapters in this volume reflect the diverse aspects of Shaw s contribution to comparative philosophy and are organised into four sections Language Epistemology Mathematics and Logic Ethics and Politics These chapters would appeal to anyone interested in philosophy or East West thinking including students and professionals Graduates and researchers with interests in epistemology metaphysics political philosophy logic and non western philosophy will find this work highly relevant Regarding the editors Purushottama Bilimoria is a honorary professor at Deakin University and research fellow at the University of Melbourne in Australia a Visiting Professor and Lecturer at University of California Berkeley and Graduate Theological Union Michael Hemmingsen is a PhD Candidate in the Department of Philosophy at McMaster University Ontario Canada **The Collected Writings of Jaysankar Lal Shaw: Indian Analytic and Anglophone Philosophy** Jaysankar Lal Shaw, 2016-09-22 One of the first philosophers to relate Indian philosophical thought to Western analytic philosophy Jaysankar Lal Shaw has been reflecting on analytic themes from Indian philosophy for over 40 years This collection of his most important writings introduces his work and presents new ways of using Indian classical thought to approach and understand Western philosophy By expanding reinterpreting and reclassifying concepts and views of Indian philosophers Shaw applies them to the main issues and theories discussed in contemporary philosophy of language and epistemology Carefully constructed this volume of his collected writings shows the parallels Shaw draws between core topics in both traditions such as proper names definite descriptions meaning of a sentence knowledge doubt inference and testimony It captures how Shaw uses the techniques and concepts of Indian philosophers especially the followers of the Navya Nyaya to

address global problems like false belief higher order knowledge and extraordinary perception Exploring timeless ideas from Indian thought alongside major issues in contemporary philosophy Shaw reveals how the two traditions can interact and throw light on each other providing better solutions to philosophical problems He has also reflected on modern issues such as freedom morality and harmony from the classical Indian thought Featuring a glossary and updates to his writings The Collected Writings of Jaysankar Lal Shaw Indian Analytic and Anglophone Philosophy also includes new work by Shaw on the relationship between Indian and analytic philosophy today The Journal of the Indian Academy of Philosophy Indian Academy of Philosophy,2007 **Contemporary Philosophy and J.L. Shaw** Jaysankar Lal Shaw,2006 Commemorative volume on Jaysankar Lal Shaw b 1939 Indian philosopher **Handbook of Logical Thought in India** Sundar Sarukkai,Mihir Kumar Chakraborty,2022-11-04 This collection of articles is unique in the way it approaches established material on the various logical traditions in India Instead of classifying these traditions within Schools as is the usual approach the material here is classified into sections based on themes ranging from Fundamentals of ancient logical traditions to logic in contemporary mathematics and computer science This collection offers not only an introduction to the key themes in different logical traditions such as Nyaya Buddhist and Jaina it also highlights certain unique characteristics of these traditions as well as contribute new material in the relationship of logic to aesthetics linguistics Kashmir Saivism as well as the forgotten Tamil contribution to logic **Indian National Bibliography** B. S. Kesavan,2004 Analytical Philosophy in Comparative Perspective Bimal K. Matilal,Jaysankar Lal Shaw,2012-12-06 We are grateful to the authors who wrote papers specially for this volume and kindly gave their permission for printing them together None of these papers appeared anywhere before Our special thanks are due to the first six authors who kindly responded to our request and agreed to join this new venture which we are calling comparative perspective in analytical philosophy In the introductory essay certain salient points from each paper have been noted only to show how comparative perspective may add to and be integrated with modern philosophical discussion in the analytic tradition Need less to say any mistake possible misattribution or misrepresentation of the views of the original authors of the papers appearing in the said introductory essay is entirely the responsibility of the author of that essay The author apologizes if there has been such unintentional misrepresentation and insists that the readers should depend upon the original papers themselves for their own understanding For typographical problems it has not always been possible to use the symbols originally used by the authors but care has been taken to use the proper substitute for each of them Bimal K Matilal ANALYTICAL PHILOSOPHY IN COMPARATIVE PERSPECTIVE AN INTRODUCTION 1 The aim of this volume is to extend the horizon of philosophical analysis as it is practiced today *Journal of Indian Philosophy and Religion* ,2008

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