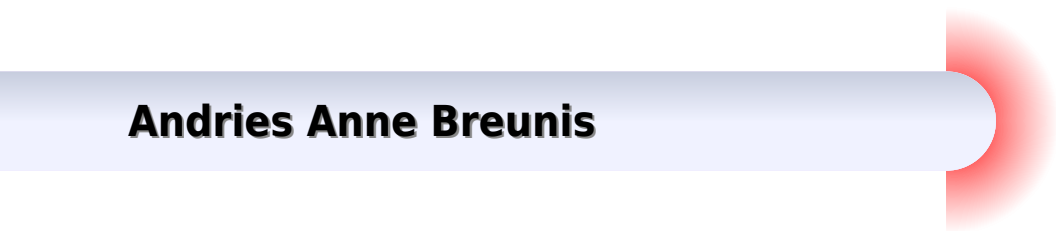


THE NOMINAL SENTENCE IN SANSKRIT AND MIDDLE INDO-ARYAN. by ANDRIES BREUNIS, (Orientalia Rheno-Traiectina, Vol. 35.) pp. vii, 229. Leiden etc., E. J. Brill, 1990. Dfl. 90, US \$51.43.

The nominal sentence, at the simplest and commonest level one in which it is customary to say that the copula verb *to be* is "omitted", is in some languages such as Russian and Classical Sanskrit a staple syntactical feature; in others, like Latin and English, it is less commonly used and carries special rhetorical emphasis. This painstaking and thorough book is a summary and an extension of research on the character and development of the Indo-European nominal sentence in certain languages, with the principal focus on Indo-Aryan. After careful discussion of other types of "verbless" phrases and propositions, Dr. Breunis defines nominal sentences as verbless constructions which are syntactically equivalent to constructions with a finite verb. "They must have tense [counter to Benveniste's view] and a larger sphere of employment than a verbal counterpart, if any counterpart exists at all. They must be distinguished from elliptical propositions [and those in which the copula verb, having been once stated, is *non-extendit* in the subsequent part of a complex sentence], current expressions and constructions formed on the analogy of idiomatic expressions" (p. 34). The definition of terms is, of course, crucial, and Breunis builds on, and refines for his own use, the grammatical and syntactical categories understood by Meillet, Benveniste, Bloch and especially Kurylowicz. His point of departure is the assertion that in Hindi such forms as *gayā*, *kiyā*, *huā*, though normally designated participles, i.e. nominals or adjectival nouns (as were their Old Indo-Aryan predecessors *gata*, *kṛta*, *bhūta*), are "primarily" finite verbal forms used to indicate the preterite (e.g. *vah bambā gayā*, "he went to Bombay"); balancing this "synchronic" view of verbal function, Breunis considers whether historically the transition from the Old Indo-Aryan verbal adjective to a New Indo-Aryan finite verbal form might be explained by the use of a nominal sentence at a previous stage of the language. The "sample" section of the book is, then, an examination of what Breunis regards as true nominal sentences, and of really or only apparently related constructions, in selected texts in Vedic, Epic and Classical Sanskrit and in Middle Indo-Aryan, for which Pāli and Māhārāṣṭrī are chosen for comparison. A crucial chapter concentrates on the use of the so-called past passive participle (PPP) in Epic and Classical Sanskrit. The PPP is a morphological category rather than a single syntactical function. Breunis argues that while in these stages of Sanskrit, unlike the idiom of Vedic and Brahmana prose, it was "normal" to use the PPP, essentially a verbal adjective, in the function of a finite verb, this use carried a different meaning from that of the PPP with a copula verb; when used as the predicate in a normal sentence it was liberated from its obligatory signification of "state" or "condition", for which the use of PPP with copula remained, and the meaning of "event" became normal. There was, says Breunis, an effect on the verbal system of the language, and the nominal sentence with predicative PPP became a stylistically neutral expression of a past tense. In Māhārāṣṭrī, Prakrit, the common function of the PPP changed from that of predicate in a nominal sentence into that of predicate in a verbal sentence, making the meaning of "event" more marked. The book contains investigations of many other related syntactical matters – the use of cases, especially the functional development of the Sanskrit genitive, the status of the relative pronoun and adjective in nominal phrases and sentences, an illuminating discussion of what precisely can be identified as a predicate, and indeed how perceptions of this may vary between "linguistic" and "textual" analyses of sentences. Finally Breunis speculates on why the instrumental became the case for the Sanskrit ergative and links this with what became the common functions of other cases, especially the genitive. Of course the order of such linguistic developments must remain an elusive matter, and quite different linguistic and rhetorical factors may in principle have considerable light to shed on how a language developed particular syntactical and stylistic

The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35

Andries Anne Breunis



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In a digitally-driven earth where displays reign great and quick communication drowns out the subtleties of language, the profound techniques and mental subtleties hidden within phrases frequently get unheard. Yet, set within the pages of **The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35** a interesting literary value sporting with fresh thoughts, lies a fantastic journey waiting to be undertaken. Written by a skilled wordsmith, this enchanting opus invites visitors on an introspective journey, gently unraveling the veiled truths and profound impact resonating within the very fabric of each word. Within the mental depths of this emotional review, we shall embark upon a heartfelt exploration of the book is core themes, dissect their charming publishing model, and succumb to the powerful resonance it evokes deep within the recesses of readers hearts.

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Table of Contents The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35

1. Understanding the eBook The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - The Rise of Digital Reading The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Advantages of eBooks Over Traditional Books
2. Identifying The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35

- User-Friendly Interface
- 4. Exploring eBook Recommendations from The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Personalized Recommendations
 - The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 User Reviews and Ratings
 - The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 and Bestseller Lists
- 5. Accessing The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 Free and Paid eBooks
 - The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 Public Domain eBooks
 - The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 eBook Subscription Services
 - The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 Budget-Friendly Options
- 6. Navigating The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 Compatibility with Devices
 - The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Highlighting and Note-Taking The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Interactive Elements The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
- 8. Staying Engaged with The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs

- Following Authors and Publishers The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
- 9. Balancing eBooks and Physical Books The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Setting Reading Goals The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Fact-Checking eBook Content of The Nominal Sentence In Sanskrit And Middle Indoaryan Orientalia Rhenotraiectina Vol 35
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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