

The Bear Came Over the Mountain



INTRODUCTION

BRIEF BIOGRAPHY OF ALICE MUNRO

Alice Munro was born Alice Laidlaw in Huron County, Ontario. She started writing and publishing while studying English literature at the University of Western Ontario, though she left the program to marry her first husband, James Munro. Munro remained married to James, with whom she has four children, until 1972; she then returned to the University of Western Ontario as a writer in residence. Munro married Gerald Fremlin in 1976, and the two remained married until his death in 2013. Munro wrote throughout the 1950s and 1960s, and her stories were both published in Canadian periodicals and broadcast on the CBC. Munro published her first short story collection, *Dance of the Happy Shades*, in 1968. She has published fourteen original short story collections, and is largely considered to be a contemporary master of the short story form. Munro has been published in *The New Yorker*, *The Atlantic*, and *The Paris Review*, among others; she won the Man Booker International Prize in 2009 and the Nobel Prize in Literature in 2013.

HISTORICAL CONTEXT

Munro's stories are frequently based her personal life experiences. Her first marriage was traditional for the postwar Northern American time period, with Munro tending to the home and children while her husband worked. This marriage fell apart during the 1960s, and Munro was more sympathetic to the changing social values and increasing liberalism of the time than was her husband. Munro's sensitivity to this shifting cultural landscape can be seen in Grant's reflections on his university career in "The Bear Came Over the Mountain." The 1971 publication of her interwoven collection *The Lives of Girls and Women* cemented Munro, like Margaret Atwood, as part of a Canadian feminist writing tradition that acknowledged and represented the realities of female experience during the mid-twentieth century. Munro increased her political involvement during the 1970s, as campaigns emerged with the intention of censoring works featured in high school literature course curricula. Munro's public defense of censored works led to some negative responses, though her increasingly lauded reputation cemented her as a formidable opponent on the matters of literary politics with which she chose to engage.

RELATED LITERARY WORKS

"The Bear Came Over the Mountain," like much of Munro's writing, is set in her home region of Huron County, Ontario.

Munro, along with Margaret Atwood (*Cat's Eye*), Jane Urquhart (*The Whirlpool*), and James Reaney (*Poems*), among others, is considered to be a part of the Southern Ontario Gothic tradition. This term was coined in 1972, highlighting the similarities between aspects of the Gothic novel and the dark realism in these authors' works; it also plays on generic connections between these Canadian authors and the Southern Gothic of Flannery O'Connor and Eudora Welty. "The Bear Came Over the Mountain," like many of Munro's other short stories, uses a simple writing style and subtle observations to examine the intimate details of human relationships while continually moving between present events and past reflections. The collection within which it was published, *Hateship, Friendship, Courtship, Loveship, Marriage*, is composed of short stories that exemplify the complexities of married relationships. As she has done with other stories, Munro intensely revised "The Bear Came Over the Mountain"; its variations can be seen between the original 1999 publication in *The New Yorker* and the 2013 version in the same magazine.

KEY FACTS

- **Full Title:** "The Bear Came Over the Mountain"
- **Where Written:** Ontario, Canada
- **When Published:** 1999 (*The New Yorker*), 2001 (*Hateship, Friendship, Courtship, Loveship, Marriage*), and 2013 (*The New Yorker*), republished as a tribute after Munro's winning of the Nobel Prize in Literature.
- **Genre:** Short story, Realism, Southern Ontario Gothic
- **Setting:** Ontario, Canada
- **Antagonist:** Aging, dementia
- **Point of View:** Third-person limited; Grant's perspective

EXTRA CREDIT

On Screen. "The Bear Came Over the Mountain" was adapted into an independent film called *Away From Her* by Canadian writer and director Sarah Polley. The film premiered in 2006 and received widespread critical acclaim.

Featured in Collection. *My Mistress's Sparrow is Dead: Great Love Stories, From Chekhov to Munro*, edited by author Jeffrey Eugenides, includes "The Bear Came Over the Mountain" as the final piece in the collection.

The Night The Bear Came Off The Mountain

Huangqi Zhang



The Night The Bear Came Off The Mountain:

The Night the Bear Came Off the Mountain John L. Sinclair, 1991-11-01 Back to the Old Home Place Johnny Napier, 2009-12-03 This story takes place in the mountains of Eastern Kentucky A man name George moved back to Kentucky after being gone for about twenty years But when he came back he had three kids with him And those kids didn t know any thing about being in the mountains because they had never been here before As far as that goes they had never been to any mountains before But they was about to find out what it was really like to be country kids for the first time in their lives George came back and found them a house and it needed some work on it so he decided to fix it up and the kids were going to help him His oldest boy was Charlie and he was ten years old and he had two girls Mary and Martha Now Mary she wasn t too bad for getting into things which she was only eight year old But now Martha she was something else she was seven years old and got into anything she could she makes poor old George a nervous wreck some time because he never knows where she is at He depends on Charlie to help him out a lot with Martha because he has to work around the house trying to get it fixed up for them to live in Charlie helps him as much as he can But since he is only ten years old he can only do so much but he does a good job watching her as much as he can And believe me she is a hand full some time Georges wife got killed in a car wreck a couple years before they came back home So George was trying to get the kids and him self back in order because they had all kinds of memories their and he had to get away from that place It was driving him nuts and he needed a change in things so he thought he would just bring the kids back home where he came from and that place was Harlan county Kentucky **The Bear Went Over the Mountain** Lester W. Grau, 1996 counterinsurgency punctuated by moments of heady excitement and terror Colonel Grau the editor and translator has added his own commentary to produce a useful guide for commanders to meet the challenges of this kind of war and to help keep his fellow soldiers alive This book will also be of interest to the historian and general reader who will discover that advances in technology have had little impact on this kind of war and that many of the same tactics the British Army used on the Northwest Frontier still apply today

Myths and Tales of the White Mountain Apache Grenville Goodwin, Philip J. Greenfeld, 2015-11-27 This volume contains translations of Apache stories that reflect our distinct view of the world and our approach to life These myths and fables have survived through untold generations because the truth contained in them is eternal and the moral lessons that they teach are still valid You can read these stories and catch a glimpse of how our ancestors observed nature drew metaphors from everyday observations and happenings and applied the lessons learned to everyday life Read them and you will see how harmony with nature and the natural world is the goal of every Apache Ronnie Lupe Tribal Chairman White Mountain Apache Tribe These fifty seven tales with seven variants gathered between 1931 and 1936 include major cycles dealing with Creation and Coyote minor tales and additional stories derived from Spanish and Mexican tradition The tales are of two classes holy tales said by some to explain the origin of ceremonies and holy powers and tales which have to do with

the creation of the earth the emergence the flood the slaying of monsters and the origin of customs As Grenville Goodwin was the first anthropologist to work with the White Mountain Apache his insights remain a primary source on this people

Archie's Hunting Tales and Adventures Archie J. Sybrandt, 2018-12-13 Archie's Hunting Tales and Adventures By Archie J Sybrandt You will enjoy Archie's Hunting Tales you will just drive yourself nuts so work with what you know Wisdom he once received in a fortune cookie Experience is the best teacher the truth is it is the only teacher **General History of Connecticut** Samuel Peters, 2023-11-10 General History of Connecticut by Samuel Peters Published by Good Press Good Press publishes a wide range of titles that encompasses every genre From well known classics literary fiction and non fiction to forgotten or yet undiscovered gems of world literature we issue the books that need to be read Each Good Press edition has been meticulously edited and formatted to boost readability for all e readers and devices Our goal is to produce eBooks that are user friendly and accessible to everyone in a high quality digital format Christian Register and Boston Observer, 1911 **Vikrama's Adventures** Franklin Edgerton, 1926 *Uncle Bill* Marion Petersen Koedyker, 2017-06-15 Wilmot Lenn Petersen a.k.a Uncle Bill was a live off the land eccentric dressing strangely and growing all he needed to live among the wilds of Nevada and Arizona During his ninety years of life he was a cowboy wrangler entrepreneur pilot turquoise miner and geologist After three failed marriages he remarried and joyfully lived the remainder of his days The irrepressibly outspoken Uncle Bill tells his own story as collected over the decades of taped interviews by his great niece author Marion Petersen Koedyker As she writes My great uncle Bill born in 1898 used to tell me stories of his colorful life One time during a visit I asked if I could tape record his stories He agreed but said It'll be a mighty dull listen for anyone Bill underestimated the impact his real life stories had on the lives of other people Some stories will make you laugh and some will make you cry Some you will not believe and some you will have to reread Full of his dry humor and unexpected life lessons this nuanced portrait of Uncle Bill deals with sage and not so sage advice such as why leather on a dead body will disappear before the body is found why it's not always a good idea to protect a woman when her husband is beating her up why a robbery may not be what it seems and why it's good to leave your mark at kill sites No matter what the topic Uncle Bill probably has a colorful story relating to it This delightful book is a unique blend of an intensely personal oral history with an honest portrayal of a bygone generation Giving Voice to Bear David Rockwell, 2003-04-21 In this new edition of a classic David Rockwell describes the captivating and awe inspiring presence of the bear in Native American rituals The bear played a central role in shamanic rights initiation healing and hunting ceremonies and new year celebrations Considered together these traditions are another way of looking at the world one in which the mysteries of the universe are revealed through animals

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