New Radicalism in America 1889-1963

The Intellectual as a Social Type

The emergence of the twentieth-century social reformer from Jane Addams, Randolph Bourne, Mabel Dodge Luhan, Walter Lippmann, & Lincoln Steffens to Reinhold Niebuhr, Norman Mailer, Sidney Hook, and Dwight MacDonald

Christopher Lasch

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The New Radicalism in America, 1889-1963 Christopher Lasch, 1966 The new Radicalism in America, 1889-1963 The New Radicalism in America Christopher Lasch, 1966 The New Radicalism in America Christopher Lasch, 1966 **New Radicalism in America** Christopher Lasch, 2013-03-20 Around the turn of the (1889-1963) Christopher Lasch, 1965 century the American liberal tradition made a major shift away from politics The new radicals were more interested in the reform of education culture and sexual mores Through vivid biographies Christopher Lasch chronicles these social reformers from Jane Addams Mabel Dodge Luhan and Lincoln Steffens to Norman Mailer and Dwight MacDonald Independent Intellectuals in the United States, 1910-1945 Steven Biel, 1995-02-01 A new intellectual community came together in the United States in the 1910s and 1920s a community outside the universities the professions and in general the established centers of intellectual life A generation of young intellectuals was increasingly challenging both the genteel tradition and the growing division of intellectual labor Adversarial and anti professional they exhibited a hostility to boundaries and specialization that compelled them toward an ambitious and self conscious generalism and made them a force in the American political literary and artistic landscape This book is a cultural history of this community of free lance critics and an exploration of their collective effort to construct a viable public intellectual life in America Steven Biel illustrates the diversity of the body of writings produced by these critics whose subjects ranged from literature and fine arts to politics economics history urban planning and national character Conceding that significant differences and conflicts did exist in the works of individual thinkers Biel nonetheless maintains that a broader picture of this vibrant culture has been obscured by attempts to classify intellectuals according to political or ideological persuasions. His book brings to life the ways in which this community sought out alternative ways of making a living devised strategies for reaching and engaging the public debated the involvement of women in the intellectual community and incorporated Marxism into its evolving search for a decisive intellectual presence in American life Examined in this lively study are the role and contributions of such figures as Randolph Bourne Max Eastman Crystal Eastman Walter Lippmann Margaret Sanger Van Wyck Brooks Floyd Dell Edmund Wilson Mable Dodge Paul Rosenfeld H L Mencken Lewis Mumford Malcolm Cowley Matthew Josephson John Reed Waldo Frank Gilbert Seldes and Harold Stearns The New Radicals in America (1889-1963) ,1967 Radical Legacies Arthur Redding, 2015-12-24 What use is thinking This study addresses the ways in which modern American thinkers have intervened in the public sphere and attempted to mediate relations between social and political institutions and cultural and intellectual production Chapters on both well known Henry Adams Langston Hughes C Wright Mills Angela Davis and neglected Randolph Bourne Mary McCarthy Paul Goodman public intellectuals considers how these figures have address a range of problems including the dangers and difficulty of critical dissent thought during wartime the contemporary crisis of the humanities under neoliberalism the legacy of American anti intellectualism academic professionalism and the perils of

consumer culture and popular tastes This book reviews in as critically sympathetic a manner as possible a select few of the minor and major currents of twentieth century American radical thinking in order to see where they might take us and how they inflect our current social and intellectual predicaments Arguing that any use value theory of intellectual production is limiting Radical Legacies endeavors to maintain and expand a space and reassert an argument for the importance of sustained critical reflection on our collective dilemmas today It assesses a practice of thought that is engaged committed involved and timely without being necessarily practical or even useful The Religion of Democracy Amy Kittelstrom, 2016-04-05 A history of religion s role in the American liberal tradition through the eyes of seven transformative thinkers Today we associate liberal thought and politics with secularism When we argue over whether the nation s founders meant to keep religion out of politics the godless side is said to be liberal But the role of religion in American politics has always been far less simplistic than today s debates would suggest In The Religion of Democracy historian Amy Kittelstrom shows how religion and democracy have worked together as universal ideals in American culture and as guides to moral action and to the social practice of treating one another as equals who deserve to be free The first people in the world to call themselves liberals were New England Christians in the early republic Inspired by their religious belief in a God given freedom of conscience these Americans enthusiastically embraced the democratic values of equality and liberty giving shape to the liberal tradition that would remain central to our politics and our way of life The Religion of Democracy re creates the liberal conversation from the eighteenth century to the twentieth by tracing the lived connections among seven transformative thinkers through what they read and wrote where they went whom they knew and how they expressed their opinions from John Adams to William James to Jane Addams from Boston to Chicago to Berkeley Sweeping and ambitious The Religion of Democracy is a lively narrative of quintessentially American ideas as they were forged debated and remade across our history In the American Province David A. Hollinger, 1989-04 American intellectual historians need to pay more attention to how elites relate to broader audiences Hollinger's work is in the vanguard of recent intellectual history and it is a iov to observe a true intellectual in discourse with his peers History Reviews of Books

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