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Kōnstantinos P. Rhodokanakēs, C. P. Rodocanachi

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Dreams, Healing, and Medicine in Greece Steven M. Oberhelman, 2016-05-13 This volume centers on dreams in Greek medicine from the fifth century B C E Hippocratic Regimen down to the modern era Medicine is here defined in a wider sense than just formal medical praxis and includes non formal medical healing methods such as folk pharmacopeia religion magical methods e g amulets exorcisms and spells and home remedies This volume examines how in Greek culture dreams have played an integral part in formal and non formal means of healing The papers are organized into three major diachronic periods The first group focuses on the classical Greek through late Roman Greek periods Topics include dreams in the Hippocratic corpus the cult of the god Asclepius and its healing centers with their incubation and miracle dream cures dreams in the writings of Galen and other medical writers of the Roman Empire and medical dreams in popular oneirocritic texts especially the second century C E dreambook by Artemidorus of Daldis the most noted professional dream interpreter of antiquity The second group of papers looks to the Christian Byzantine era when dream incubation and dream healings were practised at churches and shrines carried out by living and dead saints Also discussed are dreams as a medical tool used by physicians in their hospital praxis and in the practical medical texts iatrosophia that they and laypeople consulted for the healing of disease The final papers deal with dreams and healing in Greece from the Turkish period of Greece down to the current day in the Greek islands The concluding chapter brings the book a full circle by discussing how modern psychotherapists and psychologists use Ascelpian dream rituals on pilgrimages to Greece **Decolonizing Science** David S. Jacobs, 2025-04-24 Science denial is on the rise globally Part of the reason for this is that science falsely portrayed as a solely European invention alienates most of the world This book traces the historical development of science and shows how its history and philosophy were shaped by Europe's colonial agenda Racial and gendered prejudices were converted into scientific concepts and the history of human civilization was repurposed to portray science as a European invention In the process it was ancient Greek scholars like Thales and Euclid who were credited with the invention of modern science Abstract theorizing became a defining characteristic of science and human experience became non essential Biodiversity including human diversity was viewed as consisting of discrete non overlapping types As a consequence humanity was divided into a hierarchy of races and genders This view of the world is divorced from reality and the reason why modern science struggles to explain humanity intelligence and life Using a more realistic historical perspective the author argues that racial and gendered identities are not relevant to science or any other sphere of human endeavour Instead the author advocates for realism that will make science logically consistent inclusive humane and relevant Greek Sculpture Nigel Spivey, 2013-01-31 Explains the social function and aesthetic achievement of Greek sculpture from c 750 BC to the end of antiquity Political Values and the Educated Class in Africa Ali Al'Amin Mazrui, 1978-01-01 **India in Greece** Edward Pococke, 1856 The Atom in the History of Human Thought Bernard Pullman, 2001 The concept of the atom is very close to scientific bedrock the deepest and most fundamental fact about the nature of reality This book presents the whole

panorama of the atomic hypothesis and its place in Western civilization from its origins in early Greek philosophy 2500 years ago to the definitive proof through direct microscopic imaging of since atoms about ten years ago Ahepan, 1929 **The Ahepa**..., 1929

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