



*The  
Heavenly City  
of the Eighteenth-Century  
Philosophers*

SECOND EDITION

**CARL L. BECKER**

**With a new Foreword by Johnson Kent Wright**

# The Heavenly City Of The Eighteenth Century Philosophers

**William J. Bulman, Robert G. Ingram**



## **The Heavenly City Of The Eighteenth Century Philosophers:**

**The Heavenly City of the Eighteenth-century Philosophers** Carl Lotus Becker, 2003-01-01 Here a distinguished American historian challenges the belief that the eighteenth century was essentially modern in its temper In crystalline prose Carl Becker demonstrates that the period commonly described as the Age of Reason was in fact very far from that that Voltaire Hume Diderot and Locke were living in a medieval world and that these philosophers demolished the Heavenly City of St Augustine only to rebuild it with more up to date materials In a new foreword Johnson Kent Wright looks at the book s continuing relevance within the context of current discussion about the Enlightenment Will remain a classic a beautifully finished literary product Charles A Beard American Historical Review The Heavenly City of the Eighteenth Century Philosophers remains one of the most distinctive American contributions to the historical literature on the Enlightenment It is likely to beguile and provoke readers for a long time to come Johnson Kent Wright from the foreword [The Heavenly City of the Eighteenth-century Philosophers](#) Carl Lotus Becker, 1946 *The Heavenly City of the Eighteenth-century Philosophers* Carl Lotus Becker, 1932 *The Heavenly City of the Eighteenth-century Philosophers* Carl L. Becker, 2004

**The Heavenly City of the Eighteenth Century Philosophers. (Storrs Lectures.).** Carl Lotus Becker, 1932 **Carl Becker's Heavenly City Revisited** Raymond Oxley Rockwood, 1958 *Enlightenment, Passion, Modernity* Mark S. Micale, Robert L. Dietle, Peter Gay, 2000 Enriched by the methods and insights of social history the history of mentalities linguistics anthropology literary theory and art history intellectual and cultural history are experiencing a renewed vitality The far ranging essays in this volume by an internationally distinguished group of scholars represent a generous sampling of these new studies *A Postmodern Reader* Joseph P. Natoli, Linda Hutcheon, 1993-01-01 These readings are organized into four sections The first explores the wellsprings of the debates in the relationship between the postmodern and the enterprise it both continues and contravenes modernism Here philosophers social and political commentators as well as cultural and literary analysts present controversial background essays on the complex history of postmodernism The readings in the second section debate the possibility or desirability of trying to define the postmodern given its cultural agenda of decentering challenging even undermining the guiding master narratives of Western culture The readings in the third section explore postmodernism s complicated complicity with these very narratives while the fourth section moves from theory to practice in order to investigate in a variety of fields the common denominators of the postmodern condition in action

[Medicine in the Enlightenment](#) Roy Porter, 1995 The interpretation of eighteenth century medicine has been much contested Some have view it as a wilderness of rationalism and arid theories between the Scientific Revolution and the astonishing changes of the nineteenth century Other scholars have emphasized the close and fruitful links between medicine and the Enlightenment suggesting that medical advance was the very embodiment of the philosophes ideal of a practical science that would improve mankind s lot and foster human happiness In a series of essays covering Great Britain France

Germany and other parts of Europe noted historians debate these issues through detailed examinations of major aspects of eighteenth century medicine and medical controversy including such topics as the introduction of smallpox inoculation the transformation of medical education and the treatment of the insane The essays as a whole suggest a positive reading of the transformations in eighteenth century medicine while stressing local diversity and uneven development

**The Word of Christ and the World of Culture** Paul Louis Metzger, 2005-10-01 The theological revolution that Karl Barth inspired was by no means a dismissive reaction to modern culture but rather was a dynamic and carefully nuanced encounter with the concerns of his day This excellent new work by Paul Lewis Metzger provides an exposition and extension of Barth's engagement of culture in view of his doctrine of the Word Metzger demonstrates that Barth endeavored to relate Christ to culture in inseparable terms while maintaining a distinction between them Working from an intimate knowledge of all of Barth's writings Metzger shows how Barth's doctrine of the Word provides a sound basis on which to build a theological model of culture that guards against the two extremes of either the divinization or the secularization of culture while at the same time nurturing a healthy appreciation for the secular domain The first part of the book analyzes Barth's formative theological period which is characterized by his engagement with culture and what is termed Culture Protestantism The second part of the book focuses on how Barth's answer a dialectical model of the Word enabled him to offer a constructive synthesis of Christ and culture The final section of the book traces the way Barth was able to frame culture within his theological model and yet continue to champion the secular domain The Word of Christ and the World of Culture is a superb volume that will benefit anyone studying Barth modern theology or the relation of Christianity and culture

**The Path of St. Augustine** William Augustus Banner, 1996-08-15 The Path of Saint Augustine explains and defends St Augustine's moral philosophy and examines his view of good and evil in human life Avoiding the partisan debates on Augustinism Banner gives his full attention to the examination of primary texts He presents St Augustine in the context of his own time and as relevant to today's debates on community and social responsibility This important and insightful book will be of interest to theologians philosophers and political theorists

**England in 1819** James Chandler, 1999-06-26 1819 was the annus mirabilis for many British Romantic writers and the annus terribilis for demonstrators protesting the state of parliamentary representation In 1819 Keats wrote what many consider his greatest poetry This was the year of Shelley's Prometheus Unbound The Cenci and Ode to the West Wind Wordsworth published his most widely reviewed work Peter Bell and the craze for Walter Scott's historical novels reached its zenith Many of these writings explicitly engaged with the politics of representation in 1819 especially the great movement for reform that was fueled by threats of mass emigration to America and came to a head that August with an unprovoked attack on unarmed men women and children in St Peter's Field Manchester a massacre that journalists dubbed Peterloo But the year of Peterloo in British history is notable for more than just the volume value and topicality of its literature Much of the writing from 1819 argues James Chandler was acutely aware not only of its place in

history but also of its place as history a realization of a literary spirit of the age that resonates strongly with the current return to history in literary studies Chandler explores the ties between Romantic and contemporary historicism such as the shared tendency to seize a single dated event as both important on its own and as a case testing general principles To animate these issues Chandler offers a series of cases of his own built around key texts from 1819 *Sacred and Secular Agency in Early Modern France* Sanja Perovic,2012-02-16 Challenging the master narrative of secularization an exploration of the persistent influence of religious categories in the cultural landscape of Europe s first secular state God in the Enlightenment William J. Bulman,Robert G. Ingram,2016-04-25 Contrary to popular belief God not only survived the Enlightenment but thrived within it By exposing the Enlightenment s close ties to the traditions of the Renaissance the passions of the Reformation and the stirrings of globalization God in the Enlightenment offers a spectral view of the age of lights Religion and the American Presidency Mark J. Rozell,Gleaves Whitney,2023-12-20 This book chronologically analyzes fourteen key US Presidents from Washington to Biden to highlight how religion has informed or influenced their politics and policies For years leading scholars have largely neglected religion in presidential studies Yet religion has played a significant role in a number of critical presidencies in US history This volume reveals the deep religious side to such presidents as Truman Eisenhower and Reagan among others and the impact that faith had on their administrations Now in its fourth edition this work includes analysis of Joe Biden as the second Catholic president in United States history and provides a timely update to a key text in the study of religion and the presidency **The Pragmatic Enlightenment** Dennis C. Rasmussen,2014 This is a study of the political and moral thought of the Enlightenment focusing on four key eighteenth century thinkers David Hume Adam Smith Montesquieu and Voltaire Dennis C Rasmussen argues that these thinkers exemplify a particularly attractive type of liberalism one that is more realistic moderate flexible and contextually sensitive than most other branches of this tradition **The Turn to Process** Kunal M. Parker,2023-11-16 In *The Turn to Process* Kunal M Parker explores the massive reorientation of American legal political and economic thinking between 1870 and 1970 Over this period American conceptions of law democracy and markets went from being oriented around truths ends and foundations to being oriented around methods processes and techniques No longer viewed as founded in justice and morality law became a way of doing things centered around legal procedure Shedding its foundations in the people democracy became a technique of governance consisting of an endless process of interacting groups Liberating themselves from the truths of labor markets and market actors became intellectual and political techniques without necessary grounding in the reality of human behavior Contrasting nineteenth and twentieth century legal political and economic thought this book situates this transformation in the philosophical crisis of modernism and the rise of the administrative state **Biblical Origins of Modern Secular Culture** Willis B. Glover,1984 **God Very Probably** Robert H Nelson,2016-04-28 In recent years a number of works have appeared with important implications for the age old question of the existence of a god These

writings many of which are not by theologians strengthen the rational case for the existence of a god even as this god may not be exactly the Christian God of history This book brings together for the first time such recent diverse contributions from fields such as physics the philosophy of human consciousness evolutionary biology mathematics the history of religion and theology Based on such new materials as well as older ones from the twentieth century it develops five rational arguments that point strongly to the very probable existence of a god They do not make use of the scientific method which is inapplicable to the question of a god Rather they are in an older tradition of rational argument dating back at least to the ancient Greeks For those who are already believers the book will offer additional rational reasons that may strengthen their belief Those who do not believe in the existence of a god at present will encounter new rational arguments that may cause them to reconsider their opinion      *The Journey of Modern Theology* Roger E. Olson, 2013-11-01 In this major revision and expansion of the classic 20th Century Theology 1992 coauthored with Stanley J Grenz Roger Olson tells the full story of modern theology from Descartes to Caputo from the Kantian revolution to postmodernism now recast in terms of how theologians have accommodated or rejected modernity

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