



The  
harvest  
of medieval  
theology

GABRIEL BIEL  
AND LATE MEDIEVAL  
NOMINALISM

by  
Heiko  
Oberman

# The Harvest Of Medieval Theology Gabriel Biel And Late Medieval Nominalism

**Zhe Xu**



## **The Harvest Of Medieval Theology Gabriel Biel And Late Medieval Nominalism:**

**The Harvest of Medieval Theology** Heiko Augustinus Oberman, 1967     The Harvest of Medieval Theology Heiko Augustinus Oberman, 2005     The Harvest of Medieval Theology Heiko Augustinus Oberman, 1967     **The Work of Heiko A. Oberman** Thomas Brady, Katherine G. Brady, Susan Karant-Nunn, James D. Tracy, 2018-12-24 The work of Heiko Oberman in breaking down the conventional barriers between the medieval and the modern has been a starting point for scholars focused on a variety of philosophical and theological questions In October 2000 a symposium was held to mark Prof Oberman's 70th birthday at which it was intended to honour him with a review of the main themes of his scholarship The fields chosen for treatment were the theology of the Reformers the Reformation itself and the scholastic theology of the fourteenth and fifteenth centuries and leading scholars in the field were invited to present papers Some chose to engage directly with specific aspects of his major preoccupations while others presented current work that bore out his instincts as to fruitful directions for research The essays from the symposium published as a tribute to his memory include papers by Peter Blickle William J Courtenay Jane Dempsey Douglass Berndt Hamm Scott Hendrix Nicolette Mout Francis Oakley Christopher Ocker and Andrew Pettegree G H M Posthumus Meyjes provides a life of Heiko Augustinus Oberman Publications by Heiko A Oberman Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation I Structures and Assertions ISBN 9789004097605 Edited by Thomas A Brady Jr Heiko A Oberman and James D Tracy Handbook of European History 1400 1600 Late Middle Ages Renaissance and Reformation II Visions Programs Outcomes ISBN 9789004097612 Edited by C Trinkaus and H A Oberman The pursuit of holiness in late medieval and renaissance religion ISBN 9789004037915 Out of print Edited by H A Oberman and T A Brady Jr Itinerarium Italicum The Profile of the Italian Renaissance in the Mirror of its European Transformations ISBN 9789004042599 Edited by H A Oberman and F A James III Via Augustini Augustine in the later Middle Ages Renaissance and Reformation ISBN 9789004093645 Out of print Edited by Peter A Dykema and Heiko A Oberman Anticlericalism in Late Medieval and Early Modern Europe ISBN 9789004095182 Luther and the Dawn of the Modern Era ISBN 9789004161993 Out of print Founding Editor of Studies in the History of Christian Traditions and Studies in Medieval and Reformation Traditions     **Jean Gerson and De Consolatione Theologiae (1418)** Mark Stephen Burrows, 2010-12-01

**Justification in Late Medieval Preaching: A Study of John Geiler of Keisersberg** E. Jane Dempsey Douglass, 2022-07-04     **The (Studies in Philosophy and the History of Philosophy, Volume 52) Nature of Natural Philosophy in the Late Middle Ages** Edward Grant, 2010-04-05 Uncovers how the use of reason and imagination in the Middle Ages laid the foundations of modern science     **The Unintended Reformation** Brad S. Gregory, 2015-11-16 In a work as much about the present as the past Gregory identifies the unintended consequences of the Reformation for the modern condition a hyperpluralism of beliefs intellectual disagreements that splinter into fractals of specialized discourse the

absence of a substantive common good and the triumph of capitalism's driver consumerism

**The Gilson Lectures on Thomas Aquinas**, 2008 Few men of modern times have influenced the study of the medieval past as profoundly as Professor Etienne Gilson By the encyclopaedic range of his writings teaching lectures and personal contacts by his sensitive vision of Christian culture present and past and by the brave new ventures on which he embarked he as few others is responsible for the strength and diversity of medieval studies in North America and Europe In recognition of his achievement and to continue his work the Pontifical Institute of Mediaeval Studies commissioned an annual lecture to develop areas of his interest and expertise Since 1979 there have been twenty four lectures given by senior medievalists Among the distinguished contributors to the series are fellows of the Institute past and present Leonard E Boyle Jocelyn Hillgarth Edouard Jauneau James K McConica M Mich le Mulchahey Joseph Owens Walter H Principe James P Reilly Brian Stock Edward A Synan and James A Weisphel as well as such eminent scholars from Canada Europe and the United States as Marcia Colish Giles Constable William J Courtenay Paul Dutton Mark D Jordan F Donald Logan Karl F Morrison John D North Francis Oakley Jaroslav Pelikan Otto Hermann Pesch Kenneth Schmitz and John F Wippel To mark the thirtieth anniversary of Gilson's death and seventy five years of scholarly publishing at the Institute we are reprinting the nine Gilson lectures devoted to Thomas Aquinas

*The Cambridge Companion to Reformation Theology* David Bagchi, David C. Steinmetz, 2004-11-18 The European Reformation of the sixteenth century was one of the most formative periods in the history of Christian thought and remains one of the most fascinating events in Western history The Cambridge Companion to Reformation Theology provides a comprehensive guide to the theology and theologians of the Reformation period Each of the eighteen chapters is written by a leading authority in the field and provides an up to date account and analysis of the thought associated with a particular figure or movement There are chapters focusing on lesser reformers such as Martin Bucer and on the Catholic and Radical Reformations as well as the major Protestant reformers A detailed bibliography and comprehensive index allows comparison of the treatment of specific themes by different figures This authoritative and accessible guide will appeal to students of history and literature as well as specialist theologians

**Changing Churches** Mickey L. Mattox, A. G. Roeber, 2012-02-27 Sharp controversies about biblical authority the ordination of women evangelical worship styles and the struggle for homosexual inclusion have rocked the Lutheran church in recent decades In Changing Churches two men who once communed at the same Lutheran Eucharistic table explain their similar but different decisions to leave the Lutheran faith tradition one for Orthodoxy the other for Roman Catholicism Here Mickey L Mattox and A G Roeber address the most difficult questions Protestants face when considering such a conversion including views on justification grace divinization the church and its authority women and ministry papal infallibility the role of Mary and homosexuality They also discuss the long standing ecumenical division between Rome and the Orthodox patriarchates acknowledging the difficult issues that still confront those traditions from within and divide them from one another

*Enemies of the Cross* Vincent Everer, 2021

Enemies of the Cross examines how suffering and truth were aligned in the divisive debates of the early Reformation Vincent Evener draws on seldom used sources and describes how Protestants and radicals brought medieval mystical teachings into new frameworks that rejected spiritual hierarchy **Humanism and Renaissance Civilization** Charles G.

Nauert,2023-04-21 The essays collected in this volume represent many years of Professor Nauert s research and teaching on the history of Renaissance humanism and more particularly on humanism north of the Alps Much of the early work involved the significant but often overlooked history of humanism at the University of Cologne notoriously the most anti humanist of the German universities Later essays deal with the most famous humanist of the early sixteenth century Erasmus of Rotterdam and natural philosophy a broad term covering many subjects now associated with natural science is the topic of three of the pieces published here Taken as a whole the book presents a detailed study of intellectual development among European elites Literatur und Kosmos Gerhild Scholz Williams,Lynne Tatlock,1986 **Athens and Wittenberg** James

A. Kellerman,R. Alden Smith,Carl P.E. Springer,2022-12-05 Scholarship has tended to assume that Luther was uninterested in the Greek and Latin classics given his promotion of the German vernacular and his polemic against the reliance upon Aristotle in theology But as Athens and Wittenberg demonstrates Luther was shaped by the classical education he had received and integrated it into his writings He could quote Epicurean poetry to non Epicurean ends he could employ Aristotelian logic to prove the limits of philosophy s role in theology This volume explores how Luther and early Protestantism especially Lutheranism continued to draw from the classics in their quest to reform the church In particular it examines how early Protestantism made use of the philosophy and poetry from classical antiquity Contributors to this volume Joseph Herl Jane Schatkin Hettrick E J Hutchinson Jack D Kilcrease E Christian Kopf John G Nordling Piergiacomo Petrioli Eric G Phillips Richard J Serina Jr R Alden Smith Carl P E Springer Manfred Svensson William P Weaver and Daniel Zager

Practical Predestinarians in England, c. 1590-1640 Leif Dixon,2016-04-08 The belief that God eternally and unalterably decrees the election of one part of humankind and the reprobation of the rest has not aged well but in the sixteenth and seventeenth centuries the doctrine of predestination was publicised and popularised to an extent unparalleled in the history of Christianity Why was this How successfully was the doctrine able to mix with other ideas and to what effect And did belief in predestination encourage confidence or despair Practical Predestinarians is a study of the ways in which the doctrine of predestination was understood and communicated by churchmen in late Tudor and early Stuart England It connects with debates about the popularity of Protestantism during England s long reformation as well as with the question of whether predestination tended toward inclusive or divisive and conformist or subversive applications Intersecting with recent debates about the popular reception of Protestant preaching this book focusses upon the pastoral message itself it is therefore an investigation into the public face of English Calvinism **The Modern Devotion: Confrontation with Reformation and Humanism** R.R. Post,2022-07-18 **Christianity and the Laws of Conscience** Jeffrey B. Hammond,Helen M.

Alvare,2021-06-24 This book explores the Christian theological legal constitutional historical and philosophical meanings of conscience for both scholarly and educated general audiences Christian Faith as Religion Paul E. Capetz,2011-05-26 Christian Faith as Religion investigates the theologies of John Calvin and Friedrich Schleiermacher with respect to the questions What is Religion and What is Christian Religion The author argues that the classical and liberal exemplars of Protestant theology are best compared when these two questions are thoroughly examined and calls into question the contention of neo orthodox theologians Karl Barth and Emil Brunner that Schleiermacher s theological use of the category religion signifies a departure from the tradition of the Reformation He offers a revised comparative framework that discloses the material and formal similarities between Calvin and Schleiermacher with respect to their employment of the categories religion and revelation and allows the historical theologian to delineate the trajectory that accounts for both continuity and discontinuity in the transition from classical to modern Protestant theology This allows the systematic hermeneutical question of a contemporary Protestant theology informed by the historical and philosophical study of religion to be taken up anew *Beyond Dordt and De Auxiliis* Jordan Ballor,Matthew Gaetano,David Sytsma,2019-09-02 Beyond Dordt and De Auxiliis explores post Reformation inter confessional theological exchange on soteriological topics including predestination grace and free choice These doctrines remained controversial within confessional traditions after the Reformation as Dominicans and Jesuits and later Calvinists and Arminians argued about these critical issues in the Augustinian theological heritage Some of those involved in condemning Arminianism at the Synod of Dordt 1618 1619 were inspired by Dominican followers of Thomas Aquinas in Spain who had recently opposed the vigorous defense of free choice by Jesuit Molinists in the Congregatio de auxiliis 1598 1607 This volume appearing on the 400th anniversary of the closing of the Synod of Dordt brings together a group of scholars working in fields that only rarely speak to one another to address these theological debates that cross geographical and confessional boundaries

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