



Sunday At Kooyong Road

Robert Haldane



Sunday At Kooyong Road:

Journeyings Janet McCalman, 2015-09-07 *Journeyings* begins with a tram journey the sixty nine tram collecting boys and girls from Melbourne's middle class heartland on their first day of school for 1934. It marks the beginning of an extraordinary journey through Australian private life that commences with the gold rushes of the 1850s and concludes in our own time tracing the life journeyings of a generation of boys and girls from four of Melbourne's legendary private schools. In an engrossing and highly original exploration of one of the most neglected subjects in Australian social history the middle class Janet McCalman has produced a worthy successor to her acclaimed portrait of working class life *Struggletown*. **The**

Naked Fish Ian Hansen, 2002 There are books of autobiography and there are books about religious faith but not often is a book a life story and also a faith journey. *The Naked Fish* is a memoir that arises out of an overlooked strata of Australian society the Christian middle class family where faith and feeling run deep. *People's Force* Robert Haldane, 2018-02-26

Since its formation in 1853 the story of the Victoria Police has been interwoven with Victorian social and political history. Following the amalgamation of seven separate and distinct police agencies in the colony the resultant unified body was the first of its kind in Australia. Many events have shaped its development the gold rushes the Clunes riot the Kelly outbreak the maritime strikes the coming of the motor car the police strike both world wars and the Vietnam war protests the gangland wars Black Saturday bushfires and the use of DNA to solve crimes all formed part of this mosaic. This revised edition of *The People's Force* containing a new chapter and new illustrations brings the history up to date to include a decade that has been full of turbulent change. The new chapter examines the administrations of Neil Comrie Christine Nixon Simon Overland Ken Lay and Graham Ashton. New material deals with Silk and Miller and other police shootings the growth of terrorism gender issues racism and domestic violence. Written as a warts and all history of the Victoria Police with the support and encouragement of the then Chief Commissioner S I Mick Miller who wanted a proper objective history of the force not a public relations exercise. This third edition is owed largely to Miller's encouragement and his desire to see the history updated. *On The World Of The Sixty-Nine Tram* Janet McCalman, 2016-03-22 Janet McCalman writes about people and the environments events and forces that shape them. This extract from her award winning book *Journeyings: The Biography of a Middle Class Generation 1920-1990* is a vivid account of the school years of Australians who were young in the 1930s and are grandparents and great grandparents now.

From Woolloomooloo to 'Eternity': A History of Australian Baptists Ken R. Manley, 2006-06-01 This pioneering study describes the quest of Baptists in the different colonies later states to develop their identity as Australians and Baptists. The first comprehensive history of Baptists in Australia with a national focus the Baptist story is traced from their beginnings in 1831 with the first baptisms in Woolloomooloo Bay Sydney in 1832 down to modern times. Changes and continuities achievements and failures are carefully analyzed and related to the wider social political and cultural context. The first volume covers the period from 1831 until the outbreak of the First World War in 1914 and shows

how a strong sense of becoming an Australian Church shaped much of their development from the various types of British Baptists who began the movement in the new nation What it meant to be an Australian Baptist is described using denominational newspapers church records and personal memoirs **Robert Menzies' Forgotten People** Judith Brett,2014-04-08 Menzies political self was constructed around a denial of experience and an imagined England filled the void So too for the people and the country he led In 1941 RG Menzies delivered to war time Australia what was to be his richest most creative speech and one of his most influential The Forgotten People was a direct address to the Australian middle class the people who would return him to power in 1949 and keep him there until his retirement in 1966 Who were these forgotten people The middle class pitting their values of hard work and independence against the collectivist ethos of labour Women shunning the class based politics of men The parents of Menzies childhood in the small country town of Jeparit Australians struggling to maintain a derivative culture at the edges of the British Empire Or all of them in a richly over determined image that takes us to the heart of Menzies mid life political transformation Judith Brett deftly traces the links between the private and public meanings of Menzies political language to produce compelling insights into the man and the culture he represented **A History of the Churches in Australasia** Ian Breward,2001-12-13 This pioneering study of Australian New Zealand and Pacific Christianity opens up new perspectives on Christianization and modernization in this richly complex region The reception of Christianity into Pacific cultures has produced strongly Christian societies Based on research in widely scattered archives this book not only deals with regional interactions but pays careful attention to developments in microstates and to the variety of indigenous religious movements which were earlier regarded as deviations from Christian orthodoxy but are now seen as significant adaptations of Christian teaching In Australia and New Zealand too European Christian beginnings have been given local emphases producing Churches with distinctive identities Lay leadership is emphasized not only in the Churches but as part of the Christian presence in the realms of politics business and culture The broad liturgical theological constitutional and pastoral developments of the 19th and 20th centuries are mapped as a context for the striking changes which have taken place since the 1960s The dynamics of religious change and conflict the ambiguities of religious authority and the destructive effects of Christian colonialism on indigenous communities especially Australian aborigines are all frankly dealt with The decline of the institutional impact of the Churches in Australia and New Zealand is explored as is the growth of partnership between government and Churches in education social welfare and overseas aid and development Interchange in personnel and ideas is strikingly illustrated in the missionary activities of the regional Churches and their cultural impact The author s involvement in Church and community leadership ecumenism and theological education makes this volume in The Oxford History of the Christian Church a valuable addition to the series describing both continuities with world Christianity and little known local developments **Encyclopedia of Life Writing** Margaretta Jolly,2013-12-04 First published in 2001 This is the first substantial reference work in English on the various

forms that constitute life writing As this term suggests the Encyclopedia explores not only autobiography and biography proper but also letters diaries memoirs family histories case histories and other ways in which individual lives have been recorded and structured It includes entries on genres and subgenres national and regional traditions from around the world and important auto biographical writers as well as articles on related areas such as oral history anthropology testimonies and the representation of life stories in non verbal art forms **Sands and McDougall's Directory of Victoria ... Melbourne and Suburban Sections ... Country Section** Sands & McDougall, Melbourne,1913 **Government Gazette of Western Australia** ,1924

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