

# **Summa Mexicana**

## **Eladio Cortés**

#### Summa Mexicana:

Summa mexicana José Rogelio Álvarez, 1991 La grandeza de Mexico en un libro enciclopedico que no debe faltar en ningun hogar Historia arte cultura geografia Diccionario de literatura mexicana Armando Pereira, 2004 Mexican Literature Eladio Cortés, 1992-11-24 This volume features approximately 600 entries that represent the major writers literary schools and cultural movements in the history of Mexican literature A collaborative effort by American Mexican and Hispanic scholars the text contains bibliographical biographical and critical material placing each work cited within its cultural and historical framework Intended to enrich the English speaking public s appreciation of the rich diversity of Mexican literature works are selected on the basis of their contribution toward an understanding of this unique artistry The dictionary contains entries keyed by author and works the length of each entry determined by the relative significance of the writer or movement being discussed Each biographical entry identifies the author's literary contribution by including facts about his or her life and works a chronological list of works a supplementary bibliography and when appropriate critical notes Authors are listed alphabetically and cross referenced both within the text and the index to facilitate easy access to information Selected bibliographical entries are also listed alphabetically by author and include both the original title and English translation publisher date and place of publication and number of pages Truth in Many Tongues Daniel I. Wasserman-Soler, 2020-03-04 Truth in Many Tongues examines how the Spanish monarchy managed an empire of unprecedented linguistic diversity Considering policies and strategies exerted within the Iberian Peninsula and the New World during the sixteenth century this book challenges the assumption that the pervasiveness of the Spanish language resulted from deliberate linguistic colonization Daniel I Wasserman Soler investigates the subtle and surprising ways that Spanish monarchs and churchmen thought about language Drawing from inquisition reports and letters royal and ecclesiastical correspondence records of church assemblies councils and synods and printed books in a variety of genres and languages he shows that Church and Crown officials had no single unified policy either for Castilian or for other languages They restricted Arabic in some contexts but not in others They advocated using Amerindian languages though not in all cases And they thought about language in ways that modern categories cannot explain they were neither liberal nor conservative neither tolerant nor intolerant In fact Wasserman Soler argues they did not think predominantly in terms of accommodation or assimilation categories that are common in contemporary scholarship on religious missions Rather their actions reveal a highly practical mentality as they considered each context carefully before deciding what would bring more souls into the Catholic Church Based upon original sources from more than thirty libraries and archives in Spain Italy the United States England and Mexico Truth in Many Tongues will fascinate students and scholars who specialize in early modern Spain colonial Latin America Christian Muslim relations and early modern Catholicism Handbook of Middle American Indians, Volume 13 Howard F. Cline, John B. Glass, 1974-01-01 Volume 13 of the Handbook of Middle American Indians published in

cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 constitutes Part 2 of the Guide to Ethnohistorical Sources The Guide has been assembled under the volume editorship of the late Howard F Cline Director of the Hispanic Foundation in the Library of Congress with Charles Gibson John B Glass and H B Nicholson as associate volume editors It covers geography and ethnogeography Volume 12 sources in the European tradition Volume 13 and sources in the native tradition Volumes 14 and 15 The present volume contains the following studies on sources in the European tradition Published Collections of Documents Relating to Middle American Ethnohistory by Charles Gibson An Introductory Survey of Secular Writings in the European Tradition on Colonial Middle America 1503 1818 by J Benedict Warren Religious Chroniclers and Historians A Summary with Annotated Bibliography by Ernest J Burrus S J Bernardino de Sahaq n by Luis Nicolau d Olwer Howard F Cline and H B Nicholson Antonio de Herrera by Manuel Ballesteros Gaibrois Juan de Torquemada by Jos Alcina Franch Francisco Javier Clavigero by Charles E Ronan S J Charles Etienne Brasseur de Bourbourg by Carroll Edward Mace Hubert Howe Bancroft by Howard F Cline Eduard Georg Seler by H B Nicholson Selected Nineteenth Century Mexican Writers on Ethnohistory by Howard F Cline The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology Honor and Personhood in Early Modern Mexico Osvaldo F. Pardo, 2015-09-24 Osvaldo F Pardo examines the early dissemination of European views on law and justice among Mexico s native peoples Newly arrived from Spain in the sixteenth and seventeenth centuries mendicant friars brought not only their faith in the authority of the Catholic Church but also their reverence of the monarchy Drawing on a rich range of documents dating from this era including secular and ecclesiastical legislation legal and religious treatises bilingual catechisms grammars on indigenous languages historical accounts and official reports and correspondence Pardo finds that honor as well as related notions such as reputation came to play a central role in shaping the lives and social relations of colonists and indigenous Mexicans alike Following the application and adaptation of European ideas of justice and royal and religious power as they took hold in the New World Pardo sheds light on the formation of colonial legalities and long lasting views both secular and sacred that still inform attitudes toward authority in contemporary Mexican society **Bibliotheca** Mexicana, Or, A Catalogue of the Library of Rare Books and Important Manuscripts Relating to Mexico and Other Parts of Spanish America José Fernando Ramírez, 1880 Handbook of Middle American Indians, Volume 13 Robert Wauchope, 2014-01-07 Volume 13 of the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 constitutes Part 2 of the Guide to Ethnohistorical Sources The Guide has been assembled under the volume editorship of the late Howard F Cline Director of the Hispanic Foundation in the Library of Congress with Charles Gibson John B Glass and H B Nicholson

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