

**The Sullivan Institute/
Fourth Wall Community**

**The Relationship of Radical
Individualism and Authoritarianism**

Amy B. Siskind

Sullivan Institute Fourth Wall Community The Relationship Of Radical Individualism And Authoritarianism

Jeffrey M. Bale



Sullivan Institute Fourth Wall Community The Relationship Of Radical Individualism And Authoritarianism:

The Sullivan Institute/Fourth Wall Community Amy B. Siskind, 2003-06-30 The Sullivan Institute Fourth Wall community represents one of the most fascinating and troubling social phenomena in the history of psychoanalysis and recent American intellectual history In the only comprehensive study of the Sullivanian movement Amy Siskind examines the historical and social processes that resulted in the creation of the Sullivan Institute Fourth Wall Community and its subsequent development into a totalistic community Over a 35 year span 1957 1992 the Institute developed from a radical experiment in therapeutic practice with patients and therapists living together in an innovative community on Manhattan s Upper West Side into a totalitarian society wherein leaders and therapists maintained enormous institutional and personal power over the lives of patients and group members In *The Sullivan Institute Fourth Wall Community The Relationship of Radical Individualism and Authoritarianism* Siskind explores generally the development of cults based on 20th century social and psychoanalytic theory and then investigates the particulars of this one community in great detail The result is a unique exploration of how a movement originally intended to liberate individuals from a repressive society became over time more repressive than mainstream society itself *The Sullivanians* Alexander Stille, 2023-06-20 FINALIST FOR THE 2024 GOTHAM BOOK PRIZE The devolution of the Sullivan Institute from psychoanalytic organization to insular radical cult In the middle of the Ozzie and Harriet 1950s the birth control pill was introduced and a maverick psychoanalytic institute the Sullivan Institute for Research in Psychoanalysis opened its doors in New York City Its founders Saul Newton and Jane Pearce wanted to start a revolution one grounded in ideals of creative expression sexual liberation and freedom from the expectations of society and the revolution they felt needed to begin at home Dismantling the nuclear family and monogamous marriage would free people from the repressive forces of their parents In its first two decades the movement attracted many brilliant creative people as patients the painter Jackson Pollock and a swarm of other abstract expressionist artists the famed art critic Clement Greenberg the singer Judy Collins and the dancer Lucinda Childs In the 1960s the group evolved into an urban commune of three or four hundred people with patients living with other patients leading creative polyamorous lives But by the mid 1970s under the leadership of Saul Newton the Institute had devolved from a radical communal experiment into an insular cult with therapists controlling virtually every aspect of their patients lives from where they lived and the work they did to how often they saw their sexual partners and their children Although the group was highly secretive during its lifetime and even after its dissolution in 1991 the noted journalist Alexander Stille has succeeded in reconstructing the inner life of a parallel world hidden in plain sight in the middle of Manhattan Through countless interviews and personal papers *The Sullivanians* reveals the nearly unbelievable story of a fallen utopia Misunderstanding Cults Thomas Robbins, Benjamin David Zablocki, 2001-01-01 *Misunderstanding Cults* provides a uniquely balanced contribution to what has become a highly polarized area of study Working towards a moderate third path in the heated debate over new religious

movements or cults this collection includes contributions from both scholars who have been characterized as anticult and those characterized as cult apologists The study incorporates multiple viewpoints as well as a variety of theoretical and methodological perspectives with the stated goal of depolarizing the discussion over alternative religious movements A prominent section within the book focuses explicitly on the issue of scholarly objectivity and the danger of partisanship in the study of cults The collection also includes contributions on the controversial and much misunderstood topic of brainwashing as well as discussions of cult violence children brought up in unconventional religious movements and the conflicts between alternative religious movements and their critics Unique in its breadth this is the first study of new religious movements to address the main points of controversy within the field while attempting to find a middle ground between opposing camps of scholarship

The Darkest Sides of Politics, II Jeffrey M. Bale, 2017-10-04 This book examines a wide array of phenomena that arguably constitute the most noxious extreme terrifying murderous secretive authoritarian and or anti democratic aspects of national and international politics Scholars should not ignore these dark sides of politics however unpleasant they may be since they influence the world in a multitude of harmful ways The second volume in this two volume collection focuses primarily on assorted religious extremists including apocalyptic millenarian cults Islamists and jihadist terrorist networks as well as CBRN chemical biological radiological and nuclear terrorism and the supposedly new nexus between organized criminal and extremist groups employing terrorist operational techniques A range of global case studies are included most of which focus on the lesser known activities of certain religious extremist milieus This collection should prove to be essential reading for students and researchers interested in understanding seemingly arcane but nonetheless important dimensions of recent historical and contemporary politics

Hungry for Ecstasy Sharon Klayman Farber, 2012-11-16 Hungry for Ecstasy Trauma The Brain and the Influence of the Sixties by Sharon Klayman Farber explores the hunger for ecstatic experience that can lead people down the road to self destruction In an attempt to help mental health professionals and concerned individuals understand and identify the phenomenon and ultimately intervene with patients friends and loved ones Farber speaks both personally and professionally to the reader She discusses the different paths taken on the road to ecstatic states There are religious ecstasies ecstasies of pain and near death experiences cult induced ecstasies creative ecstasies and ecstasies from hell Hungry for Ecstasy explores not only the neuroscientific processes involved but also the influence of the sixties in driving people to seek these states Finally Farber draws from her own personal and professional experience to advise others how to intervene on behalf of the person whose behavior puts his or her life at risk

Traumatic Narcissism Daniel Shaw, 2025-02-14 In the 2014 edition of Traumatic Narcissism Relational Systems of Subjugation Daniel Shaw introduced a new way of understanding how victims become trapped and subjugated by the abuser Shaw calls the traumatizing narcissist In the many clinical vignettes throughout the book Shaw illustrates the traumatizing narcissist s controlling subjugating behavior and the shattering impact the traumatizing narcissist has on the

people he draws in and holds captive Shaw explains how therapists can use the traumatic narcissism theory to help victims recognize the specific ways they have been manipulated and controlled In the new Introduction to this Classic Edition Shaw offers insights from his extensive work with these victims and elaborates on the traumatizing narcissist's delusion of omnipotence a crucial key to understanding his behavior and what drives it Additionally Shaw presents a list of eight characteristic controlling behaviors that support and defend this delusion of omnipotence Learning to recognize these behaviors will help therapists and patients identify the traumatizing narcissist and understand how each behavior serves to further deepen his victims submission and subjugation Traumatic Narcissism presents therapeutic clinical opportunities for all mental health professionals Therapy patients and lay readers will also find this book highly readable and illuminating

Power Games Richard Raubolt, 2021-04-20 www.richardraubolt.com An intense account of the misuse of power in psychotherapeutic training that offers solutions to this urgent issue Over the course of his own training in psychotherapy and psychoanalysis Richard Raubolt came to see that advanced training is more often than not plagued by authoritarian practices some subtle and many pronounced It is the contention of Raubolt and his contributors that these practices instill fear and foster blind obedience to the favored proclivities of the leaders of the training institute In turn this subservience which seeps into the therapeutic relationship prevents both the training candidates and their prospective patients from developing creative authentic and meaningful experiences This is a book written from the perspective of scholars and experienced clinicians who are acutely aware both on a personal and theoretical level of the disruptive role of power games in psychoanalytic institutes The collection features a highly nuanced and comprehensively developed psychoanalytic understanding of the use and misuse of power authority status and control operating in many traditional and nontraditional training experiences Finally new supervisory and training models based on empathy respect for subjective experiences and democratic principles are proposed as an alternative to the abusive practices so powerfully described in this book

Homelessness, Housing, and Mental Illness Russell K. Schutt, Stephen M. Goldfinger, 2011-02-28 Humans are social animals and in general don't thrive in isolated environments Homeless people many of whom suffer from serious mental illnesses often live socially isolated on the streets or in shelters Homelessness Housing and Mental Illness describes a carefully designed large scale study to assess how well these people do when attempts are made to reduce their social isolation and integrate them into the community Should homeless mentally ill people be provided with the type of housing they want or with what clinicians think they need Is residential staff necessary Are roommates advantageous How is community integration affected by substance abuse psychiatric diagnoses and cognitive functioning Homelessness Housing and Mental Illness answers these questions and reexamines the assumptions behind housing policies that support the preference of most homeless mentally ill people to live alone in independent apartments The analysis shows that living alone reduces housing retention as well as cognitive functioning while group homes improve these critical outcomes Throughout

the book Russell Schutt explores the meaning and value of community for our most fragile citizens **Attachment,**
Networks and Discourse in Extremist Political Organizations Alexandra Isobel Stein,2007 Sociological Abstracts
Leo P. Chall,1997 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related
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