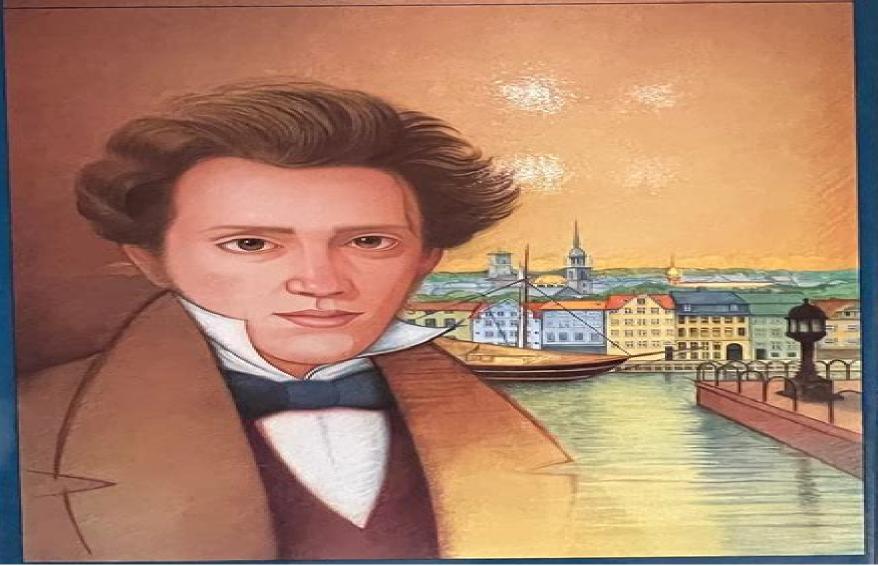
Modern Critical Views

KIERKEGAARD

Edited and with an Introduction by HAROLD BLOOM



Soren Kierkegaard Blooms Modern Critical Views

Simon D. Podmore

Soren Kierkegaard Blooms Modern Critical Views:

Volume 12, Tome IV: Kierkegaard's Influence on Literature, Criticism and Art Jon Stewart, 2016-12-05 While Kierkegaard is primarily known as a philosopher or religious thinker his writings have also been used extensively by literary writers critics and artists This use can be traced in the work of major cultural figures not just in Denmark and Scandinavia but also in the wider world They have been attracted to his creative mixing of genres his complex use of pseudonyms his rhetoric and literary style and his rich images parables and allegories. The present volume documents this influence in the different language groups and traditions Tome IV examines Kierkegaard's surprisingly extensive influence in the Anglophone world of literature and art particularly in the United States His thought appears in the work of the novelists Walker Percy James Baldwin Flannery O Connor William Styron Don Delillo and Louise Erdrich He has also been used by the famous American literary critics George Steiner and Harold Bloom The American composer Samuel Barber made use of Kierkegaard in his musical works Kierkegaard has also exercised an influence on British and Irish letters W H Auden sought in Kierkegaard ideas for his poetic works and the contemporary English novelist David Lodge has written a novel Therapy in which Kierkegaard plays an important role Cryptic traces of Kierkegaard can also be found in the work of the famous Irish writer James Joyce Kierkegaard's Influence on Literature, Criticism, and Art: The Anglophone world Jon Bartley Stewart, 2013 Vol 2 is dedicated to the use of Kierkegaard by later Danish writers Almost from the beginning Kierkegaard s works were standard reading for these authors Danish novelists and critics from the Modern Breakthrough movement in the 1870s were among the first to make extensive use of his writings These included the theoretical leader of the movement the critic Georg Brandes who wrote an entire book on Kierkegaard and the novelists Jens Peter Jacobsen and Henrik Pontoppidan Soren Kierkegaard Todd Speidell, Greg Marcar, Andrew Torrance, 2021-07-14 This volume focuses on S ren Kierkegaard as a theologian of the gospel of God's grace rather than as the Father of Existentialism In so doing it illuminates his vision of humans as relational beings who nd ful llment in the loving embrace of God with us thus making him a would be critic of later secular forms of Existentialism The Eroticization of Distance Joseph D. Kuzma, 2016-07-26 In The Eroticization of Distance Nietzsche Blanchot and the Legacy of Courtly Love Joseph D Kuzma explores the significance of courtly erotic themes in Friedrich Nietzsche's mature philosophy and in Maurice Blanchot's writings of the 1940s and early 1950s Rather than offering an account of erotic relationality that prioritizes reconciliation fulfillment or release Nietzsche attempts to formulate a nonteleological eroticism that aims at nothing but the perpetual intensification of desire Kuzma suggests that it is Blanchot who carries Nietzsche's courtly erotic tendencies to their most provocative point by highlighting potentials for intimate relationality that might be established through a shared experience of dispossession and loss This first monograph to engage specifically with the theme of eroticism in Blanchot's writings will be of interest not only to students and scholars of Nietzsche Blanchot or French philosophy but also anyone interested in the philosophy of sexuality the history

of love theories of the emotions or nineteenth and twentieth century European thought more generally The Dialectical **Self** Jamie Aroosi, 2018-11-09 Although Karl Marx and S ren Kierkegaard are both major figures in nineteenth century Western thought they are rarely considered in the same conversation Marx is the great radical economic theorist the prophet of communist revolution who famously claimed religion was the opiate of the masses Kierkegaard is the renowned defender of Christian piety a forerunner of existentialism and a critic of mass politics who challenged us to become the single individual But by drawing out important themes begueathed them by their shared predecessor G W F Hegel Jamie Aroosi shows how they were engaged in parallel projects of making sense of the modern dialectical self as it realizes itself through a process of social economic political and religious emancipation In The Dialectical Self Aroosi illustrates that what is traditionally viewed as opposition is actually a complementary one sidedness born of the fact that Marx and Kierkegaard differently imagined the impediments to the self's appropriation of freedom Specifically Kierkegaard's concern with the psychological and spiritual nature of the self reflected his belief that the primary impediments to freedom reside in subjectivity such as in our willing conformity to social norms Conversely Marx s concern with the sociopolitical nature of the self reflected his belief that the primary impediments to freedom reside in the objective world such as in the exploitation of the economic system However according to Aroosi each thinker represents one half of a larger picture of freedom and selfhood because the subjective and objective impediments to freedom serve to reinforce one another By synthesizing the writing of these two diametrically opposed figures Aroosi demonstrates the importance of envisioning emancipation as a subjective psychological and spiritual process as well as an objective sociopolitical and economic one The Dialectical Self attests to the importance and continued relevance of Marx and Kierkegaard for the modern imagination and the Self Before God Simon D. Podmore, 2011-02 Simon D Podmore claims that becoming a self before God is both a divine gift and an anxious obligation Before we can know God or ourselves we must come to a moment of recognition How this comes to be as well as the terms of such acknowledgment are worked out in Podmore's powerful new reading of Kierkegaard As he gives full consideration to Kierkegaard's writings Podmore explores themes such as despair anxiety melancholy and spiritual trial and how they are broken by the triumph of faith forgiveness and the love of God He confronts the abyss between the self and the divine in order to understand how we can come to know ourselves in relation to a God who is apparently so wholly Other Kierkegaard's Critique of Christian Nationalism Stephen Backhouse, 2011-07-07 Christian nationalism refers to the set of ideas in which belief in the development and superiority of one s national group is combined with or underwritten by Christian theology and practice A critique of Christian nationalism is implicit throughout the thought of S ren Kierkegaard an analysis inseparable from his wider aim of reintroducing Christianity into Christendom Stephen Backhouse examines the nationalist theologies of Kierkegaard's contemporaries H L Martensen and N F S Grundtvig to show how Kierkegaard's thought developed in response to the writings of these important cultural leaders of the day

Kierkegaard s response formed the backbone of his own philosophical and theological project namely his attempt to form authentic Christian individuals through the use of the moment the leap and contemporaneity This study brings Kierkegaard s critique of Christian nationalism into conversation with current political science theories of religious nationalism and reflects on the implications of Kierkegaard s radical approach While the critique is unsettling to politicians and church leaders alike nevertheless there is much to commend it to the reality of modern religious and social life As a theological thinker keenly aware of the unique problems posed by Christendom Kierkegaard s critique is timely for any Christian culture that is tempted to confuse its faith with patriotism or national affiliation Søren Kierkegaard Literature, 1956-2006 Aage Jørgensen, 2009 This bibliography on Sren Kierkegaard carries on the work of Jens Himmelstrup s international bibliography 1962 It collates everything written about Kierkegaard books contributions to edited collections and journals and also features an appendix of primary text editions and translations Discussion notes reviews etc are catalogued according to the items they refer to The bibliography contains more than 5 600 primary entries and is a testament to the expanding worldwide interest in the Danish philosopher It also remedies the deeply felt need for a collected overview of the extensive literature on Kierkegaard

Subjectivity and Religious Truth in the Philosophy of Søren Kierkegaard Merigala Gabriel, 2010 Merigala Gabriel s main objective is to thoroughly examine subjective truth which is the core concept in Kierkegaard s philosophy Here Gabriel contrast subjective truth with objective truth in order to highlight the significance of subjective truth in its religious context and to bring out the inadequacy of objective truth The principle of absolute paradox connected with the subjective truth is also discussed The study also aims to present a detailed analysis of the aesthetic ethical and religious stages that represent existential dialectic to examine their interrelationship and to show how the religious mode of existence is the key to genuineness in real existence Care is taken to examine the disjunction between reason and faith to bring out the importance of faith in Christianity and to show the limitations of science as far as Christianity is concerned Gabriel also addresses the relation between God and Man Finally the importance of Kierkegaard's thought and his contribution to the development of subjectivity and religious truth are outlined The Resounding Soul Samuel Kimbriel, Eric Austin Lee, 2016-09-29 It is surely not coincidental that the term soul should mean not only the centre of a creature s life and consciousness but also a thing or action characterised by intense vivacity that bike s got soul It also seems far from coincidental that the same contemporary academic discussions that have largely cast aside the language of soul in their quest to define the character of human mental life should themselves be so bloodless or so lacking in soul The Resounding Soul arises from the opposite premise that the task of understanding human nature is bound up with the more critical task of learning to be fully human The papers collected here are derived from a conference in Oxford sponsored by the Centre of Theology and Philosophy and explore the often surprising landscape that emerges when human consciousness is approached from this angle Drawing upon literary philosophical theological historical and musical modes of analysis these essays remind

the reader of the power of the ancient language of soul over against contemporary impulses to reduce fragment and overly determine human selfhood

Ignite the flame of optimism with is motivational masterpiece, **Soren Kierkegaard Blooms Modern Critical Views** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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