

Song Sung True

a memoir

Malka Pukhraj



Translated from Urdu by Saleem Kidwai

Song Sung True A Memoir

Brendan G. Carr



Song Sung True A Memoir:

Song Sung True: A Memoir Malka Pukhraj, One of the grand singing ladies who began their lives in the first quarter of the twentieth century Malka Pukhraj was educated in Urdu Persian music and dance These latter two became her life and she began her career as a court singer in the erstwhile princely state of Jammu and Kashmir going on to become an independent performer whose voice and words are now familiar to millions in the subcontinent In this remarkable witty and candid account Malka Pukhraj recalls her rich and eventful life My birth she begins was nothing short of a miracle Then in her simple and inimitable style she takes us through her childhood as a court singer her absorption in her music and her bewilderment and then gradual understanding of the intrigues of court life From singing and dancing to acting from childhood to adolescence and romance and finally to marriage and family the author brings the reader close to her sorrows and joys her dilemmas and concerns and ends with a moving and poignant account of the acceptance of old age and all that it brings with it Foreboding of Females MANISHA DAGAR PH D & KRISHNA NATH PANDEY PH D, 2021-12-30

Acknowledgement ix Foreword xi Preface xv Chapter 1 Introduction 1 Chapter 2 Narrating the Self in Women Writings 42 Chapter 3 Kamala Das Autobiographical Vs Fiction 70 Chapter 4 Preeti Shenoy A Contemporary Voice 105 Chapter 5 Foregrounding Relationships A complete eclipse of heart by Kamala Das and Preeti Shenoy 145 Chapter 6 Kamala Das and Preeti Shenoy A Comparison of their Writings 182 Chapter 7 Conclusion 215 Excerpts from Interview of Preeti Shenoy by Manisha Dagar 233 References Bibliography 235 India After Gandhi: The History of the World's Largest Democracy Ramachandra Guha, 2017-07-13 Ramachandra Guha's India after Gandhi is a magisterial account of the pains struggles humiliations and glories of the world's largest and least likely democracy A riveting chronicle of the often brutal conflicts that have rocked a giant nation and of the extraordinary individuals and institutions who held it together it established itself as a classic when it was first published in 2007 In the last decade India has witnessed among other things two general elections the fall of the Congress and the rise of Narendra Modi a major anti corruption movement more violence against women Dalits and religious minorities a wave of prosperity for some but the persistence of poverty for others comparative peace in Nagaland but greater discontent in Kashmir than ever before This tenth anniversary edition updated and expanded brings the narrative up to the present Published to coincide with seventy years of the country's independence this definitive history of modern India is the work of one of the world's finest scholars at the height of his powers **Elusive Lives** Siobhan Lambert-Hurley, 2018-07-31 Muslim South Asia is widely characterized as a culture that idealizes female anonymity women's bodies are veiled and their voices silenced Challenging these perceptions Siobhan Lambert-Hurley highlights an elusive strand of autobiographical writing dating back several centuries that offers a new lens through which to study notions of selfhood In Elusive Lives she locates the voices of Muslim women who rejected taboos against women speaking out by telling their life stories in written autobiography To chart patterns across time and space materials dated from the sixteenth century

to the present are drawn from across South Asia including present day India Pakistan and Bangladesh Lambert Hurley uses many rare autobiographical texts in a wide array of languages including Urdu English Hindi Bengali Gujarati Marathi Punjabi and Malayalam to elaborate a theoretical model for gender autobiography and the self beyond the usual Euro American frame In doing so she works toward a new globalized history of the field Ultimately *Elusive Lives* points to the sheer diversity of Muslim women's lives and life stories offering a unique window into a history of the everyday against a backdrop of imperialism reformism nationalism and feminism

The Land I Dream Of Manisha Sobhrajani, 2014-10-25 In any conflict the worst affected are always the women The narrative around the Jammu and Kashmir insurgency continues to be built around the role of freedom fighters insurgents and politicians all of them not surprisingly men Yet women have played an extraordinary role in the history of Kashmir in retaining Kashmiriyat that long forgotten ideal of mutual co existence Equally as mothers daughters widows fighters martyrs and mujahids they have been inseparable from the four decade old conflict In *The Land I Dream of* researcher Manisha Sobhrajani documents her encounters with women from disparate backgrounds across the troubled state A Kashmiri Pandit forced into exile as a child a mother figure battling the establishment to give hope to thousands like her whose men have disappeared an eighty year old who trained to fight tribal invaders in 1947 as part of Kashmir's first women only militia and young Muslim women empowering themselves through entrepreneurship the lives she chronicles bear witness not just to the suffering and apathy Kashmiri women have had to endure but also to their strength in the face of it all Combining individual recollection with journalistic endeavour this searingly personal account of loss and despair and equally of hope and optimism is a testament to the resilience of the women in one of the world's most fractious regions

Hidden Histories of Pakistan Sarah Fatima Waheed, 2022-01-20 Examines the role of progressive Muslim intellectuals in the Pakistan movement through the lens of censorship

Performing Self/Performing Gender: Reading the lives of Women Performers in Colonial India Sheetal Bhat, 2017-05-01 This book explores the shifting identity of the female performer in India starting from the late 19th century to the early years of independence through the study of autobiographies and memoirs It attempts to make visible the actress figure by entering the history of performance guided by the voice of the female performer The discussion on performing woman in this book spans across the performing traditions of the tawaif actresses in public theatre early Indian film actresses and actresses in the Indian People's Theatre and the Prithvi Theatre

Chocolate and Other Writings on Male Homoeroticism Pandey Bechan Sharma, 2009-02-27 A translation of a 1927 short story collection that was the first work of Hindi fiction to focus on male same sex relations its publication sparked India's first public debates about homosexuality

Dancing with the Nation Ruth Vanita, 2018-02-22 Indian cinema is the only body of world cinema that depicts courtesans as important characters In early films courtesan characters transmitted Indian classical dance music and aesthetics to large audiences They represent the nation's past tracing their heritage to the fourth century Kamasutra and to nineteenth century courtly cultures but they are also the first

group of modern women in Hindi films They are working professionals living on their own or in matrilineal families Like male protagonists they travel widely and develop networks of friends and chosen kin They have relations with men outside marriage and become single mothers Courtesan films are heroine oriented and almost every major female actor has played this role Challenging received wisdom Vanita demonstrates that a larger number of courtesans in Bombay cinema are Hindu and indeterminate than are Muslim and that films depict their culture as hybrid Hindu Muslim not Islamicate Courtesans speak in the ambiguous voice of the modern nation inviting spectators to seize pleasure here and now but also to search for the meaning of life Vanita's groundbreaking study of courtesans and courtesan imagery in 235 films brings fresh evidence to show that the courtesan figure shapes the modern Indian erotic political and religious imagination **Gulab Bai** Deepti Priya Mehrotra, 2006 For Nearly A Century Nautanki Reigned As North India's Most Popular Form Of Entertainment And Gulab Bai Shone As Its Brightest Star Fusing Dance And Dialogue Music And Romance Humour And Melodrama This Travelling Folk Theatre Was A Precursor To Bollywood In Cities And Villages People Watched All Night Drawn Into A World Of Fantasy And Make Believe Gulab A 12 Year Old Girl From The Bedia Caste Joined Nautanki In 1931 Reputed To Be The First Female Actor In Nautanki She Rose To Dizzy Heights As The Heroine Of Countless Dramas And Later Started The Great Gulab Theatre Company Gulab Bai Was Awarded The Padmashree A Mark Of National Honour Yet She Died Sad And Bewildered For The Form To Which She Had Devoted Her Life Was Languishing To Tell Gulab Bai's Story And Reconstruct The Social History Of A Genre The Author Travelled To Gulab's Village And Kanpur's Rail Bazaar Met Family Members And Co-Artists Gathered Oral Narratives Traced Drama Scripts And Song Recordings The Tale That Emerges Is A Wonderfully Intimate Portrayal Of A Dying Art And Its Uncrowned Queen

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