



BRANDING A NEGRESS AT THE RIO PONGO

From a wood engraving in Canot's *Twenty Years of an African Slaver*,  
New York, 1854

# Slave Woman Large Print

**D Kirk**



## **Slave Woman Large Print:**

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abolition of slavery Life for these women Morrissey shows was much more hazardous brutal and fragmented than it was for their counterparts in the American South These women were in a constant dynamic struggle with men both masters and fellow slaves over the foundations of their social experience This experience was defined both by their status as slaves and by gender inequality On the one hand their slave status gradually robbed them of their domain the household economy and created a kind of perverse equality in which slave women like slave men became units of agricultural labor One the other hand slave women were denied the access that slave men eventually gained to skilled agricultural work The result of this gender inequality as Morrissey convincingly demonstrates was a further erosion of the status and authority of slave women within their own culture Morrissey s study which addresses significant issues in women s history and black history will go far toward reshaping our perceptions of slave life in the new world

**To Be a Problem (LARGE PRINT EDITION)** Dara Baldwin, 2024-07-09 A searing critique of the disability rights movement from within and a call for collective liberation that is pro Black and centers disabled people of color For over twenty years Dara Baldwin has often been the only person of color in the room when significant disability policy decisions are made Disenfranchisement of people of color and multi marginalized communities within the disability rights community is not new and has left many inside the community feeling frustrated and erased In *To Be a Problem* Baldwin candidly shares her journey to becoming a disability activist and policymaker in DC while critiquing the disability rights community She reveals the reality of erasure for many Black people and people of color in the disability movement and argues that in turn many white disabled people center themselves within the work without addressing their own white privilege Disability rights groups have been centering white straight cisgender people while racial justice groups often fail to center disabled people leading many Black and Brown disabled people to start their own Disability Justice organizations Drawing from her unique vantage point Baldwin calls readers to understand the shortcomings of the disability rights movement while inspiring us to push all movements towards a more inclusive and authentic liberation

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