## Eduard Lohse

# THE NEW TESTAMENT ENVIRONMENT



### **The New Testament Environment**

**Edward Lohse** 

#### The New Testament Environment:

The New Testament Environment Eduard Lohse, 1976 A thorough examination of the fullness of time which brought forth the ministry of Jesus Christ of Nazareth Dr Lohse explains pertinent facets of the Jewish and Hellenistic Roman cultures of the period from 400 B C through A D 100 Because acquainted with the political intrigue historical patterns religion economics intellectual currents and overall culture of these two great thought shapers of the Near East Bishop Lohse includes an excellent up to date explanation of Qumran and the Dead Sea Scrolls as related to the New Testament Two charts elucidate some confusing genealogies and two maps depict the physical and political geography of the New Testament world A complete bibliography used chronological table indexes and an appendix are included The New Testament Environment Edward Lohse.1985 The New Testament in Its Literary Environment David Edward Aune, 1987-01-01 David Aune writing for the Library of Early Christianity a series which examines the historical context in which the New Testament was written analyzes the forms genres and styles available to early Christian writers The Environment and the Christian Calvin B. DeWitt.1991 The Bible and the Environment David G. Horrell, 2015-08-12 The biblical and Christian traditions have long been seen to have legitimated and encouraged humanity s aggressive domination of nature Biblical visions of the future with destruction for the earth and rescue for the elect have also discouraged any concern for the earth s future or the welfare of future generations But we now live in a time when environmental issues are at the centre of political and ethical debate What is needed is a new reading of the biblical tradition that can meet the challenges of the ecological issues that face humanity at the beginning of the third millennium The Bible and the Environment examines a range of biblical texts from Genesis to Revelation evaluating competing interpretations The Bible provides a thoroughly ambivalent legacy Certainly it cannot provide straightforward teaching on care for the environment but nor can it simply be seen as an anti ecological book Developing an ecological hermeneutic as a way of mediating between contemporary concerns and the biblical text The Bible and the Environment presents a way of productively reading the Bible in the context of contemporary The New Testament and Criticism George Eldon Ladd, 1967 One unfortunate consequence of the bitter ecology fundamentalist modernist controversy which raged in the early twenties has been the strongly negative attitude toward Biblical criticism assumed by some of the successors to the fundamentalists of the 1920s Such people according to the author insist that the critical method is basically hostile to the evangelical faith and they have continued to oppose any use of it Others however claiming the same heritage believe that the orthodox interpretation of the Gospel can be defended positively and constructively only with the aid of a sound critical method and the results of critical scholarship. The author believes that an evangelical Biblical criticism is not only possible but necessary The central thesis of his book is that the Bible is the Word of God given in the words of men in history and as such its historical origins must be reconstructed as far as possible In this way a richer understanding of the Scriptures can be achieved The Ecology of the New Testament Mark

Bredin, 2012-01-05 Mark Bredin opens contemporary ecological concerns to the teachings of Jesus He shows how the New Testament gives us the moral bearings we need to respond to disturbing global trends such as the loss of biodiversity **The New Testament** Donald A. Hagner, 2012-11-15 This deforestation and the shortage of food and clean water capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies New Testament Ethics Tobias Marevesa, Ephraim Taurai Gwaravanda, 2025-09-26 This volume brings together a collection of work from Africa to consider how New Testament ethics can speak to the philosophical reflections on African environmental issues In conceptualising the ethics of the New Testament it outlines the theological bases which the great legacies of Jesus and Paul derived their ethics from Exploring a broad range of moral concerns this work identifies unity that underlies ethical teachings Critiquing secular ethical perspectives such as deontological ethics and utilitarianism and its insufficiency to address African environmental problems the work offers a New Testament ethic which tries to transcend the limitations of secular theories and help Africa from said environmental problems **Environment of the** New Testament. Jesus and Judaism, the Greco-Roman Society and Insights from Archaeology Sixbert Sangwa, 2021-06-10 Academic Paper from the year 2021 in the subject Theology Biblical Theology grade 90 Nations University course The New Testament Environment language English abstract The purpose of this paper is to present a comparative analysis of Jesus teachings and the Judaism practices at the time It also seeks to understand the contribution of Greco Roman society to the application of the Gospel in modern contexts and to draw lessons from Ephesus to find the limits and contributions of the science of archaeology Since the Bible was written to people familiar with the world order its writers had only occasional reason to include background notations However for those of us who live centuries later the need for in depth study is obvious It is believed that in depth studies can lead to a better understanding of the biblical text but studying the environment of the New Testament is not an end in itself They can broaden one s perspective allow for more rigorous study of the biblical text and excite one who is driven by curiosity All societies have their predecessors and all build on the foundations of earlier laws customs and inventions This is also relevant for the world of the New Testament which emerged from an integrated firm and complex world The Gospel witnessed in the New Testament was presented to a monotheistic and polytheistic rich and poor Hellenistic and traditional Jewish world However the Gospel was so universal in scope that it

| offered a message of redemption for all and yet enabled the redeemed to function as responsible citizens in a pagan society |
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