

THE NEW NEGRO



EDITED BY ALAIN LOCKE

The New Negro

Anna Pochmara



The New Negro:

The New Negro Alain Locke, 1925 *The New Negro* Alain Locke, 2021-01-05 A portrait of the vibrant world of 1920s Harlem with writings by Langston Hughes W E B Du Bois Zora Neale Hurston Claude McKay Walter White and more The Harlem Renaissance was a landmark period in African American history a time when black poets musicians intellectuals civil rights activists and others changed the social and cultural landscape in enduring ways Its influence went far beyond the confines of uptown New York City as it incorporated voices from the Great Migration in which African Americans moved north in vast numbers and elevated artists and thinkers who would become iconic figures in not only Black history but also American history Now considered the definitive work of the Harlem Renaissance *The New Negro* features fiction poetry and essays that shaped the era A book of unusual interest and value The New York Times Locke was the godfather of the Harlem Renaissance Publishers Weekly Alain Locke is a critical and complex figure in any discussion of African American intellectual history Kirkus Reviews The New Negro Henry Louis Gates Jr., Gene Andrew Jarrett, 2007-10-28 When African American intellectuals announced the birth of the New Negro around the turn of the twentieth century they were attempting through a bold act of renaming to change the way blacks were depicted and perceived in America By challenging stereotypes of the Old Negro and declaring that the New Negro was capable of high achievement black writers tried to revolutionize how whites viewed blacks and how blacks viewed themselves Nothing less than a strategy to re create the public face of the race the New Negro became a dominant figure of racial uplift between Reconstruction and World War II as well as a central idea of the Harlem or New Negro Renaissance Edited by Henry Louis Gates Jr and Gene Andrew Jarrett *The New Negro* collects more than one hundred canonical and lesser known essays published between 1892 and 1938 that examine the issues of race and representation in African American culture These readings by writers including W E B Du Bois Paul Laurence Dunbar Alain Locke Carl Van Vechten Zora Neale Hurston and Richard Wright discuss the trope of the New Negro and the milieu in which this figure existed from almost every conceivable angle Political essays are joined by essays on African American fiction poetry drama music painting and sculpture More than fascinating historical documents these essays remain essential to the way African American identity and history are still understood today Escape from New York Davarian L. Baldwin, Minkah Makalani, 2013-09-01 In the midst of vast cultural and political shifts in the early twentieth century politicians and cultural observers variously hailed and decried the rise of the New Negro This phenomenon was most clearly manifest in the United States through the outpouring of Black arts and letters and social commentary known as the Harlem Renaissance What is less known is how far afield of Harlem that renaissance flourished how much the New Negro movement was actually just one part of a collective explosion of political protest cultural expression and intellectual debate all over the world In this volume the Harlem Renaissance escapes from New York into its proper global context These essays recover the broader New Negro experience as social movements popular cultures and public behavior spanned the globe from New York

to New Orleans from Paris to the Philippines and beyond *Escape from New York* does not so much map the many sites of this early twentieth century Black internationalism as it draws attention to how New Negroes and their global allies already lived. Resituating the Harlem Renaissance the book stresses the need for scholarship to catch up with the historical reality of the New Negro experience. This more comprehensive vision serves as a lens through which to better understand capitalist developments, imperial expansions and the formation of brave new worlds in the early twentieth century.

Contributors
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The New Negro Aesthetic Alain Locke, 2022-01-18 Pulitzer Prize winning biographer edits a collection of Alain Locke's influential essays on the importance of the Black artist and the Black imagination. A Penguin Classic. For months the philosopher Alain Locke wrestled with the idea of the Negro as America's most vexing problem. He asked how shall Negroes think of themselves as he considered the new crop of poets, novelists and short story writers who in 1924 wrote about their experiences as Black people in America. He did not want to frame Harlem and Black writing as yet another protest against racism nor did he want to focus on the sociological perspective on the Negro problem and Harlem as a site of crime, poverty and dysfunction. He wanted to find new language and a new way for Black people to think of themselves. The essays and articles collected in this volume by Locke's Pulitzer Prize winning biographer are the result of that new attitude and the struggle to instill the New Negro aesthetics as Stewart calls it here into the mind of the twentieth century. To be a New Negro poet, novelist, actor, musician, dancer or filmmaker was to commit oneself to an arc of self-discovery of what and who the Negro was would be without fear that one would disappoint the white or Black bystander. In committing to that path Locke asserted one would uncover a being in the world that was rich and bountiful in its creative possibilities if Black people could turn off the noise of racism and see themselves for who they really are: a world of creative people who have transformed powerfully and perpetually the culture of wherever history or social forces landed them.

The New Negro Alain LeRoy Locke, 1925-01-06 So the choice is not between one way for the Negro and another way for the rest but between American institutions frustrated on the one hand and American ideals progressively fulfilled and realized on the other. Alain Locke *The New Negro* 1925 *The New Negro* 1925 edited by Alain Locke is an anthology of fiction, poetry and essays by artists who shaped the Harlem Renaissance such as W. E. B. du Bois, Walter Francis White and Zora Neale Hurston to name a few. With illustrations by Winold Reiss and Aaron Douglas Locke defines the new negro as one who does not accept society's circumstances as of the old but seeks further rights and position in society. This in-depth look at the

America of the early twentieth century juxtaposed to the America of today is for all who wish to deepen their understanding of the African American experience *The New Negro* Alain Locke,2021-06-18 *The New Negro* is the title of the Alain Locke's essay inside the anthology of fiction poetry and essays on African and African American art and literature *The New Negro* An Interpretation Alain Leroy Locke September 13 1885 June 9 1954 was an American writer philosopher educator and patron of the arts Distinguished in 1907 as the first African American Rhodes Scholar Locke became known as the philosophical architect the acknowledged Dean of the Harlem Renaissance He is frequently included in listings of influential African Americans On March 19 1968 the Rev Dr Martin Luther King Jr proclaimed We're going to let our children know that the only philosophers that lived were not Plato and Aristotle but W E B Du Bois and Alain Locke came through the universe

The New Negro Alain Locke,2021-07-03 First published in 1925 *The New Negro* is Alain Locke's compilation of important works by early twentieth century African American writers Exhibiting the brilliance of early twentieth century African American writers *The New Negro* has been cited as one of the most important texts in the Harlem Renaissance movement This collection includes nonfiction essays poetry and fiction by prominent African American writers and in its totality provides a literary rebuttal of the claims that African Americans were inferior to their white contemporaries Throughout the compilation there is an examination of the changing roles and identity of African Americans not only in artistic life but in society more broadly speaking In these works we find an important examination of the history of African Americans and a forceful advocacy for the expansion of civil rights and for challenging the negative racial stereotypes that have plagued the African American community Works by such prominent writers as Countee Cullen Langston Hughes Zora Neale Hurston Claude McKay and Jean Toomer are included in this volume With illustrations and designs by Winold Reiss *The New Negro* represents a landmark work in the Harlem Renaissance movement This edition is printed on premium acid free paper *The New Negro* Jeffrey C. Stewart,2017-12-29 Winner of the 2018 Pulitzer Prize for Biography Winner of the 2018 National Book Award for Nonfiction A tiny fastidiously dressed man emerged from Black Philadelphia around the turn of the century to mentor a generation of young artists including Langston Hughes Zora Neale Hurston and Jacob Lawrence and call them the New Negro the creative African Americans whose art literature music and drama would inspire Black people to greatness In *The New Negro* The Life of Alain Locke Jeffrey C Stewart offers the definitive biography of the father of the Harlem Renaissance based on the extant primary sources of his life and on interviews with those who knew him personally He narrates the education of Locke including his becoming the first African American Rhodes Scholar and earning a PhD in philosophy at Harvard University and his long career as a professor at Howard University Locke also received a cosmopolitan aesthetic education through his travels in continental Europe where he came to appreciate the beauty of art and experienced a freedom unknown to him in the United States And yet he became most closely associated with the flowering of Black culture in Jazz Age America and his promotion of the literary and artistic work of African Americans as the

quintessential creations of American modernism In the process he looked to Africa to find the proud and beautiful roots of the race Shifting the discussion of race from politics and economics to the arts he helped establish the idea that Black urban communities could be crucibles of creativity Stewart explores both Locke s professional and private life including his relationships with his mother his friends and his white patrons as well as his lifelong search for love as a gay man Stewart s thought provoking biography recreates the worlds of this illustrious enigmatic man who in promoting the cultural heritage of Black people became in the process a New Negro himself The Making of the New Negro Anna Pochmara,2011 The Making of the New Negro examines black masculinity in the period of the New Negro Harlem Renaissance which for many decades did not attract a lot of scholarly attention until in the 1990s many scholars discovered how complex significant and fascinating it was Using African American published texts American archives and unpublished writings and contemporaneous European discourses this book focuses both on the canonical figures of the New Negro Movement and African American culture such as W E B Du Bois Booker T Washington Alain Locke and Richard Wright and on writers who have not received as much scholarly attention despite their significance for the movement such as Wallace Thurman Its perspective combines gender sexuality and race studies with a thorough literary analysis and historicist investigation an approach that has not been extensively applied to analyze the New Negro Renaissance

Embracing the Melody of Appearance: An Psychological Symphony within **The New Negro**

In a world consumed by displays and the ceaseless chatter of quick connection, the melodic beauty and psychological symphony created by the written word often disappear into the backdrop, eclipsed by the constant sound and interruptions that permeate our lives. However, located within the pages of **The New Negro** an enchanting fictional value brimming with organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, that interesting masterpiece conducts readers on a psychological trip, skillfully unraveling the concealed tunes and profound influence resonating within each carefully crafted phrase. Within the depths of the poignant examination, we will explore the book is key harmonies, analyze their enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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The New Negro Introduction

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