

G Major. Mintz's Spiritual Song Book, 1895.

Arr. William Hauser, 1848.

1. Come, saints and sin - ners, hear me tell The won - ders of Em - man - u - el, Who saved me from a

2. Oh! come, back - slid - ers, come a - way, And learn to do as well as say, And learn to watch as

3. We soon shall leave all things be - low, And quit these climes of pain and we; And then we'll all to

burn - ing hell, And brought my soul with Christ to dwell, And gave me heav'n - ly un - ion.

well as pray, And bear your cross from day to day, And then you'll feel this un - ion.

go - ry go, Where we shall see, and hear, and know, And feel a per - fect un - ion.

The Heavenly Union

William H. Porter



The Heavenly Union:

Our Souls in Love Together Knit, 18?? The Heavenly Union, Or New Jerusalem, on Earth William Henry Porter, 1850

The Heavenly Union, Or New Jerusalem, on Earth William Henry Porter, 1850 The Heavenly Union William H. Porter, 2016-12-04 Excerpt from *The Heavenly Union Or New Jerusalem on Earth Its Principles Practices and Persuasives as Applicable to Our Age* The Discourse connected with it has been delivered to many congregations and different denominations during the year past About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **The Hope and Joy of Re-union in the Heavenly State; and The Power which Quickens, Preserves, Comforts, and Finally Perfects the Believer. Two Sermons on Occasion of the Death of Eling, Relict of the Late Charles Elliott, Esq., Preached ... on Sunday, April 23, 1843, by the Rev. Henry Venn ... and the Rev. John Venn** Henry Venn, 1843 **Re-union in the heavenly kingdom, and other discourses** [ed. by W. Logan]. William Anderson, 1876 *Our Father and His Family Union* William Henry Porter, 1861 **The Age-Question: Or, a Plea for Christian Union** Alfred NEVIN, 1868 **Christ mystical: or, The blessed union of Christ and his members. Also, The Christian laid forth in his whole disposition and carriage** Joseph Hall, 1828 **Marriage. A divine institution and a spiritual and enduring union** William BRUCE (Minister at the New Jerusalem Church in Edinburgh.), 1871 Pioneers of the Heavenly Way Theodore Austin-Sparks, 2011-09-13 Some time before these messages were given desiring to be quiet and away from many things I went down into the country with my heart very much to the Lord for His word In the early hours of the morning it seemed as though the heavens opened and everything became alive it all opened up wonderfully and centered in one phrase *Pioneers of the Heavenly Way* That really does sum up the verses Hebrews 11 13 16 and while we are going to think and perhaps say much about the heavenly way it is this matter of pioneering the heavenly way that will be our main concern It is necessary to begin with for us to consider to some extent the heavenly way itself but I repeat that it is this whole tremendous business of pioneering that way that I believe to be the main concern of the Lord and hence of ourselves at this time T A S **New-Church Messenger**, 1925

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The Christian Lyre Joshua Leavitt,1839 **The Christian Lyre** ,1837 **Imagining Heaven in the Middle Ages**
Jan S. Emerson,2014-04-08 Medieval attempts to capture a glimpse of heaven range from the ethereal to the mundane utilizing media as diverse as maps cathedrals songs treatises poems visions and sewer systems Heaven was at once the goal of the individual Christian life and the end of the cosmic plan It was simply stated perfection But interpretations varied from the traditional to the dangerously unique as artists and authors theologians and visionaries struggled to define that perfection Depending on the source heaven s attributes vary from height to depth darkness to light silence to symphony the souls within it from activity to passivity experience to essence participation to distant admiration Questions addressed in this anthology include Are erotic and spiritual love mutually exclusive Does the soul s happiness depend on the resurrection of the body What will be the nature of the transfigured body Will it retain its gender Will it have senses Will it know desire How can desire and fulfillment exist together Can the human soul ever know God Contributors to this volume examine well known and previously unexplored texts and artefacts from historical and art historical theological philosophical and literary perspectives to complement and challenge more general surveys of the history of heaven and above all to illuminate the richness and variety of medieval Christian ideas on heaven **The Columbian Union** Simon Willard,1814

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