



THE BOOK OF DANIEL

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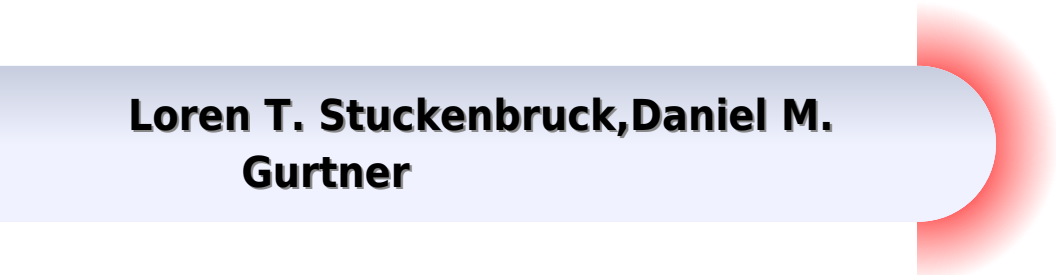
VOLUME

II

EDITED BY JOHN J. COLLINS AND PETER W. FLINT

The Of Daniel Composition And Reception Two Volumes

**Loren T. Stuckenbruck, Daniel M.
Gurtner**



The Of Daniel Composition And Reception Two Volumes:

The Book of Daniel John Joseph Collins, Peter W. Flint, Cameron VanEpps, 2002-01-01 International experts offer fresh insights into 1 Review of Scholarship and Context 2 Near Eastern Milieu 3 Interpretation of Specific Passages 4 Social Setting 5 Literary Context Including Qumran 6 Reception in Judaism and Christianity 7 Textual History and 8 Theology of Daniel Daniel, Volume 30 Dr. John Goldingay, 2019-12-03 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary The Book of Daniel, Volume 2 Composition and Reception John J. Collins, Peter W. Flint, 2014-09-03 In this collection of new essays more than thirty leading scholars from Europe North America and Israel examine the Composition and Reception of Daniel in eight sections Review of Scholarship and Context J J Collins M Knibb Near Eastern Milieu K van der Toorn S Paul J Walton Interpretation of Specific Passages D Dimant R Kratz A Lacocque E Haag J W van Henten Social Setting R Albertz S Beyerle L Grabbe P Davies D Smith Christopher Literary Context including Qumran J W Wesselius G Boccaccini P W Flint L Stuckenbruck E Eshel J Hobbins Reception in Judaism and Christianity K Koch C Rowland U Glemer C A Evans J D G Dunn M Henze Textual History E Ulrich

A A Di Lella K Jenner and Theology of Daniel J Goldingay J Barton J Lust This is the second volume to appear following Writing and Reading the Scroll of Isaiah Studies of an Interpretative Tradition in the collection The Formation and Interpretation of Old Testament Literature part of the series Supplements to Vetus Testamentum Further volumes in preparation on the composition and reception of Old Testament books include Genesis Leviticus Kings Psalms and Proverbs This publication has also been published in paperback please click here for details *The Book of Daniel* John Joseph Collins, Peter W. Flint, 2001-01-01 In this collection of new essays more than thirty leading scholars from Europe North America and Israel examine the Composition and Reception of Daniel in eight sections Review of Scholarship and Context J J Collins M Knibb Near Eastern Milieu K van der Toorn S Paul J Walton Interpretation of Specific Passages D Dimant R Kratz A Lacocque E Haag J W van Henten Social Setting R Albertz S Beyerle L Grabbe P Davies D Smith Christopher Literary Context including Qumran J W Wesselius G Boccaccini P W Flint L Stuckenbruck E Eshel J Hobbins Reception in Judaism and Christianity K Koch C Rowland U Glemer C A Evans J D G Dunn M Henze Textual History E Ulrich A A Di Lella K Jenner and Theology of Daniel J Goldingay J Barton J Lust This is the second volume to appear following Writing and Reading the Scroll of Isaiah Studies of an Interpretative Tradition in the collection The Formation and Interpretation of Old Testament Literature part of the series Supplements to Vetus Testamentum Further volumes in preparation on the composition and reception of Old Testament books include Genesis Leviticus Kings Psalms and Proverbs This publication has also been published in paperback please click here for details **Daniel: Many Visions, One Prophecy** Steven Ortlepp, **Two Books of Ezekiel** Ingrid A. Lilly, Ingrid Esther Lilly, 2012-06-22 Employing text critical literary and codicological analysis this book shows the significance of Papyrus 967 for understanding the book of Ezekiel's textual transmission and status as a variant literary edition **Seventy Weeks Prophecy: How the Bible Foretold the Year Jesus(As) and Muhammad(Saw) Will Come on Earth** Pedro C. Arceno Jr, 2019-07-22 Volume 1 of the book will discuss the true gospel of Jesus as which is about the imminent coming of the Son of Man and the establishment of the universal kingdom of God on earth We will emphasize the fact that the entire ministry of Jesus as is all about the good news of the imminent fulfillment of the Son of Man prophecy and the Kingdom of God prophecy of Prophet Daniel as written in the Bible Based on the correct context and interpretation the Son of Man mentioned by Jesus as refers to Prophet Muhammad saw and the kingdom of God refers to Islam Volume 2 will discuss about the fulfillment of the Seventy Weeks prophecy of Prophet Daniel as This prophecy is actually a countdown to know the year Jesus as and Muhammad saw will come on earth Jesus as is expected to arrive in the sixty ninth week of the countdown and Prophet Muhammad saw will arrive in the seventieth week of the countdown Its exact fulfillment in history such as the year of their birth the starting year of their ministry and the year their messianic mission will be accomplished is a miracle or sign from God Almighty Qur an 20 133 and a clear evidence Qur an 61 6 attesting the veracity of the prophethood of both Jesus as and Muhammad saw This will explain to us why there were Jews in

Judea who knew what time or year Jesus as will arrive on earth and why there were Jews in Yathrib Arabia who knew what time or year Muhammad saw will emerge as Messenger of God *T&T Clark Encyclopedia of Second Temple Judaism Volume Two* Loren T. Stuckenbruck, Daniel M. Gurtner, 2019-12-26 The T T Clark Encyclopedia of Second Temple Judaism provides a comprehensive reference resource of over 600 scholarly articles aimed at scholars and students interested in Judaism of the Second Temple Period The two volume work is split into four parts Part One offers a prolegomenon for the contemporary study and appreciation of Second Temple Judaism locating the discipline in relation to other relevant fields such as Hebrew Bible Rabbinics Christian Origins Beginning with a discussion of terminology the discussion suggests ways the Second Temple period may be described and concludes by noting areas of study that challenge our perception of ancient Judaism Part Two presents an overview of respective contexts of the discipline set within the broad framework of historical chronology corresponding to a set of full colour custom designed maps With distinct attention to primary sources the author traces the development of historical social political and religious developments from the time period following the exile in the late 6th century B C E through to the end of the Bar Kokhba revolt 135 C E Part Three focuses specifically on a wide selection of primary source literature of Second Temple Judaism summarizing the content of key texts and examining their similarities and differences with other texts of the period Essays here include a brief introduction to the work and a summary of its contents as well as examination of critical issues such as date provenance location language s and interpretative matters The early reception history of texts is also considered and followed by a bibliography specific to that essay Numerous high resolution manuscript images are utilized to illustrate distinct features of the texts Part Four addresses topics relevant to the Second Temple Period such as places practices historical figures concepts and subjects of scholarly discussion These are often supplemented by images maps drawings or diagrams some of which appear here for the first time Copiously illustrated carefully researched and meticulously referenced this resource provides a reliable up to date and complete guide for those studying early Judaism in its literary and historical settings *The Meaning and Uses of βασιλεία in the Gospel of Matthew* Tobias Ålöw, 2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God s rule this study demonstrates how the term s pragmatic range in Matthew s Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys

Christian Arabic Versions of Daniel Miriam Lindgren Hjälms, 2016-04-26 In *Christian Arabic Versions of Daniel* Miriam L Hj lm provides an insight into the Arabic transmission of the biblical Book of Daniel This book offers an inventory and a classification of extant manuscripts as well as a detailed account of the translation techniques employed in the early manuscripts The use of the texts is discussed and the various versions are compared with liturgical Bible material Miriam L

Hj lm shows the importance of Arabic as a tool for understanding the development of the religious heritage of Christian communities under Muslim rule Arabic became an indispensable part of the everyday life of many Near Eastern Christians and was increasingly used next to the established liturgical languages which remained the standard measure of the biblical text

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