

THE New Zealand WOOLCRAFT BOOK

SPINNING DYEING WEAVING

**Constance Jackson
&
Judith Ploverman**

The Woolcraft Book: Jackson Ploverman

1975

The New Zealand Woolcraft Spinning Dyeing And Weaving

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The New Zealand Woolcraft Book Constance Jackson, Judith Plowman, 1983 **The Woolcraft Book** Constance Jackson, Judith Plowman, 1980 *The Woolcraft Book* Constance Jackson, 1980 The Loving Stitch Heather Nicholson, 2013-11-01 The Loving Stitch is an engaging history of a subject never before explored but familiar to many New Zealanders Heather Nicholson's knowledge of knitting and spinning is formidable but she also knows how to tell a good story and has a keen sense of humor The Loving Stitch presents a chronological account of antipodean knitting which is also a history of the domestic lives of women of their resourcefulness their talent and sociability She follows the growth of pattern books the role of knitting for troops in the two world wars knitting in the Depression and the recent interest in art knitting She also explores the different items produced by the skilled knitter from jerseys and guernseys to counterpanes socks and stockings and a scarf that stretched right round Parliament Buildings The book also includes material on spinning and on local wool mills as well as general good advice drawn from the personal experience of hundreds of knitters and spinners The Loving Stitch is impeccably researched it is full of characters memories and advice and it is superbly illustrated

Weaving, Spinning, and Dyeing Lavonne B. Axford, 1975 *Textile Manufacturer*, 1929 Spin Your Own Wool and Dye it and Weave it Molly Duncan, 1968 How to select your wool spinning choosing your wheel scouring bleaching dyeing and an introduction to handweaving *A New Deal for Navajo Weaving* Jennifer McLerran, 2022-05-10 A New Deal for Navajo Weaving provides a detailed history of early to mid twentieth century Din weaving projects by non Natives who sought to improve the quality and marketability of Navajo weaving but in so doing failed to understand the cultural significance of weaving and its role in the lives of Din women By the 1920s the durability and market value of Din weavings had declined dramatically Indian welfare advocates established projects aimed at improving the materials and techniques Private efforts served as models for federal programs instituted by New Deal administrators Historian Jennifer McLerran details how federal officials developed programs such as the Southwest Range and Sheep Breeding Laboratory at Fort Wingate in New Mexico and the Navajo Arts and Crafts Guild Other federal efforts included the publication of Native natural dye recipes the publication of portfolios of weaving designs to guide artisans and the education of consumers through the exhibition of weavings aiding them in their purchases and cultivating an upscale market McLerran details how government officials sought to use these programs to bring the Din into the national economy instead these federal tactics were ineffective because they marginalized Navajo women and ignored the important role weaving plays in the resilience and endurance of wider Din culture **The New Zealand Journal of Agriculture**, 1985 *The Journal for Weavers, Spinners & Dyers*, 2000

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